Commissioners: Lisa Polak Edgar, Chairman J. Terry Deason Isilio Arriaga Matthew M. Carter II Katrina J. Tew

# STATE OF FLORIDA



TIMOTHY DEVLIN, DIRECTOR DIVISION OF ECONOMIC REGULATION (850) 413-6900

5

PH 2:

Hublic Service Commission

January 15, 2009

Mr. Lawrence N. Schumacher Utilities, Inc. of Florida 2335 Sanders Rd. Northbrook, IL 60062

## **Re: Quarterly Billing Reports**

## Certified: 7005 1820 0002 9487 3738

Dear Mr. Schumacher:

Pursuant to Order No. PSC-07-0505-SC-WS, issued June 13, 2007, in Docket No. 060253-WS, the Commission granted an increase in rates to Utilities, Inc. of Florida. The Commission found a need to evaluate the effects of the utility's rate proceeding on consumption. To that end, the utility was ordered to file monthly reports of a quarterly basis, detailing the number of customer bills rendered, the number of gallons billed and the total revenues billed with the totals shown separately for the residential and general service classes of service. These reports shall be provided, by customer class and meter size, for a period of two years commencing on the first billing cycle the revised rates go into effect. Attached is the format to use when preparing the quarterly reports.

According to the utility's tariff sheets on file at the Commission, the revised rates for monthly water service were effective July 21, 2007. Therefore, the reports should be provided according to the following schedule:

Billing Period	Report Due
July 2007 - September 2007	10/31/07
October 2007 - December 2007	01/31/08
January 2008 - March 2008	04/30/08
April 2008 - June 2008	07/31/08
July 2008 - September 2008	10/31/08
October 2008 - December 2008	01/31/09
January 2009 - March 2009	04/30/09
April 2009 - June 2009	07/31/09
July 2009	10/31/09

PSC-COMMISSION CLERY

DOCUMENT NUMBER-DAT

60

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850 An Affirmative Action / Equal Opportunity Employer

Internet E-mail: contact@psc.state.fl.us

Mr. Lawrence N. Schumacher Page 2 January 15, 2009

Our records indicate that we have not received the following reports: April 2008 - June 2008; July 2008 - September 2008. These reports are considered delinquent. Please provide the delinquent reports by January 31, 2009. These and all subsequent reports should be mailed to:

Sonica C. Bruce Division of Economic Regulation Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850

Please be advised that your report for the quarter ending December 31, 2008 is also due January 31, 2009. If you have any questions, please feel free to contact me at (850) 413-6994.

Sincerely, 1111 Sonica C. Bruce Regulatory Analyst III

\SCB

Attch: reporting format for billing data

cc: Division of Economic Regulation (Stallcup) Office of the Commission Clerk NAME OF UTILITY

.

.

MAILING ADDRESS OF UTILITY

CITY, STATE, ZIP

REPORT FOR THE MONT OF:

E.G., JANUARY 2004

#### PERSON RESPONSIBLE

FOR FILLING OUT REPORT:

RESIDENTIAL SERVICE

	FIRST BLOCK	FIRST BLOCK	FIRST BLOCK	SECOND BLOCK	SECOND BLOCK	SECOND BLOCK	THIRD BLOCK	THIRD BLOCK	THIRD BLOCK	
METER	NUMBER	NUMBER OF	AMOUNT OF	NUMBER	NUMBER OF	AMOUNT OF	NUMBER	NUMBER OF	AMOUNT OF	
<u>SIZES</u>	OF BILLS	GALLONS SOLD	REVENUES BILLED	<u>OF BILLS</u>	GALLONS SOLD	REVENUES BILLED	<u>of Bills</u>	GALLONS SOLD	<u>REVENUES BILLED</u>	
5/8" x 3/4"										
3/4"										
1"										
1 1/2"					·					
2										
3"										

- 4\*
- 6"

### GENERAL SERVICE

METER	NUMBER	NUMBER OF	AMOUNT OF
<u>SIZES</u>	<u>of Bills</u>	GALLONS SOLD	REVENUES BILLED
5/8" x 3/4"			
3/4"			
1"			
1 1/2"			
2"			
3"			
4"			

- \_\_\_\_
  - .

NAME OF UTILITY

,

•

MAILING ADDRESS OF UTILITY

CITY, STATE, ZP

REPORT FOR THE MOAYR OF:

E.G., JANUARY 2004

PERSON RESPONSIBLE

FOR FILLING OUT REPORT:

RESIDENTIAL SERVICE

METER	NUMBER	NUMBER OF	AMOUNT OF
SIZES	<u>of Balls</u>	GALLONS SOLD	REVENUES BILLED
5/8" × 3/4"			
3/4*			
1"			
1 1/2"			
r			
3"			
4*			

6"

### GENERAL SERVICE

METER	NUMBER	NUMBER OF	AMOUNT OF
SIZES	OF BILLS		REVENUES BILLED
 5/8" x 3/4"	<u></u>	<u></u>	
3/4"			
1"			
1 1/2"			
2			
3"			
3- 4-			
6			
		~	