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From:

**Shalonda Hopkins** 

Sent:

Friday, June 18, 2010 10:53 AM

To:

**CLK - Orders / Notices** 

Cc:

Katherine Fleming; Caroline Klancke

Subject:

Order / Notice Submitted

Date and Time:

6/18/2010 10:50:00 AM

**Docket Number:** 

**Matilda Sanders** 

090079-EI, 090144-EI, 090145-EI, 100136-EI

Filename / Path:

090079.order.06.01.10.cmk.kef.doc

PPSC, CLK - CORRESPONDENCE Adrahibirative [] Forties [] Consumer

### ORDER APPROVING STIPULATION AND SETTLEMENT

Shalonda Hopkins Commission Deputy Clerk II Office of the General Counsel Florida Public Service Commission

Tel: (850) 413-6630

(E1801)

| PARTY<br>NAME  | COMPANY<br>CODE                       | EMAIL<br>ADDRESS                                       | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|---------------------------------------|--|--|
| Association For Fairness In Rate Making (09)                     |                                       | dmoore@esgconsult.com                                  | No                                     |
| Carlton Fields Law Firm (09)                                     |                                       | mwalls@carltonfields.com                               | No                                     |
| Carlton Fields Law Firm (10)                                     |                                       | mwalls@carltonfields.com                               | No                                     |
| Carlton Fields Law Firm (10)                                     |                                       | mwalls@carltonfields.com                               | No                                     |
| Chairman, Board of County Commissioners, Gulf<br>County          |                                       | bocc@gulfcounty-fl.gov                                 | Yes                                    |
| Chairman, Board of County Commissioners, Lee<br>County           |                                       | dist3@leegov.com                                       | Yes                                    |
| Clerk of the Circuit Court, Indian River County                  |                                       | clerk@clerk.indian-river.org                           | Yes                                    |
| Clerk of the Circuit Court, Lee County                           |                                       | LeeClerk_Info@leeclerk.org                             | Yes                                    |
| Clerk, Board of County Commissioners, Bay County                 |                                       | webbaycoclerk@baycoclerk.com                           | Yes                                    |
| Clerk, Board of County Commissioners, Hamilton                   |                                       | Hamiltonclerk@flcjn.net                                | Yes                                    |
| County   |                                       |  |  |
| Clerk, Board of County Commissioners, Leon County                |                                       | BBInzer@leoncountyfl.gov                               | Yes                                    |
| Clerk, Board of County Commissioners, Levy County                |                                       | levybocc@circuit8.org                                  | Yes                                    |
| Clerk, Board of County Commissioners, Marion County              |                                       | robert.foraker@marioncountyfl.org                      | Yes                                    |
| Clerk, Board of County Commissioners, Pinellas County            |                                       | chauman@pinellascounty.org                             | Yes                                    |
| Clerk, to the Board County Commissioners, Indian                 |                                       | clerk@clerk.indian-river.org                           | Yes                                    |
| River Cou  |                                       | idiana o Garanda da d |  |
| County Manager/Clerk, Volusia County                             |                                       | jdinneen@co.volusia.fl.us                              | Yes                                    |
| Federal Executive Agencies (09b)                                 |                                       | Khojasteh.Davoodi@navy.mil Audrey.VanDyke@navy.mil     | No                                     |
| Federal Executive Agencies (09c) Florida Consumer Action Network |                                       | billn@fcan.org   | No<br>No                               |
| Florida Industrial Power Users Group (Keefe09)                   | <del></del>                           | vkaufman@kagmlaw.com                                   |  |
| Florida Industrial Power Users Group (Keefel0)                   |                                       | vkaufman@kagmlaw.com                                   | No<br>No                               |
|  |                                       | jmcwhirter@mac-law.com                                 | No                                     |
| Florida Industrial Power Users Group (McWhirter10)               |                                       |  | No                                     |
| Florida Retail Federation (Young 09)                             |                                       | swright@yvlaw.net                                      | No No                                  |
| IBEW System Council U-8  |                                       | joe@ibewscu8.org                                       |  |
| Marco Iannella   |                                       | marcoiannella@gmail.com dtriplett@carltonfields.com    | No                                     |
| Martin Drango, Mark Rigsby, Gary Roebuck, and James<br>Terry     |                                       |  | No                                     |
| McWhirter Law Firm   |                                       | jmcwhirter@mac-law.com                                 | No                                     |
| Office of Attorney General (09)                                  |                                       | cecilia.bradley@myfloridalegal.com                     | No                                     |
| Office of Public Counsel (09e)                                   |                                       | rehwinkel.charles@leg.state.fl.us                      | No                                     |
| Office of Public Counsel (09i)                                   |                                       | rehwinkel.charles@leg.state.fl.us                      | No                                     |
| Office of Public Counsel (10i)                                   |                                       | rehwinkel.charles@leg.state.fl.us                      | No                                     |
| PCS Phosphate - White Springs (Brickfield 09a)                   |                                       | jbrew@bbrslaw.com                                      | No                                     |
| Progress Energy Florida (St. Petersburg 10)                      |                                       | dianne.triplett@pgnmail.com                            | No                                     |
| Progress Energy Florida, Inc.                                    | E1801                                 | paul.lewisjr@pgnmail.com                               | No                                     |
| Progress Energy Florida, Inc.                                    | EI801                                 | paul.lewisjr@pgnmail.com                               | No                                     |
| Progress Energy Service Company, LLC (09)                        |                                       | john.burnett@pgnmail.com                               | No                                     |
| Progress Energy Service Company, LLC (09c)                       |                                       | Alex.glenn@pgnmail.com                                 | No                                     |
| Richard D. Melson  |                                       | rick@rmelsonlaw.com                                    | No                                     |
| Richard D. Melson (09)   |                                       | rick@rmelsonlaw.com                                    | No                                     |
| Tripp Scott, P.A. (09)   | · · · · · · · · · · · · · · · · · · · | sda@trippscott.com                                     | No                                     |

### **Commission Clerk**

From:

Commission Clerk

Sent:

Friday, June 18, 2010 1:40 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 767925)

Attachments: 05103-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

090144

### FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

| PARTY<br>NAME                                       | COMPANY<br>CODE | EMAIL<br>ADDRESS                   | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|------------------------------------|--|
| Association For Fairness In Rate Making (09)        |                 | dmoore@esgconsult.com              | No                                     |
| Carlton Fields Law Firm (09)                        |                 | mwalls@carltonfields.com           | No                                     |
| Carlton Fields Law Firm (10)                        |                 | mwalls@carltonfields.com           | No                                     |
| Carlton Fields Law Firm (10)                        |                 | mwalls@carltonfields.com           | No                                     |
| Federal Executive Agencies (09b)                    |                 | Khojasteh.Davoodi@navy.mil         | No                                     |
| Federal Executive Agencies (09c)                    |                 | Audrey.VanDyke@navy.mil            | No                                     |
| Florida Consumer Action Network                     |                 | billn@fcan.org                     | No                                     |
| Florida Industrial Power Users Group (Keefe09)      |                 | vkaufman@kagmlaw.com               | No                                     |
| Florida Industrial Power Users Group (Keefe10)      |                 | vkaufman@kagmlaw.com               | No                                     |
| Florida Industrial Power Users Group (McWhirter10)  |                 | jmcwhirter@mac-law.com             | No                                     |
| Florida Retail Federation (Young 09)                |                 | swright@yvlaw.net                  | No                                     |
| IBEW System Council U-8                             |                 | joe@ibewscu8.org                   | No                                     |
| Marco Iannella                                      |                 | marcoiannella@gmail.com            | No                                     |
| Martin Drango, Mark Rigsby, Gary Roebuck, and James |                 | dtriplett@carltonfields.com        | No                                     |
| Terry   |                 |                                    |  |
| McWhirter Law Firm                                  |                 | jmcwhirter@mac-law.com             | No                                     |
| Office of Attorney General (09)                     |                 | cecilia.bradley@myfloridalegal.com | No                                     |
| Office of Public Counsel (09e)                      |                 | rehwinkel.charles@leg.state.fl.us  | No                                     |
| Office of Public Counsel (09i)                      |                 | rehwinkel.charles@leg.state.fl.us  | No                                     |
| Office of Public Counsel (10i)                      |                 | rehwinkel.charles@leg.state.fl.us  | No                                     |
| PCS Phosphate - White Springs (Brickfield 09a)      |                 | jbrew@bbrslaw.com                  | No                                     |
| Progress Energy Florida (St. Petersburg 10)         |                 | dianne.triplett@pgnmail.com        | No                                     |
| Progress Energy Florida, Inc.                       | EI801           | paul.lewisjr@pgnmail.com           | No                                     |
| Progress Energy Florida, Inc.                       | EI801           | paul.lewisjr@pgnmail.com           | No                                     |
| Progress Energy Service Company, LLC (09)           |                 | john.burnett@pgnmail.com           | No                                     |
| Progress Energy Service Company, LLC (09c)          |                 | Alex.glenn@pgnmail.com             | No                                     |
| Richard D. Melson                                   |                 | rick@rmelsonlaw.com                | No                                     |
| Richard D. Melson (09)                              |                 | rick@rmelsonlaw.com                | No                                     |
| Tripp Scott, P.A. (09)                              |                 | sda@trippscott.com                 | No                                     |

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| ١ | FPSC, CLK - CORRESPONDENCE  Administrative Parties Consumer  DOCUMENT NO. 02547-09 |
|---|--|
|   | DISTRIBUTION:  |

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Conference

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- 4. 090505-EI (6)
- 5. 090079-EI

090144-EI

090145-EI

100136-EI

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- 7. 090349-WS 😃
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FP9C, CLK - CORRESPONDENCE

VAdministrative Parties Consumer

DOCUMENT NO. 02547-09

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| PARTY<br>NAME  | COMPANY<br>CODE | EMAIL<br>ADDRESS                      | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|--|-----------------|---------------------------------------|--|
| Alafaya Utilities, Inc.                              | SU445           | pcflynn@uiwater.com                   | Yes  |
| Alturas Utilities, L.L.C.                            |                 | utilityconsultant@yahoo.com           | No   |
| Alturas Utilities, L.L.C.                            | WU871           | utilityconsultant@yahoo.com           | Yes  |
| Aqua Utilities Florida, Inc.                         | SU821           | WTRendell@aquaamerica.com             | Yes  |
| Aqua Utilities Florida, Inc.                         | WS688           | WTRendell@aquaamerica.com             | Yes  |
| Aqua Utilities Florida, Inc.                         | WS768           | WTRendell@aquaamerica.com             | Yes  |
| Aqua Utilities Florida, Inc.                         | WS798           | WTRendell@aquaamerica.com             | Yes  |
| Aqua Utilities Florida, Inc.                         | WS880           | WTRendell@aquaamerica.com             | Yes  |
| Aqua Utilities Florida, Inc.                         | WS881           | WTRendell@aquaamerica.com             | Yes  |
| Aqua Utilities Florida, Inc.                         | WS883           | WTRendell@aquaamerica.com             | Yes  |
| Aqua Utilities Florida, Inc.                         | WS884           | WTRendell@aquaamerica.com             | Yes  |
| Aqua Utilities Florida, Inc.                         | WS885           | WTRendell@aquaamerica.com             | Yes  |
| Aqua Utilities Florida, Inc.                         | WS886           | WTRendell@aquaamerica.com             | Yes  |
| Aqua Utilities Florida, Inc.                         | WS887           | WTRendell@aquaamerica.com             | Yes  |
| qua Utilities Florida, Inc.                          | WS888           | WTRendell@aquaamerica.com             | Yes  |
| qua Utilities Florida, Inc.                          | WS938           | WTRendell@aquaamerica.com             | Yes  |
| Aqua Utilities Florida, Inc.                         | WU174           | WTRendell@aquaamerica.com             | Yes  |
| Aqua Utilities Florida, Inc.                         | WU787           | WTRendell@aquaamerica.com             | Yes  |
| Aqua Utilities Florida, Inc.                         | WU879           | WTRendell@aquaamerica.com             | Yes  |
| Aqua Utilities Florida, Inc.                         | WU882           | WTRendell@aquaamerica.com             | Yes  |
| Association For Fairness In Rate Making (09)         |                 | dmoore@esgconsult.com                 | No   |
| BFF Corp.  | SU595           | charlie@alternativephone.com          | Yes  |
| C & H Utilities, Inc.                                | SU526           | Shoutilsvc@aol.com                    | Yes  |
| C& H Utilities, Inc.                                 | WU649           | Shoutilsvc@aol.com                    | Yes  |
| C. S. Water Company, Inc.                            | WU030           | jbiston@aol.com                       | Yes  |
| C.F.A.T. H2O, Inc.                                   | WS719           | charlie@alternativephone.com          | Yes  |
| Camachee Cove Yacht Harbor Utility                   | WU927           | marlene.camachee@comcast.net          | Yes  |
| Carlton Fields Law Firm (09)                         |                 | mwalls@carltonfields.com              | No   |
| Carlton Fields Law Firm (09a)                        |                 | mwalls@carltonfields.com              | No   |
| Carlton Fields Law Firm (10)                         |                 | mwalls@carltonfields.com              | No   |
| Carlton Fields Law Firm (10)                         |                 | mwalls@carltonfields.com              | No   |
| Central Sumter Utility Company, L.L.C.               | WS897           | John.wise@thevillages.com             | Yes  |
| Coleman Technologies, Inc.                           |                 | ksawyer@ctiusa.com                    | No   |
| Colina Bay Water Company, LLC                        | WU900           | shelley@reserveinvest.com             | Yes  |
| Commercial Utilities, Division of Grace and Company, | WS090           | Incgrace@aol.com                      | Yes  |
| onc. Continental Utility, Inc.                       | WS606           | gm@continentalcountryclub.com         | Yes  |
| Convergia, Inc.                                      | W 2000          | joyce.tessier@future.ca               | No   |
| Foral Cay Water & Sewer Company                      | WS731           | coral cay manager@equitylifestyle.com | Yes  |
| Country Club Utilities, Inc.                         | WS654           | rgregharris@gmail.com                 | Yes  |
| County-Wide Utility Co., Inc.                        | WU008           | countywide@leewardairranch.com        | Yes  |
| Crestridge Utility Corporation                       | WU049           | countrygirl@svs.net                   | Yes  |
| WS Communities LP                                    | WU839           | Mmathisen@HometownAmerica.com         | Yes  |
| ypress Lakes Utilities, Inc.                         | WS800           | pcflynn@uiwater.com                   | No   |
| ypress Lakes Utilities, Inc.                         | WS800           | pcflynn@uiwater.com                   | Yes  |
| Pamon Utilities, Inc.                                | WS551           | damonutilities@embarqmail.com         | Yes  |
| eb Swim  | 5551            | daswim@gmail.com                      | No   |
| ast Central Florida Services, Inc.                   | WU643           | jpayne@ari-slc.com                    | Yes  |
| armton Water Resources LLC                           | WU859           | mabfarmton@hughes.net                 | Yes  |
| ederal Executive Agencies (09b)                      |                 | Khojasteh.Davoodi@navy.mil            | No   |
| ederal Executive Agencies (09c)                      |                 | Audrey.VanDyke@navy.mil               | No   |
| IMC Hideaway, Inc.                                   | WS652           | jandrmcbride@cox.net                  | Yes  |
| lorida Consumer Action Network                       | 20000000000     | billn@fcan.org                        | No   |
| lorida Industrial Power Users Group (Keefe09)        |                 | vkaufman@kagmlaw.com                  | No   |
| lorida Industrial Power Users Group (Keefe10)        |                 | vkaufman@kagmlaw.com                  | No   |

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| PARTY<br>NAME                                       | COMPANY<br>CODE                                     | EMAIL<br>ADDRESS                          | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|---|---|--|
| Florida Industrial Power Users Group (McWhirter10)  |   | jmcwhirter@mac-law.com                    | No                                     |
| Florida Power & Light Company (10)                  |   | ken.hoffman@fpl.com                       | No                                     |
| Florida Power & Light Company (Juno10c)             |   | John.Butler@fpl.com                       | No                                     |
| Florida Retail Federation (Young 09)                |   | swright@yvlaw.net                         | No                                     |
| Forest Utilities, Inc.                              | SU293   | forestu@aol.com                           | Yes                                    |
| Fountain Lakes Sewer Corp.                          | SU572   | maryjo.kelly@k-a-c.com                    | Yes                                    |
| Francis I Utility, L.L.C.                           | SU858   | kasi@francisone.com                       | Yes                                    |
| Gold Coast Utility Corp.                            | WS899   | burkimwater@aol.com                       | Yes                                    |
| Grenelefe Resort Utility, Inc.                      | WS770   | bryon smith@wgresorts.com                 | Yes                                    |
| -larbor Hills Utilities, L.P.                       | WU727   | arich@harborhills.com                     | Yes                                    |
| Heather Hills Estates                               | WS753   | hh4925@yerizon.net                        | Yes                                    |
| Highlands Utilities Corporation                     | SU299   | hucorp@embarqmail.com                     | Yes                                    |
| Holiday Gardens Utilities, Inc.                     | WU109   | countrygirl@svs.net                       | Yes                                    |
| Hunter's Ridge Utility Co. of Lee County            | SU674   | PG-1@comcast.net                          | Yes                                    |
| HV Utility Systems, L.L.C.                          | SU866   | ken_kroot@equitylifestyle.com             | Yes                                    |
| BEW System Council U-8                              | 20000   | joe@ibewscu8.org                          | No                                     |
| ndiantown Company, Inc.                             | WS120   | maryannh@itstelecom.net                   | Yes                                    |
| ames P. Leary                                       | 115120  | JLeary2000@Yahoo.com                      | No                                     |
| oyland Water System                                 | WU711   | yarm4.1.1@netzero.net                     | Yes                                    |
| W Resort Utilities Corp.                            | SU336   | chriskw@bellsouth.net                     | Yes                                    |
| Keefe Law Firm (10)                                 | 30330   | vkaufman@kagmlaw.com                      | No                                     |
| W V Utilities, Inc.                                 | WU135   | water@fastestserver.com                   | Yes                                    |
| Labrador Utilities, Inc.                            | WS851   | pcflynn@uiwater.com                       | Yes                                    |
|   | WS709   | pcflynn@uiwater.com                       | Yes                                    |
| ake Placid Utilities, Inc.                          | WS641   | pcflynn@uiwater.com                       | Yes                                    |
| Lake Utility Services, Inc.                         | W 5041<br>WU553                                     | pcflynn@uiwater.com                       | Yes                                    |
| Lake Utility Services, Inc.                         | MANUSCO WAS AND |   |  |
| Lighthouse Utilities Company, Inc.                  | WU533<br>WS149                                      | luci@gtcom.net                            | Yes<br>Yes                             |
| Lindrick Service Corporation                        | W 5149  | joeborda@tampabay.rr.com<br>aw@macfar.com | No                                     |
| Macfarlane Law Firm (10)                            |   | marcoiannella@gmail.com                   | No                                     |
| Marco Iannella                                      | WCLO  | marionutl@aol.com                         | Yes                                    |
| Marion Utilities, Inc.                              | WS160   |   |  |
| Martin Drango, Mark Rigsby, Gary Roebuck, and James |   | dtriplett@carltonfields.com               | No                                     |
| Ferry McLeod Gardens Water Company                  | WU841   | lauravgriffith@aol.com                    | Yes                                    |
| McWhirter Law Firm                                  | 110011  | jmcwhirter@mac-law.com                    | No                                     |
| Mid-County Services, Inc.                           | SU291   | pcflynn@uiwater.com                       | Yes                                    |
| Mobile Manor Water Company, Inc.                    | WU167   | bonitav@bensonsinc.com                    | Yes                                    |
| Mosaic Fertilizer, LLC (Zambo 09)                   | 110107  | richzambo@aol.com                         | No                                     |
| Mountain Lake Corporation                           | WU791   | BMARTIN@mountainlakecc.com                | Yes                                    |
| Ni Florida, LLC                                     | SU915   | ewallace@niamerica.com                    | Yes                                    |
| Ni Florida, LLC                                     | WU920   | ewallace@niamerica.com                    | Yes                                    |
| North Fort Myers Utility, Inc.                      | SU317   | oldbridge9@aol.com                        | Yes                                    |
| North Fort Myers Utility, Inc.                      | WU834   | oldbridge9@aol.com                        | Yes                                    |
| North Peninsula Utilities Corporation               | SU615   | developershw@gmail.com                    | Yes                                    |
| North Sumter Utility Company, L.L.C.                | WS846   | gmorse4@tampabay.rr.com                   | Yes                                    |
| D&S Water Company, Inc.                             | WU538   | oswatercompany@embarqmail.com             | Yes                                    |
| Dak Springs, LLC                                    | WU875   | mvcres1@msn.com                           | Yes                                    |
| Office of Attorney General (09)                     | 11 0013   | cecilia.bradley@myfloridalegal.com        | No                                     |
| Office of Public Counsel (08i)                      |   | rehwinkel.charles@leg.state.fl.us         | No                                     |
| Office of Public Counsel (09e)                      |   | rehwinkel.charles@leg.state.fl.us         | No                                     |
| Office of Public Counsel (09i)                      |   | rehwinkel.charles@leg.state.fl.us         | No                                     |
| Office of Public Counsel (10)                       |   | beck.charles@leg.state.fl.us              | No                                     |
| Office of Public Counsel (10)                       |   | rehwinkel.charles@leg.state.fl.us         | No                                     |
| Orange Blossom Utilities, Inc.                      | WS912   | nancy.roach@ymail.com                     | Yes                                    |
| Orange Lake   | WS892   | gmorse4@tampabay.rr.com                   | Yes                                    |
| Orange Dake   | 11 3072   | ginorso-tugiampaday.ir.com                | 1 03                                   |

| PARTY<br>NAME  | COMPANY<br>CODE | EMAIL<br>ADDRESS                              | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|-----------------|---|--|
| Orangedale Utilities, Inc.   |                 | redfish48@comcast.net                         | No                                     |
| Palm Valley Utilities  | WS832           | sseyffart@hometownamerica.net                 | Yes                                    |
| Par Utilities. Inc.  | WU837           | parutilities@juno.com                         | Yes                                    |
| Park Water Company   | WU776           | parkwaterco@aol.com                           | Yes                                    |
| Parkland Utilities, Inc.   | WS189           | PUI@bellsouth.net                             | Yes                                    |
| PCS Phosphate - White Springs (Brickfield 09a)   |                 | jbrew@bbrslaw.com                             | No                                     |
| Peoples Gas System   |                 | Regdept@tecoenergy.com                        | No                                     |
| Peoples Water Service Company of Florida, Inc.   | WU671           | sgillet@peopleswater.net                      | Yes                                    |
| Pine Harbour Water Utilities, LLC  | WU921           | planttec@aol.com                              | Yes                                    |
| Pine Island Cove Homeowners Association, Inc.  | SU724           | picoveha@comcast.net                          | Yes                                    |
| Pinecrest Ranches, Inc.  | WU779           | ginger00317@msn.com                           | Yes                                    |
| Placid Lakes Utilities, Inc.   | WU193           | PLCOMM@embarqmail.com                         | Yes                                    |
| Plantation Bay Utility Co.   | WS479           | dross@icihomes.com                            | Yes                                    |
| Pluris Wedgefield, Inc.  | WS929           | kpratt@pluriscompanies.com                    | Yes                                    |
| Progress Energy Florida (St. Petersburg 10)  |                 | dianne.triplett@pgnmail.com                   | No                                     |
| Progress Energy Florida, Inc.  | EI801           | paul.lewisjr@pgnmail.com                      | No                                     |
| Progress Energy Florida, Inc.  | EI801           | paul.lewisjr@pgnmail.com                      | No                                     |
| Progress Energy Service Company, LLC (09)  |                 | john.burnett@pgnmail.com                      | No                                     |
| Progress Energy Service Company, LLC (09c)   |                 | Alex.glenn@pgnmail.com                        | No                                     |
| Raintree Utilities, Inc.   | WU663           | fred@raintreeutilities.com                    | Yes                                    |
| Regency Utilities, Inc.  | WS919           | mfriedman@rsbattorneys.com                    | Yes                                    |
| Residential Water Systems, Inc.  | WU370           | charlie@alternativephone.com                  | Yes                                    |
| Richard D. Melson  |                 | rick@rmelsonlaw.com                           | No                                     |
| Richard D. Melson (09)   |                 | rick@rmelsonlaw.com                           | No                                     |
| Rose Law Firm (Longwood 09a)   |                 | CMarcelli@RSBattorneys.com                    | No                                     |
| Rose Law Firm (Longwood 09b)   |                 | CMarcelli@RSBattorneys.com                    | No                                     |
| Royal Utility Company  | WS570           | info@royalutility.com                         | Yes                                    |
| S & L Utilities, Inc.  | SU327           | teresafletcher@cox.net                        | Yes                                    |
| San Sebastian Water, LLC   | WU388           | ssebastianwater@peoplepc.com                  | Yes                                    |
| Sanlando Utilities Corporation   | WS397           | pcflynn@uiwater.com                           | No                                     |
| Sanlando Utilities Corporation   | WS397           | pcflynn@uiwater.com                           | Yes                                    |
| Service Management Systems, Inc.   | WS571           | dennis@dbasile.com                            | Yes                                    |
| Shangri-La by the Lake Utilities, Inc.   | WS728           | Jay-Laura@Juno.com                            | Yes                                    |
| Southlake Utilities, Inc.  | WS638           | wjdeaspa@bellsouth.net                        | Yes                                    |
| St. John's River Club Utilty Company, LLC  | WS906           | rachelwachs@aol.com                           | Yes                                    |
| Sun Communities Operating Limited Partnership  | WS746           | jhoekstra@suncommunities.com                  | Yes                                    |
| Sun River Utilities, Inc.  | WS922           | oldbridge9@aol.com                            | Yes                                    |
| Sunny Shores Water Co., Inc.   | WS754           | jdsswc@tampabay.rr.com                        | Yes                                    |
| Sunrise Utilities, LLC   | WU870           | utilityconsultant@yahoo.com                   | Yes                                    |
| Tampa Electric Company   | EI806           | Regdept@tecoenergy.com                        | No                                     |
| TBBT Utility LLC   | WS918           | mooney1325@yahoo.com                          | Yes                                    |
| Γierra Verde Utilities, Inc.   | SU682           | pcflynn@uiwater.com                           | Yes                                    |
| Timberwood Utilities   | WS896           | davbolling@aol.com                            | Yes                                    |
| TLP Water, Inc.  | WU924           | TLPWATERINC@GMAIL.COM                         | Yes                                    |
| Town & Country Utility   | SU904           | cdesanti@kitsonpartners.com                   | Yes                                    |
| Town & Country Utility   | WU811           | cdesanti@kitsonpartners.com                   | Yes                                    |
| Tradewinds Utilities, Inc.   | WS350           | charlie@alternativephone.com                  | Yes                                    |
| Tripp Scott, P.A. (09) Tymber Creek Utilities, Incorporated  | 11/0046         | sda@trippscott.com                            | No                                     |
| Lymber Creek Litilities Incorporated   | WS246           | tymbercreekutil@aol.com<br>tfitz5@comcast.net | Yes                                    |
|  |                 | LITTE AND COMPACT DOL                         | Yes                                    |
| Useppa Island Utility, Inc.  | WS249           |   |  |
| Useppa Island Utility, Inc.<br>Utilities, Inc. of Eagle Ridge  | SU749           | pcflynn@uiwater.com                           | Yes                                    |
| Useppa Island Utility, Inc. Utilities, Inc. of Eagle Ridge Utilities, Inc. of Florida Utilities, Inc. of Florida |                 |   |  |

| PARTY<br>NAME                          | COMPANY<br>CODE | EMAIL<br>ADDRESS             | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|-----------------|------------------------------|--|
| Utilities, Inc. of Florida             | WU372           | pcflynn@uiwater.com          | Yes                                    |
| Utilities, Inc. of Florida             | WU413           | pcflynn@uiwater.com          | Yes                                    |
| Utilities, Inc. of Florida             | WU443           | pcflynn@uiwater.com          | Yes                                    |
| Utilities, Inc. of Florida             | WU628           | pcflynn@uiwater.com          | Yes                                    |
| Utilities, Inc. of Longwood            |                 | pcflynn@uiwater.com          | No                                     |
| Utilities, Inc. of Longwood            | SU761           | pcflynn@uiwater.com          | Yes                                    |
| Utilities, Inc. of Pennbrooke          |                 | pcflynn@uiwater.com          | No                                     |
| Utilities, Inc. of Pennbrooke          | WS861           | pcflynn@uiwater.com          | Yes                                    |
| W.B.B. Utilities, Inc.                 | WU639           | bairport@comcast.net         | Yes                                    |
| Water Management Services, Inc.        | WS236           | gdb5@comcast.net             | Yes                                    |
| Water Oak Utility                      | WS755           | jhoekstra@suncommunities.com | Yes                                    |
| West Lakeland Wastewater, Inc.         | SU836           | utilityconsultant@yahoo.com  | Yes                                    |
| Windstream Utilities Company           | WU385           | dlouhy@embarqmail.com        | Yes                                    |
| Young Law Firm (09)                    |                 | swright@yvlaw.net            | No                                     |
| Zachary Taylor Camping and Lodge, Inc. | SU876           | Info@FLRVResort.com          | Yes                                    |

|     | 10  |
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| FLORIDA PUBLIC SERVICE COMMISSION          |
|--|
| CASE MANAGEMENT SYSTEM                     |
| KICKBACK EMAIL ADDRESSES FOR EMAIL ID 6264 |

| KICKBACK I   | EMAIL ADDR      | ESSES FOR EMAIL ID 626464     | All of the second of the secon |
|--|-----------------|-------------------------------|--|
| PARTY<br>NAME  | COMPANY<br>CODE | EMAIL<br>ADDRESS              | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY   |
| Continental Utility, Inc.                                    | WS606           | gm@continentalcountryclub.com | Yes  |
| James P. Leary   |                 | JLeary2000@Yahoo.com          | No   |
| Martin Drango, Mark Rigsby, Gary Roebuck, and James<br>Terry |                 | dtriplett@carltonfields.com   | No   |

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|  |                 |  | Crucket                                |
|--|-----------------|--|--|
| C  | ASE MANAG       | ERVICE COMMISSION<br>EMENT SYSTEM<br>ESSES FOR EMAIL ID 815130 | d                                      |
| PARTY<br>NAME  | COMPANY<br>CODE | EMAIL<br>ADDRESS   | ADDRESS IN MASTER COMMISSION DIRECTORY |
| James P. Leary   |                 | JLeary2000@Yahoo.com   | No                                     |
| Martin Drango, Mark Rigsby, Gary Roebuck, and James<br>Terry |                 | dtriplett@carltonfields.com                                    | No                                     |

| mailed = \$\frac{1}{21/10}
| faxed = \$\frac{5}{21/10}

#### State of Florida



### Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

TO: Parties and Interested Persons

FROM: Ann Cold Commission Clerk, Office of Commission Clerk

RE: Motice of Filing of Staff Recommendation

Notice is being given that a staff recommendation has been filed with the Office of Commission Clerk for the upcoming Commission Conference Agenda. See attached page one for filing date, docket number, and document number information.

Complete staff recommendations for items on the agenda are available from the Commission's Web site <a href="http://www.floridapsc.com">http://www.floridapsc.com</a> by selecting the Agendas & Hearings tab and then selecting Commission Conference Agendas. Vote sheets, transcripts, and minutes are also viewable once they become available. Records of Commission actions can also be viewed by selecting Dockets & Filings, Dockets and the docket number or document number.

I hope you find this information helpful. If you have any questions concerning this information, please feel free to contact the Office of Commission Clerk at (850) 413-6770.

### State of Florida



## Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD
TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE:

May 20, 2010

TO:

Office of Commission Clerk (Cole)

FROM:

Division of Economic Regulation (Slemkewicz, P. Lee, Maurey)

Office of the General Counsel (Klancke, Fleming)

RE:

Docket No. 090079-EI - Petition for increase in rates by Progress Energy Florida,

Inc.

Docket No. 090144-EI - Petition for limited proceeding to include Bartow

repowering project in base rates, by Progress Energy Florida, Inc.

Docket No. 090145-EI – Petition for expedited approval of the deferral of pension expenses, authorization to charge storm hardening expenses to the storm damage reserve, and variance from or waiver of Rule 25-6.0143(1)(c), (d), and (f), F.A.C.,

by Progress Energy Florida, Inc.

Docket No. 100136-EI – Petition for approval of an accounting order to record a

depreciation expense credit, by Progress Energy Florida, Inc.

AGENDA: 06/01/10 - Regular Agenda - Decision on Stipulation and Settlement - Interested

Persons May Participate

**COMMISSIONERS ASSIGNED:** All Commissioners

PREHEARING OFFICER:

Skop (090079-EI)

Skop (090144-EI)

Skop (090145-EI)

Skop (100136-EI)

**CRITICAL DATES:** 

None

**SPECIAL INSTRUCTIONS:** 

None

FILE NAME AND LOCATION:

S:\PSC\ECR\WP\090079.RCM.DOC

DOCUMENT REMOURTOATE

04270 MAY 20 9

FPSC-COMMISSION CLERK

### **Commission Clerk**

From:

Commission Clerk

Sent:

Thursday, May 20, 2010 1:34 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 886114)

Attachments: Recommendation 04270-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

Matlida Sanders

PSC-10-0131-FOF-EL

190144-El

From:

Shalonda Hopkins

Sent:

Friday, March 05, 2010 10:38 AM

To: Cc: **CLK - Orders / Notices** Katherine Fleming

Subject:

Order / Notice Submitted

Date and Time:

**Docket Number:** Filename / Path:

овии79-EI, 090144-EI, 090145-EI 090079.final order.01.11.10.KEF.doc

FINAL ORDER DENYING RATE INCREASE

Shalonda Hopkins Commission Deputy Clerk II Office of the General Counsel Florida Public Service Commission

Tel: (850) 413-6630

FPSC, CLK - CORRESPONDENCE Administrative\_Parties\_Consumer DOCUMENT NO. 02547-09

DISTRIBUTION:

faced 1 mailed 2 emailed 22

| PARTY<br>NAME                                       | COMPANY<br>CODE | EMAIL<br>ADDRESS                   | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|------------------------------------|--|
| Association For Fairness In Rate Making (09)        |                 | dmoore@esgconsult.com              | No                                     |
| Carlton Fields Law Firm (09)                        |                 | mwalls@carltonfields.com           | No                                     |
| Carlton Fields Law Firm (10)                        |                 | mwalls@carltonfields.com           | No                                     |
| Federal Executive Agencies (09b)                    |                 | Khojasteh.Davoodi@navy.mil         | No                                     |
| Federal Executive Agencies (09c)                    |                 | Audrey.VanDyke@navy.mil            | No                                     |
| Florida Consumer Action Network                     |                 | billn@fcan.org                     | No                                     |
| Florida Industrial Power Users Group (Keefe09)      |                 | vkaufman@kagmlaw.com               | No                                     |
| Florida Retail Federation (Young 09)                |                 | swright@yvlaw.net                  | No                                     |
| IBEW System Council U-8                             |                 | joe@ibewscu8.org                   | No                                     |
| Marco Iannella                                      |                 | marcoiannella@gmail.com            | No                                     |
| Martin Drango, Mark Rigsby, Gary Roebuck, and James |                 | dtriplett@carltonfields.com        | No                                     |
| Тетгу   |                 |                                    |  |
| McWhirter Law Firm                                  |                 | jmewhirter@mac-law.com             | No                                     |
| Office of Attorney General (09)                     |                 | cecilia.bradley@myfloridalegal.com | No                                     |
| Office of Public Counsel (09e)                      |                 | rehwinkel,charles@leg.state.fl.us  | No                                     |
| Office of Public Counsel (09i)                      |                 | rehwinkel.charles@leg.state.fl.us  | No                                     |
| PCS Phosphate - White Springs (Brickfield 09a)      |                 | jbrew@bbrslaw.com                  | No                                     |
| Progress Energy Florida (St. Petersburg 10)         |                 | dianne.triplett@pgnmail.com        | No                                     |
| Progress Energy Florida, Inc.                       | E1801           | paul.lewisjr@pgnmail.com           | No                                     |
| Progress Energy Florida, Inc.                       | EI801           | paul.lewisjr@pgnmail.com           | No                                     |
| Progress Energy Service Company, LLC (09)           |                 | john.burnett@pgnmail.com           | No                                     |
| Progress Energy Service Company, LLC (09c)          |                 | Alex.glenn@pgnmail.com             | No                                     |
| Richard D. Melson (09)                              |                 | rick@rmelsonlaw.com                | No                                     |
| Tripp Scott, P.A. (09)                              |                 | sda@trippscott.com                 | No                                     |

### **Commission Clerk**

From: Commission Clerk

Sent: Friday, March 05, 2010 3:33 PM

Subject: Order or Notice issued by the Public Service Commission (Email ID = 684974)

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

### **Commission Clerk**

090144.El

From:

Commission Clerk

Sent:

Friday, January 08, 2010 2:25 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 694063)

Attachments: 00198-10.pdf

The attached order or notice has been issued by the Public Service Commission.

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Thank you.

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XAdministrative Parties Consumer

DOCUMENT NO. 02547.09

DISTRIBUTION:

| PARTY<br>NAME  | COMPANY<br>CODE | EMAIL<br>ADDRESS                   | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|--|-----------------|------------------------------------|--|
| Association For Fairness In Rate Making (09)                 |                 | dmoore@esgconsult.com              | No   |
| Carlton Fields Law Firm (09)                                 |                 | mwalls@carltonfields.com           | No   |
| Carlton Fields Law Firm (09)                                 |                 | mwalls@carltonfields.com           | No   |
| Carlton Fields Law Firm (09a)                                |                 | mwalls@carltonfields.com           | No   |
| Federal Executive Agencies (09b)                             |                 | Khojasteh.Davoodi@navy.mil         | No   |
| Federal Executive Agencies (09c)                             |                 | Audrey.VanDyke@navy.mil            | No   |
| Florida Consumer Action Network                              |                 | billn@fcan.org                     | No   |
| Florida Industrial Power Users Group (Keefe09)               |                 | vkaufman@kagmlaw.com               | No   |
| Florida Retail Federation (Young 09)                         |                 | swright@yvlaw.net                  | No   |
| IBEW System Council U-8                                      |                 | joe@ibewscu8.org                   | No   |
| Marco Iannella   |                 | marcoiannella@gmail.com            | No   |
| Martin Drango, Mark Rigsby, Gary Roebuck, and James<br>Terry |                 | dtriplett@carltonfields.com        | No   |
| McWhirter Law Firm   |                 | jmcwhirter@mac-law.com             | No   |
| Office of Attorney General (09)                              |                 | cecilia.bradley@myfloridalegal.com | No   |
| Office of Public Counsel (09e)                               |                 | rehwinkel.charles@leg.state.fl.us  | No   |
| Office of Public Counsel (09i)                               |                 | rehwinkel,charles@leg.state.fl.us  | No .   |
| PCS Phosphate - White Springs (Brickfield 09a)               |                 | jbrew@bbrslaw.com                  | No   |
| Progress Energy Florida, Inc.                                | E1801           | paul.lewisjr@pgnmail.com           | No   |
| Progress Energy Florida, Inc.                                | E1801           | paul.lewisjr@pgnmail.com           | No   |
| Progress Energy Service Company, LLC (09)                    |                 | john.burnett@pgnmail.com           | No   |
| Progress Energy Service Company, LLC (09c)                   |                 | Alex.glenn@pgnmail.com             | No   |
| Richard D. Melson (09)                                       |                 | rick@rmelsonlaw.com                | No   |
| Tripp Scott, P.A. (09)                                       |                 | sda@trippscott.com                 | No   |

### **Dorothy Menasco**

090144

From:

Mary Macko

Sent:

Monday, December 21, 2009 5:02 PM

To:

Dorothy Menasco

Subject: docket No: 090144

FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 0 3547-09

DISTRIBUTION:

Dorothy,

Please add SSC to the OCRs Division Assignments in Docket No: 090144-EI.

Mary

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# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM KICKBACK EMAIL ADDRESSES FOR EMAIL ID 527967 PARTY NAME COMPANY CODE COMPANY CODE COMPANY CODE COMPANY ADDRESS IN MASTER COMMISSION DIRECTORY Florida Industrial Power Users Group (Keefe09) Vkaufman@asglegal.com No

Caxed 12/1/09

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# FLORIDA PUBLIC SERVICE COMMISSION SPECIAL COMMISSION CONFERENCE AGENDA

CONFERENCE DATE AND TIME: Monday, January 11, 2010, 9:30 a.m.

LOCATION: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148

DATE ISSUED: November 30, 2009

### NOTICE

To obtain a copy of staff's recommendation for any item on this agenda, contact the Office of Commission Clerk at (850) 413-6770. There may be a charge for the copy. The agenda and recommendations are also accessible on the PSC Website, at http://www.floridapsc.com, at no charge.

Any person requiring some accommodation at this conference because of a physical impairment should call the Office of Commission Clerk at (850) 413-6770 at least 48 hours before the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD). Assistive Listening Devices are available in the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

An audio version of the conference is available and can be accessed live on the PSC Website on the day of the Conference. The audio version is available through archive storage for up to three months after the conference.

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| PARTY<br>NAME  | COMPANY<br>CODE | EMAIL<br>ADDRESS                   | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|-----------------|------------------------------------|--|
| Association For Fairness In Rate Making (09)                 |                 | dmoore@esgconsult.com              | No                                     |
| Carlton Fields Law Firm (09)                                 |                 | mwalls@carltonfields.com           | No                                     |
| Carlton Fields Law Firm (09)                                 |                 | mwalls@carltonfields.com           | No                                     |
| Carlton Fields Law Firm (09a)                                |                 | mwalls@carltonfields.com           | No                                     |
| Federal Executive Agencies (09b)                             |                 | Khojasteh.Davoodi@navy.mil         | No                                     |
| Federal Executive Agencies (09c)                             |                 | Audrey.VanDyke@navy.mil            | No                                     |
| Florida Consumer Action Network                              |                 | billn@fcan.org                     | No                                     |
| Florida Industrial Power Users Group (Keefe09)               |                 | vkaufman@asglegal.com              | No                                     |
| Florida Retail Federation (Young 09)                         |                 | swright@yvlaw.net                  | No                                     |
| IBEW System Council U-8                                      |                 | joe@ibewscu8.org                   | No                                     |
| Marco Iannella   |                 | marcoiannella@gmail.com            | No                                     |
| Martin Drango, Mark Rigsby, Gary Roebuck, and James<br>Terry |                 | dtriplett@carltonfields.com        | No                                     |
| McWhirter Law Firm   |                 | jmcwhirter@mac-law.com             | No                                     |
| Office of Attorney General (09)                              |                 | cecilia.bradley@myfloridalegal.com | No                                     |
| Office of Public Counsel (09e)                               |                 | rehwinkel.charles@leg.state.fl.us  | No                                     |
| Office of Public Counsel (09i)                               |                 | rehwinkel.charles@leg.state.fl.us  | No                                     |
| PCS Phosphate - White Springs (Brickfield 09a)               |                 | jbrew@bbrslaw.com                  | No                                     |
| Progress Energy Florida, Inc.                                | EI801           | paul.lewisjr@pgnmail.com           | No                                     |
| Progress Energy Florida, Inc.                                | EI801           | paul.lewisjr@pgnmail.com           | No                                     |
| Progress Energy Service Company, LLC (09)                    |                 | john.burnett@pgnmail.com           | No                                     |
| Progress Energy Service Company, LLC (09c)                   |                 | Alex.glenn@pgnmail.com             | No                                     |
| Richard D. Melson (09)                                       |                 | rick@rmelsonlaw.com                | No                                     |
| Tripp Scott, P.A. (09)                                       |                 | sda@trippscott.com                 | No                                     |

### **Commission Clerk**

From:

Commission Clerk

Sent:

Monday, November 30, 2009 4:30 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 527967)

Attachments: January 11, 2010 - Special Agenda.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

|  | CASE MANAG      | ERVICE COMMISSION<br>EMENT SYSTEM<br>ESSES FOR EMAIL ID 802064 | 0 (0) 9[ 9]                            |
|--|-----------------|--|--|
| PARTY<br>NAME                                  | COMPANY<br>CODE | EMAIL<br>ADDRESS   | ADDRESS IN MASTER COMMISSION DIRECTORY |
| Florida Industrial Power Users Group (Keefe09) |                 | vkaufman@asglegal.com  | No                                     |
| Stephen Stewart (09)                           |                 | tips@fpscrepreports.com  | No                                     |

I faced on 11/17/09 I mailed on 11/17/09

FPSC, CLK - CORRESPONDENCE

Administrative Purties Consumer

DOCUMENT NO. 62547.09

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**Hong Wang** 

PSC-09-0753-PCO-EJ

090144

From:

Terri Fleming

Sent: To: Monday, November 16, 2009 3:45 PM CLK - Orders / Notices; Lisa Bennett

Subject:

Order / Notice Submitted

Date and Time:

11/16/2009 3:41:00 PM

**Docket Number:** 

080677-EI; 090130-EI; 090079-EI; 090144-EI; 090145-EI

Filename / Path:

080677.090079.ORD Postponing Final.doc

Please issue the Order in the above-listed dockets.

### Terri Fleming

Office of the General Counsel

Florida Public Service Commission

(850) 413-6846

tfleming@psc.state.fl.us

Laureal 1 mailed 3 emailed 33

FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 62547.09

DISTRIBUTION:

| PARTY<br>NAME                                      | COMPANY<br>CODE | EMAIL<br>ADDRESS                      | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|-----------------|---------------------------------------|--|
| Andrews Kurth LLP                                  |                 | kwiseman@andrewskurth.com             | No                                     |
| Andrews Kurth LLP (09 Texas)                       |                 | linomendiola@andrewskurth.com         | No                                     |
| Associated Industries of Florida                   |                 | tperdue@aif.com                       | No                                     |
| Association For Fairness In Rate Making (09)       |                 | dmoore@esgconsult.com                 | No                                     |
| Carlton Fields Law Firm (09)                       |                 | mwalls@carltonfields.com              | No                                     |
| Carlton Fields Law Firm (09)                       |                 | mwalls@carltonfields.com              | No                                     |
| Carlton Fields Law Firm (09a)                      |                 | mwalls@carltonfields.com              | No                                     |
| City of South Daytona                              |                 | bburgess@ngnlaw.com                   | No                                     |
| Federal Executive Agencies (09)                    |                 | shayla.mcneill@tyndall.af.mil         | No                                     |
| Federal Executive Agencies (09b)                   |                 | Khojasteh.Davoodi@navy.mil            | No                                     |
| Federal Executive Agencies (09c)                   |                 | Audrey.VanDyke@navy.mil               | No ·                                   |
| Florida Industrial Power Users Group (Keefe09)     |                 | vkaufman@asglegal.com                 | No                                     |
| Florida Industrial Power Users Group (McWhirter09) |                 | jmcwhirter@mac-law.com                | No                                     |
| Florida Power & Light Company                      | EI802           | wade_litchfield@fpl.com               | No                                     |
| Florida Power & Light Company (Juno 09f)           |                 | John.Butler@fpl.com                   | No                                     |
| Florida Retail Federation (Young 09)               |                 | swright@yvlaw.net                     | No                                     |
| Florida Retail Federation (Young)                  |                 | swright@yvlaw.net                     | No                                     |
| FPL Employee Intervenors (Greenberg 09)            |                 | richardb@gtlaw.com                    | No                                     |
| I.B.E.W. System Council U-4 (Sugarman)             |                 | MBraswell@sugarmansusskind.com        | No                                     |
| Keefe Law Firm (09)                                |                 | vkaufman@kagmlaw.com                  | No                                     |
| Office of Attorney General (09)                    |                 | cecilia.bradley@myfloridalegal.com    | No                                     |
| Office of Public Counsel (09e)                     |                 | rehwinkel.charles@leg.state.fl.us     | No                                     |
| Office of Public Counsel (09i)                     | İ               | rehwinkel.charles@leg.state.fl.us     | No                                     |
| Office of the Attorney General (09)                |                 | cecilia.bradley@myfloridalegal.com    | No                                     |
| PCS Phosphate - White Springs (Brickfield 09a)     |                 | jbrew@bbrslaw.com                     | No                                     |
| Progress Energy Florida, Inc.                      | EI801           | paul.lewisjr@pgnmail.com              | No                                     |
| Progress Energy Florida, Inc.                      | EI801           | paul.lewisjr@pgnmail.com              | No                                     |
| Progress Energy Service Company, LLC (09)          |                 | john.burnett@pgnmail.com              | No                                     |
| Progress Energy Service Company, LLC (09c)         |                 | Alex.glenn@pgnmail.com                | No                                     |
| Radey Thomas Yon Clark, P.A. (09)                  |                 | sclark@radeylaw.com                   | No                                     |
| Richard D. Melson (09)                             |                 | rick@rmelsonlaw.com                   | No                                     |
| Ruden Law Firm (09)                                |                 | Mary.Smallwood@ruden.com              | No                                     |
| Stephen Stewart (09)                               |                 | tips@fpscrepreports.com               | No                                     |
| Thomas Saporito                                    |                 | Support@SaporitoEnergyConsultants.com | No                                     |
| Tripp Scott, P.A. (09)                             |                 | sda@trippscott.com                    | No                                     |

### **Commission Clerk**

From:

Commission Clerk

Sent:

Monday, November 16, 2009 4:54 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 802064)

Attachments: 11347-09.pdf

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Thank you.

090144

|  |                 |  | • • • • • • • • • • • • • • • • • • •  |
|--|-----------------|--|--|
|  | CASE MANAG      | ERVICE COMMISSION<br>EMENT SYSTEM<br>ESSES FOR EMAIL ID 806141 |  |
| PARTY<br>NAME                                  | COMPANY<br>CODE | EMAIL<br>ADDRESS   | ADDRESS IN MASTER COMMISSION DIRECTORY |
| Florida Industrial Power Users Group (Keefe09) |                 | vkaufman@asglegal.com  | No                                     |
| Stephen Stewart (09)                           |                 | tips@fpscrepreports.com  | No                                     |

1-fax 10120/09 1-mail

FPSC, CLK - CORRESPONDENCE
Administrative Parties Consumer
DOCUMENT NO. 02547.09 DISTRIBUTION: \_\_

### **Commission Clerk**

090144

From:

Commission Clerk

Sent:

Monday, October 19, 2009 1:36 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 806141)

Attachments: Revised Agenda for October 27, 2009.pdf

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Thank you.

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| PARTY   | COMPANY | EMAIL                                    | ADDRESS<br>IN                     |
|---|---------|--|-----------------------------------|
| NAME  | CODE    | ADDRESS                                  | MASTER<br>COMMISSION<br>DIRECTORY |
| Andrews Kurth LLP                                   |         | kwiseman@andrewskurth.com                | No                                |
| Andrews Kurth LLP (09 Texas)                        |         | linomendiola@andrewskurth.com            | No                                |
| Associated Industries of Florida                    |         | tperdue@aif.com                          | No                                |
| Association For Fairness In Rate Making (09)        |         | dmoore@esgconsult.com                    | No                                |
| Carlton Fields Law Firm (09)                        |         | mwalls@carltonfields.com                 | No                                |
| Carlton Fields Law Firm (09)                        |         | mwalls@carltonfields.com                 | No                                |
| Carlton Fields Law Firm (09a)                       |         | mwalls@carltonfields.com                 | No                                |
| City of South Daytona                               |         | bburgess@ngnlaw.com                      | No                                |
| Credit Suisse                                       |         | yang.y.song@credit-suisse.com            | No                                |
| Federal Executive Agencies (09)                     |         | shayla.mcneill@tyndall.af.mil            | No                                |
| Federal Executive Agencies (09b)                    |         | Khojasteh.Davoodi@navy.mil               | No                                |
| Federal Executive Agencies (09c)                    |         | Audrey.VanDyke@navy.mil                  | No                                |
| Florida Consumer Action Network                     |         | billn@fcan.org                           | No                                |
| Florida Industrial Power Users Group (Keefe09)      |         | vkaufman@asglegal.com                    | No                                |
| Florida Industrial Power Users Group (McWhirter09)  |         | jmcwhirter@mac-law.com                   | No                                |
| Florida Power & Light Company                       | E1802   | wade litchfield@fpl.com                  | No                                |
| Florida Power & Light Company (Juno 09f)            |         | John.Butler@fpl.com                      | No                                |
| Florida Retail Federation (Young 09)                |         | swright@yvlaw.net                        | No                                |
| Florida Retail Federation (Young)                   |         | swright@yvlaw.net                        | No                                |
| FPL Employee Intervenors (Greenberg 09)             |         | richardb@gtlaw.com                       | No                                |
| I.B.E.W. System Council U-4 (Sugarman)              |         | MBraswell@sugarmansusskind.com           | No                                |
| BEW System Council U-8                              |         | joe@ibewscu8.org                         | No                                |
| Keefe Law Firm (09)                                 |         | vkaufman@kagmlaw.com                     | No                                |
| Korey Law Firm (09)                                 |         | simpson66@bellsouth.net                  | No                                |
| Marco Iannella                                      |         | marcoiannella@gmail.com                  | No                                |
| Martin Drango, Mark Rigsby, Gary Roebuck, and James |         | dtriplett@carltonfields.com              | No                                |
| Terry   |         | displeme our nomiclos.com                | 110                               |
| McWhirter Law Firm                                  |         | jmcwhirter@mac-law.com                   | No                                |
| Office of Attorney General (09)                     |         | cecilia bradley@myfloridalegal.com       | No                                |
| Office of Public Counsel (09e)                      |         | rehwinkel.charles@leg.state.fl.us        | No                                |
| Office of Public Counsel (09i)                      |         | rehwinkel.charles@leg.state.fl.us        | No                                |
| Office of the Attorney General (09)                 |         | cecilia.bradley@myfloridalegal.com       | No                                |
| PCS Phosphate - White Springs (Brickfield 09a)      |         | jbrew@bbrslaw.com                        | No                                |
| Progress Energy Florida, Inc.                       | EI801   | paul.lewisjr@pgnmail.com                 | No                                |
| Progress Energy Florida, Inc.                       | E1801   | paul.lewisjr@pgnmail.com                 | No                                |
| Progress Energy Service Company, LLC (09)           | 22001   | john.burnett@pgnmail.com                 | No                                |
| Progress Energy Service Company, LLC (09c)          |         | Alex.glenn@pgnmail.com                   | No                                |
| Radey Thomas Yon Clark, P.A. (09)                   |         | sclark@radeylaw.com                      | No                                |
| Rhonda Roff   |         | marshmaid@gmail.com                      | No                                |
| Richard D. Melson (09)                              |         | rick@rmelsonlaw.com                      | No                                |
| Robert Cademartori                                  |         | rcademar@comcast.net                     | No                                |
| Robert Smith  |         | rpjrb@yahoo.com                          | No                                |
| Ruden Law Firm (09)                                 |         | Mary.Smallwood@ruden.com                 | No                                |
| Saporito Energy Consultants                         |         | support@saporitoenergyconsultants.com    |                                   |
| Stephen Stewart (09)                                |         |  | No                                |
| Thomas Saporito                                     |         | tips@fpscrepreports.com                  | No                                |
| Pripp Scott, P.A.                                   |         | Support@SaporitoEnergyConsultants.com    | No                                |
| Cripp Scott, P.A. (09)                              |         | sda@trippscott.com<br>sda@trippscott.com | No                                |

## FLORIDA PUBLIC SERVICE COMMISSION REVISED

### **COMMISSION CONFERENCE AGENDA**

CONFERENCE DATE AND TIME: Tuesday, October 27, 2009, 9:30 a.m.

LOCATION: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148

DATE ISSUED: October 19, 2009

### NOTICE

Persons affected by Commission action on certain items on this agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at this conference. These items are designated by double asterisks (\*\*) next to the agenda item number.

To participate informally, affected persons need only appear at the agenda conference and request the opportunity to address the Commission on an item listed on agenda. Informal participation is not permitted: (1) on dispositive motions and motions for reconsideration; (2) when a recommended order is taken up by the Commission; (3) in a rulemaking proceeding after the record has been closed; or (4) when the Commission considers a post-hearing recommendation on the merits of a case after the close of the record. The Commission allows informal participation at its discretion in certain types of cases (such as declaratory statements and interim rate orders) in which an order is issued based on a given set of facts without hearing.

See Rule 25-22.0021, F.A.C., concerning Agenda Conference participation and Rule 25-22.0022, F.A.C., concerning oral argument.

To obtain a copy of staff's recommendation for any item on this agenda, contact the Office of Commission Clerk at (850) 413-6770. There may be a charge for the copy. The agenda and recommendations are also accessible on the PSC Website, at http://www.floridapsc.com, at no charge.

Any person requiring some accommodation at this conference because of a physical impairment should call the Office of Commission Clerk at (850) 413-6770 at least 48 hours before the conference. Any person who is hearing or speech impaired should contact the Commission by using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD). Assistive Listening Devices are available in the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

Video and audio versions of the conference are available and can be accessed live on the PSC Website on the day of the Conference. The audio version is available through archive storage for up to three months after the conference.

Agenda for Commission Conference October 27, 2009

### ITEM NO.

CASE

2\*\*

**Docket No. 080677-EI** – Petition for increase in rates by Florida Power & Light Company.

**Docket No. 090130-EI** – 2009 depreciation and dismantlement study by Florida Power & Light Company.

Docket No. 090079-EI - Petition for increase in rates by Progress Energy Florida, Inc.

**Docket No. 090144-EI** – Petition for limited proceeding to include Bartow repowering project in base rates, by Progess Energy Florida, Inc.

**Docket No. 090145-EI** – Petition for expedited approval of the deferral of pension expenses, authorization to charge storm hardening expenses to the storm damage reserve, and variance from or waiver of Rule 25-6.0143(1)(c), (d), and (f), F.A.C., by Progress Energy Florida, Inc.

Critical Date(s): 800677-EI - March 18, 2010 (expiration of 12-month clock)

090079-EI - March 20, 2010 (expiration of 12-month clock)

090130-EI, 090144-EI, 090145-EI - None

Commissioners Assigned: All Commissioners
Prehearing Officer: Pending (080677-EI)

Pending (090130-EI)

Skop (090079-EI, 090144-EI, 090145-EI)

Staff: GCL: Bennett, Fleming FCR: Devlin Willis

ECR: Devlin, Willis

<u>Issue 1:</u> Can the Commission postpone its final decision in the Florida Power & Light Company and Progress Energy Florida Inc.'s Petitions for base rate increase, and if so, how?

Recommendation: No. Time does not permit a postponement of the decisions in the FPL and PEF rate cases. Section 366.06(3), F.S., mandates the Commission render a final decision in FPL's rate case on or before March 18, 2010, and render a final decision in PEF's rate case on or before March 20, 2010. The Commission should take all steps necessary to timely render its final orders in both cases as mandated by the legislature.

<u>Issue 2:</u> Can FPL begin charging rates subject to refund on January 1, 2010?

Recommendation: If the Commission agrees with Staff's recommendation in Issue 1, this issue is most and the Commission need not vote. If the Commission disagrees with staff's recommendation in Issue 1, staff recommends that FPL cannot begin charging rates subject to refund on January 1, 2010. The terms of the 2005 Stipulation and Settlement Agreement control to prevent FPL from charging new rates until after the Commission enters its order. The order must be entered within the 12 month timeframe established by Section 366.06(3), F.S. For the reasons discussed above, the Commission should follow the current schedule to set rates by January 11, 2010.

Agenda for Commission Conference October 27, 2009

#### ITEM NO.

CASE

2\*\*

**Docket No. 080677-EI** – Petition for increase in rates by Florida Power & Light Company.

**Docket No. 090130-EI** – 2009 depreciation and dismantlement study by Florida Power & Light Company.

Docket No. 090079-EI - Petition for increase in rates by Progress Energy Florida, Inc.

(Continued from previous page)

<u>Issue 3:</u> Can the Commission postpone its final decision the Progress Energy Florida, Inc.'s Petition for Base Rate Increase, and if so, how?

Recommendation: No. Time does not permit a postponement of the decisions in the PEF rate case. Section 366.06(3), F.S., mandates the Commission render a final decision in PEF's rate case on or before March 20, 2010. Postponing decisions in each of the rate cases until after newly appointed Commissioners take office will likely delay a final decision past the deadline mandated by the legislature. The Commission should take all steps necessary to timely render its final orders in both cases as mandated by the legislature.

<u>Issue 4:</u> If the Commission postpones its final decision in the Progress Energy Florida, Inc.'s rate case, can Progress Energy Florida, Inc. begin charging rates subject to refund on January 1, 2010?

Recommendation: If the Commission agrees with staff's recommendation in Issue 3, this issue is most and the Commission need not take action. If the Commission disagrees with staff's recommendation in Issue 3, staff recommends that if the Commission postpones its final decision in the Progress Energy Florida, Inc.'s rate case, Progress Energy Florida, Inc. may begin charging rates subject to refund on January 1, 2010.

Issue 5: Should these dockets be closed?

**Recommendation:** No. This is a procedural matter and the dockets should remain open pending final Commission action.

090144

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM KICKBACK EMAIL ADDRESSES FOR EMAIL ID 293641 PARTY NAME COMPANY CODE COMPANY CODE COMPANY CODE COMPANY CODE Vkaufman@asglegal.com No

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|  | CASE MANAG      | ERVICE COMMISSION<br>EMENT SYSTEM<br>ESSES FOR EMAIL ID 803570 | •                                      |
|--|-----------------|--|--|
| PARTY<br>NAME                                  | COMPANY<br>CODE | EMAIL<br>ADDRESS   | ADDRESS IN MASTER COMMISSION DIRECTORY |
| Florida Industrial Power Users Group (Keefe09) | :               | vkaufman@asglegal.com  | No                                     |

faxed 9/21/09

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| KICKBA  | CK EMAIL ADDRESSES F |                  |  |
| PARTY<br>NAME   | COMPANY<br>CODE      | EMAIL<br>ADDRESS | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
| Florida Industrial Power Users Group (Keefe09)            | vkaufn               | nan@asglegal.com | No   |

faxed 9/21/09

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Matlida Sanders

PSC-09-6640-PCO-E1

090144

From:

April Vicary

Sent:

Monday, September 21, 2009 9:13 AM

To:

CLK - Orders / Notices; Katherine Fleming; Caroline Klancke; Erik Sayler; Keino Young

Subject:

Order / Notice Submitted

Importance:

High

Date and Time:

9/21/2009 9:13:00 AM

**Docket Number:** 

090079

Filename / Path:

090079.deny.motion.cmk.doc

Order Type:

Signed / Hand Deliver

Please issue.

(8-email 0-mail 0-fax

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| DOCUMENT NO. 02547-09                 |
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| PARTY<br>NAME                                  | COMPANY<br>CODE | EMAIL<br>ADDRESS                   | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|-----------------|------------------------------------|--|
| Association For Fairness In Rate Making (09)   |                 | dmoore@esgconsult.com              | No                                     |
| Carlton Fields Law Firm (09)                   |                 | mwalls@carltonfields.com           | No                                     |
| Carlton Fields Law Firm (09)                   |                 | mwalls@carltonfields.com           | No                                     |
| Carlton Fields Law Firm (09a)                  |                 | mwalls@carltonfields.com           | No                                     |
| Federal Executive Agencies (09b)               |                 | Khojasteh.Davoodi@navy.mil         | No                                     |
| Federal Executive Agencies (09c)               |                 | Audrey.VanDyke@navy.mil            | No                                     |
| Florida Industrial Power Users Group (Keefe09) |                 | vkaufman@asglegal.com              | No                                     |
| Florida Retail Federation (Young 09)           |                 | swright@yvlaw.net                  | No                                     |
| Office of Attorney General (09)                |                 | cecilia.bradley@myfloridalegal.com | No                                     |
| Office of Public Counsel (09e)                 |                 | rehwinkel.charles@leg.state.fl.us  | No                                     |
| Office of Public Counsel (09i)                 |                 | rehwinkel.charles@leg.state.fl.us  | No                                     |
| PCS Phosphate - White Springs (Brickfield 09a) |                 | jbrew@bbrslaw.com                  | No                                     |
| Progress Energy Florida, Inc.                  | EI801           | paul.lewisjr@pgnmail.com           | No                                     |
| Progress Energy Florida, Inc.                  | EI801           | paul.lewisjr@pgnmail.com           | No                                     |
| Progress Energy Service Company, LLC (09)      |                 | john.burnett@pgnmail.com           | No                                     |
| Progress Energy Service Company, LLC (09c)     |                 | Alex.glenn@pgnmail.com             | No                                     |
| Richard D. Melson (09)                         |                 | rick@rmelsonlaw.com                | No                                     |
| Tripp Scott, P.A. (09)                         |                 | sda@trippscott.com                 | No                                     |

From: Commission Clerk

Sent: Monday, September 21, 2009 9:55 AM

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| valida sanders PSC - U9 - U651 - U70 - U1 |
|---|
|---|

From:

**April Vicary** 

Sent:

Friday, September 18, 2009 8:20 AM

To:

CLK - Orders / Notices; Katherine Fleming; Caroline Klancke; Erik Sayler; Keino Young

Subject:

Order / Notice Submitted

Date and Time: **Docket Number:**  9/18/2009 8:18:00 AM 090079; 090144; 090145 09213.conf.or.els.doc

Filename / Path: Order Type:

Signed / Hand Deliver

Please issue the ORDER DENYING REQUEST FOR CONFIDENTIAL CLASSIFICATION OF THE SUPPLEMENTAL INFORMATION PROVIDED PURSUANT TO THE COMMISSION'S ORDER ON STAFF'S MOTION TO COMPEL (DOCUMENT NO. 09214-09)

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| PARTY<br>NAME                                  | COMPANY<br>CODE | EMAIL<br>ADDRESS                   | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|-----------------|------------------------------------|--|
| Association For Fairness In Rate Making (09)   |                 | dmoore@esgconsult.com              | No                                     |
| Carlton Fields Law Firm (09)                   |                 | mwalls@carltonfields.com           | No                                     |
| Carlton Fields Law Firm (09)                   |                 | mwalls@carltonfields.com           | No                                     |
| Carlton Fields Law Firm (09a)                  |                 | mwalls@carltonfields.com           | No                                     |
| Federal Executive Agencies (09b)               |                 | Khojasteh.Davoodi@navy.mil         | No                                     |
| Federal Executive Agencies (09c)               |                 | Audrey.VanDyke@navy.mil            | No                                     |
| Florida Industrial Power Users Group (Keefe09) |                 | vkaufman@asglegal.com              | No                                     |
| Florida Retail Federation (Young 09)           |                 | swright@yvlaw.net                  | No                                     |
| Office of Attorney General (09)                |                 | cecilia.bradley@myfloridalegal.com | No                                     |
| Office of Public Counsel (09e)                 |                 | rehwinkel.charles@leg.state.fl.us  | No                                     |
| Office of Public Counsel (09i)                 |                 | rehwinkel.charles@leg.state.fl.us  | No                                     |
| PCS Phosphate - White Springs (Brickfield 09a) |                 | jbrew@bbrslaw.com                  | No                                     |
| Progress Energy Florida, Inc.                  | EI801           | paul.lewisjr@pgnmail.com           | No                                     |
| Progress Energy Florida, Inc.                  | EI801           | paul.lewisjr@pgnmail.com           | No                                     |
| Progress Energy Service Company, LLC (09)      |                 | john.burnett@pgnmail.com           | No                                     |
| Progress Energy Service Company, LLC (09c)     |                 | Alex.glenn@pgnmail.com             | No                                     |
| Richard D. Melson (09)                         |                 | rick@rmelsonlaw.com                | No                                     |
| Tripp Scott, P.A. (09)                         |                 | sda@trippscott.com                 | No                                     |

From: Commission Clerk

Sent: Friday, September 18, 2009 9:54 AM

Subject: Order or Notice issued by the Public Service Commission (Email ID = 803570)

Attachments: 09676-09.pdf

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When replying, please do not alter the subject line; as it is used to process your reply.

75c-09-0638-PHO -E1

090144

From:

**April Vicary** 

Sent:

Friday, September 18, 2009 8:18 AM

To:

CLK - Orders / Notices; Katherine Fleming; Erik Sayler; Keino Young; Caroline Klancke

Subject:

Order / Notice Submitted

Date and Time: Docket Number:

9/18/2009 8:17:00 AM 090079; 090144; 090145

Filename / Path:

090079.PHOrder.kef.doc

112

Please issue the PREHEARING ORDER in the above docket.

COMMISSION

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| BOCUMENT NO. 62547.09           |
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|--|-----------------|------------------------------------|--|
| Association For Fairness In Rate Making (09)   |                 | dmoore@esgconsult.com              | No   |
| Carlton Fields Law Firm (09)                   |                 | mwalls@carltonfields.com           | No   |
| Carlton Fields Law Firm (09)                   |                 | mwalls@carltonfields.com           | No   |
| Carlton Fields Law Firm (09a)                  |                 | mwalls@carltonfields.com           | No   |
| Federal Executive Agencies (09b)               |                 | Khojasteh.Davoodi@navy.mil         | No   |
| Federal Executive Agencies (09c)               |                 | Audrey.VanDyke@navy.mil            | No   |
| Florida Industrial Power Users Group (Keefe09) |                 | vkaufman@asglegal.com              | No   |
| Florida Retail Federation (Young 09)           |                 | swright@yvlaw.net                  | No   |
| Office of Attorney General (09)                |                 | cecilia.bradley@myfloridalegal.com | No   |
| Office of Public Counsel (09e)                 |                 | rehwinkel.charles@leg.state.fl.us  | No   |
| Office of Public Counsel (09i)                 |                 | rehwinkel.charles@leg.state.fl.us  | No   |
| PCS Phosphate - White Springs (Brickfield 09a) |                 | jbrew@bbrslaw.com                  | No   |
| Progress Energy Florida, Inc.                  | E1801           | paul.lewisjr@pgnmail.com           | No   |
| Progress Energy Florida, Inc.                  | EI801           | paul.lewisjr@pgnmail.com           | No   |
| Progress Energy Service Company, LLC (09)      |                 | john.burnett@pgnmail.com           | No   |
| Progress Energy Service Company, LLC (09c)     |                 | Alex.glenn@pgnmail.com             | No   |
| Richard D. Melson (09)                         |                 | rick@rmelsonlaw.com                | No   |
| Tripp Scott, P.A. (09)                         |                 | sda@trippscott.com                 | No   |

From: Commission Clerk

Sent: Friday, September 18, 2009 9:53 AM

Subject: Order or Notice issued by the Public Service Commission (Email ID = 304663)

Attachments: 09675-09.pdf

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|  | CASE MANAG      | ERVICE COMMISSION<br>EMENT SYSTEM<br>ESSES FOR EMAIL ID 166926 |  |
|--|-----------------|--|--|
| PARTY<br>NAME                                  | COMPANY<br>CODE | EMAIL<br>ADDRESS   | ADDRESS IN MASTER COMMISSION DIRECTORY |
| Florida Industrial Power Users Group (Keefe09) |                 | vkaufman@asglegal.com  | No                                     |
| Stephen Stewart (09)                           |                 | tips@fpscrepreports.com  | No                                     |

faxed 9/18/09 mailed

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090144

#### FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM KICKBACK EMAIL ADDRESSES FOR EMAIL ID 721545 ADDRESS IN MASTER EMAIL ADDRESS PARTY COMPANY NAME CODE COMMISSION DIRECTORY Florida Industrial Power Users Group (Keefe09) vkaufman@asglegal.com No Stephen Stewart (09) tips@fpscrepreports.com No

faxed-1 9/17/09 mailed-1

| FPSC, CLK - COR  | RESPONDENCE      |
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#### FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM KICKBACK EMAIL ADDRESSES FOR EMAIL ID 415602 ADDRESS IN MASTER COMMISSION DIRECTORY EMAIL ADDRESS PARTY COMPANY NAME CODE Florida Industrial Power Users Group (Keefe09) vkaufman@asglegal.com No Stephen Stewart (09) tips@fpscrepreports.com No

faxed=1 9/17/09 mailed-1

| FPSC, CLK - CORRESPONDENCE        |
|-----------------------------------|
| X Administrative Parties Consumer |
| DOCUMENT NO. 62547-09             |
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| PARTY<br>NAME  | COMPANY<br>CODE                        | EMAIL<br>ADDRESS                      | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|--|---------------------------------------|--|
| Andrews Kurth LLP  |  | kwiseman@andrewskurth.com             | No                                     |
| Andrews Kurth LLP (09 Texas)                                 |  | linomendiola@andrewskurth.com         | No                                     |
| Associated Industries of Florida                             |  | tperdue@aif.com                       | No                                     |
| Association For Fairness In Rate Making (09)                 |  | dmoore@esgconsult.com                 | No                                     |
| Carlton Fields Law Firm (09)                                 |  | mwalls@carltonfields.com              | No                                     |
| Carlton Fields Law Firm (09)                                 |  | mwalls@carltonfields.com              | No                                     |
| Carlton Fields Law Firm (09a)                                |  | mwalls@carltonfields.com              | No                                     |
| City of South Daytona  |  | bburgess@ngnlaw.com                   | No                                     |
| Credit Suisse  |  | yang.y.song@credit-suisse.com         | No                                     |
| Federal Executive Agencies (09)                              |  | shayla.mcneill@tyndall.af.mil         | No                                     |
| Federal Executive Agencies (09b)                             |  | Khojasteh.Davoodi@navy.mil            | No                                     |
| Federal Executive Agencies (09c)                             |  | Audrey.VanDyke@navy.mil               | No                                     |
| Florida Industrial Power Users Group (Keefe09)               |  | vkaufman@asglegal.com                 | No                                     |
| Florida Industrial Power Users Group (McWhirter09)           |  | jmcwhirter@mac-law.com                | No                                     |
| Florida Power & Light Company                                | EI802                                  | wade litchfield@fpl.com               | No                                     |
| Florida Power & Light Company (Juno 09f)                     |  | John.Butler@fpl.com                   | No                                     |
| Florida Retail Federation (Young 09)                         |  | swright@yvlaw.net                     | No                                     |
| Florida Retail Federation (Young)                            |  | swright@yvlaw.net                     | No                                     |
| FPL Employee Intervenors (Greenberg 09)                      |  | richardb@gtlaw.com                    | ·No                                    |
| I.B.E.W. System Council U-4 (Sugarman)                       |  | MBraswell@sugarmansusskind.com        | No                                     |
| IBEW System Council U-8                                      |  | joe@ibewscu8.org                      | No                                     |
| Keefe Law Firm (09)  |  | vkaufman@kagmlaw.com                  | No                                     |
| Korey Law Firm (09)  |  | simpson66@bellsouth.net               | No                                     |
| Marco Iannella   | ,                                      | marcoiannella@gmail.com               | No                                     |
| Martin Drango, Mark Rigsby, Gary Roebuck, and James<br>Terry |  | dtriplett@carltonfields.com           | No                                     |
| McWhirter Law Firm   |  | jmcwhirter@mac-law.com                | No                                     |
| Office of Attorney General (09)                              |  | cecilia.bradley@myfloridalegal.com    | No                                     |
| Office of Public Counsel (09e)                               | ······································ | rehwinkel.charles@leg.state.fl.us     | No                                     |
| Office of Public Counsel (09i)                               |  | rehwinkel.charles@leg.state.fl.us     | No                                     |
| Office of the Attorney General (09)                          |  | cecilia.bradley@myfloridalegal.com    | No                                     |
| PCS Phosphate - White Springs (Brickfield 09a)               |  | jbrew@bbrslaw.com                     | No                                     |
| Progress Energy Florida, Inc.                                | E1801                                  | paul.lewisjr@pgnmail.com              | No                                     |
| Progress Energy Florida, Inc.                                | EI801                                  | paul.lewisjr@pgnmail.com              | No                                     |
| Progress Energy Service Company, LLC (09)                    |  | john.burnett@pgnmail.com              | No                                     |
| Progress Energy Service Company, LLC (09c)                   |  | Alex.glenn@pgnmail.com                | No                                     |
| Radey Thomas Yon Clark, P.A. (09)                            |  | sclark@radeylaw.com                   | No                                     |
| Rhonda Roff  |  | marshmaid@gmail.com                   | No                                     |
| Richard D. Melson (09)                                       |  | rick@rmelsonlaw.com                   | No                                     |
| Robert Cademartori   |  | rcademar@comcast.net                  | No                                     |
| Robert Smith   |  | rpjrb@yahoo.com                       | No                                     |
| Ruden Law Firm (09)  |  | Mary.Smallwood@ruden.com              | No                                     |
| Saporito Energy Consultants                                  |  | support@saporitoenergyconsultants.com | No                                     |
| Stephen Stewart (09)   |  | tips@fpscrepreports.com               | No                                     |
| Thomas Saporito  |  | Support@SaporitoEnergyConsultants.com | No                                     |
| Tripp Scott, P.A.  |  | sda@trippscott.com                    | No                                     |
| Tripp Scott, P.A. (09)                                       |  | sda@trippscott.com                    | No                                     |

faxed: 2 mailed: 5 emailed: 44

| FPSC, CL | K - CORRESPONDENCE  |
|----------|---|
| Adminis  | trative Parties Consumer                                  |
| босим    | ENT NO. 02547.09  |
| DISTRIB  | UTION:  |
| 1        | NAMES OF TAXABLE PARTY OF TAXABLE PARTY OF TAXABLE PARTY. |

From:

Commission Clerk

Sent:

Wednesday, September 16, 2009 2:59 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 415602)

Attachments: 09606-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

# State of Florida



# RECEIVED-FJählic Service Commission

O9 SEP 16 PH 2: 44 TALLAHASSEE, FLORIDA 32399-0850

COMMISSION

-M-E-M-O-R-A-N-D-U-M-

DATE:

September 15, 2009

TO:

Ann Cole, Commission Clerk - PSC, Office of Commission Clerk

FROM:

Stephen C. Larson, Assistant to Commissioner Argenziano

RE:

Docket #'s 080677-EI, 090130-EI, 090079-EI, 090144-EI, and 090145-EI

Please place the attached letters in the file for the above noted dockets and disseminate to all parties.

DOCUMENT NUMBER-DATE

09606 SEP 168

FPSC-COMMISSION CLERK

090144

| CASE MANAG      | EMENT SYSTEM                        |  |
|-----------------|-------------------------------------|--|
| COMPANY<br>CODE | EMAIL<br>ADDRESS                    | ADDRESS IN MASTER COMMISSION DIRECTORY |
|                 | vkaufman@asglegal.com               | No                                     |
|                 | tips@fpscrepreports.com             | No                                     |
|                 | CASE MANAG<br>EMAIL ADDR<br>COMPANY | CODE ADDRESS  vkaufman@asglegal.com    |

faxed 9/16/09

| FPSC, CLK - CORRESPONDENCE      |
|---------------------------------|
| Administrative Parties Consumer |
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090144

|  | CASE MANAG      | ERVICE COMMISSION<br>EMENT SYSTEM<br>ESSES FOR EMAIL ID 598132 |  |
|--|-----------------|--|--|
| PARTY<br>NAME                                  | COMPANY<br>CODE | EMAIL<br>ADDRESS   | ADDRESS IN MASTER COMMISSION DIRECTORY |
| Florida Industrial Power Users Group (Keefe09) |                 | vkaufman@asglegal.com  | No                                     |

faxed 9/15/09

| The state of the s |
|--|
| FPSC, CLK - CORRESPONDENCE   |
| Administrative Parties Consumer  |
| DOCUMENT NO. 02547.09  |
| DISTRIBUTION:  |
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#### FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM KICKBACK EMAIL ADDRESSES FOR EMAIL ID 043339 ADDRESS IN MASTER COMMISSION COMPANY **EMAIL** PARTY NAME CODE ADDRESS DIRECTORY Florida Industrial Power Users Group (Keefe09) No vkaufman@asglegal.com Stephen Stewart (09) No tips@fpscrepreports.com

1 faxed > 9/15/09 1 mailed

| FPSC, CLK - CORRESPONDEN          | CE    |
|-----------------------------------|-------|
| Administrative   Parties L. Coust | ***** |
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090144

|  | CASE MANAG      | ERVICE COMMISSION<br>EMENT SYSTEM<br>ESSES FOR EMAIL ID 397017 |  |
|--|-----------------|--|--|
| PARTY<br>NAME                                  | COMPANY<br>CODE | EMAIL<br>ADDRESS   | ADDRESS IN MASTER COMMISSION DIRECTORY |
| Florida Industrial Power Users Group (Keefe09) |                 | vkaufman@asglegal.com  | No                                     |
| Stephen Stewart (09)                           |                 | tips@fpscrepreports.com  | No                                     |

I forsed a/15/09

| FPSC, CLK - CORRESPONDENCE      |  |
|---------------------------------|--|
| Administrative Parties Consumer |  |
| DOCUMENT NO. 02547.09           |  |
| DISTRIBUTION:                   |  |

| PARTY<br>NAME   | COMPANY<br>CODE                       | EMAIL<br>ADDRESS                      | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|---------------------------------------|---------------------------------------|--|
| Andrews Kurth LLP   |                                       | kwiseman@andrewskurth.com             | No                                     |
| Andrews Kurth LLP (09 Texas)                              |                                       | linomendiola@andrewskurth.com         | No                                     |
| Associated Industries of Florida                          |                                       | tperdue@aif.com                       | No                                     |
| Association For Fairness In Rate Making (09)              |                                       | dmoore@esgconsult.com                 | No                                     |
| Carlton Fields Law Firm (09)                              |                                       | mwalls@carltonfields.com              | No                                     |
| Carlton Fields Law Firm (09)                              |                                       | mwalls@carltonfields.com              | No                                     |
| Carlton Fields Law Firm (09a)                             |                                       | mwalls@carltonfields.com              | No                                     |
| City of South Daytona                                     |                                       | bburgess@ngnlaw.com                   | No                                     |
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| Federal Executive Agencies (09)                           |                                       | shayla.mcneill@tyndall.af.mil         | No                                     |
| Federal Executive Agencies (09b)                          |                                       | Khojasteh.Davoodi@navy.mil            | No                                     |
| Federal Executive Agencies (09c)                          |                                       | Audrey.VanDyke@navy.mil               | No                                     |
| Florida Industrial Power Users Group (Keefe09)            |                                       | vkaufman@asglegal.com                 | No                                     |
| Florida Industrial Power Users Group (McWhirter09)        |                                       | imcwhirter@mac-law.com                | No                                     |
| Florida Power & Light Company                             | EI802                                 | wade litchfield@fpl.com               | No                                     |
| Florida Power & Light Company (Juno 09f)                  | · · · · · · · · · · · · · · · · · · · | John.Butler@fpl.com                   | No                                     |
| Florida Retail Federation (Young 09)                      |                                       | swright@yvlaw.net                     | No                                     |
| Florida Retail Federation (Young)                         |                                       | swright@yvlaw.net                     | No                                     |
| FPL Employee Intervenors (Greenberg 09)                   |                                       | richardb@gtlaw.com                    | No                                     |
| I.B.E.W. System Council U-4 (Sugarman)                    |                                       | MBraswell@sugarmansusskind.com        | No                                     |
| IBEW System Council U-8                                   |                                       | joe@ibewscu8.org                      | No                                     |
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| Korey Law Firm (09)                                       |                                       | simpson66@bellsouth.net               | No                                     |
| Marco lannella  |                                       | marcoiannella@gmail.com               | No                                     |
| Martin Drango, Mark Rigsby, Gary Roebuck, and James Terry |                                       | dtriplett@carltonfields.com           | No                                     |
| McWhirter Law Firm  |                                       | jmcwhirter@mac-law.com                | No                                     |
| Office of Attorney General (09)                           |                                       | cecilia.bradley@myfloridalegal.com    | No                                     |
| Office of Public Counsel (09e)                            |                                       | rehwinkel.charles@leg.state.fl.us     | No                                     |
| Office of Public Counsel (09i)                            |                                       | rehwinkel.charles@leg.state.fl.us     | No                                     |
| Office of the Attorney General (09)                       |                                       | cecilia.bradley@myfloridalegal.com    | No                                     |
| PCS Phosphate - White Springs (Brickfield 09a)            |                                       | jbrew@bbrslaw.com                     | No                                     |
| Progress Energy Florida, Inc.                             | E1801                                 | paul.lewisjr@pgnmail.com              | No                                     |
| Progress Energy Florida, Inc.                             | E1801                                 | paul.lewisjr@pgnmail.com              | No                                     |
| Progress Energy Service Company, LLC (09)                 | ·                                     | john.burnett@pgnmail.com              | No                                     |
| Progress Energy Service Company, LLC (09c)                |                                       | Alex.glenn@pgnmail.com                | No                                     |
| Radey Thomas Yon Clark, P.A. (09)                         |                                       | sclark@radeylaw.com                   | No                                     |
| Rhonda Roff   |                                       | marshmaid@gmail.com                   | No                                     |
| Richard D. Melson (09)                                    |                                       | rick@rmelsonlaw.com                   | No                                     |
| Robert Cademartori  | <u> </u>                              | rcademar@comcast.net                  | No                                     |
| Robert Smith  |                                       | rpjrb@yahoo.com                       | No                                     |
| Ruden Law Firm (09)                                       |                                       | Mary.Smallwood@ruden.com              | No                                     |
| Saporito Energy Consultants                               |                                       | support@saporitoenergyconsultants.com | No                                     |
| Stephen Stewart (09)                                      |                                       | tips@fpscrepreports.com               | No                                     |
| Thomas Saporito   |                                       | Support@SaporitoEnergyConsultants.com | No                                     |
| Tripp Scott, P.A.   |                                       | sda@trippscott.com                    | No                                     |
| Tripp Scott, P.A. (09)                                    |                                       | sda@trippscott.com                    | No                                     |

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| FPSC, CLK - CORRESPONDENCE      |
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| Administrative Parties Consumer |
| <b>DOCUMENT NO.</b> 62547-09    |
| DISTRIBUTION:                   |

From:

Commission Clerk

Sent:

Monday, September 14, 2009 5:08 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 043339)

Attachments: 09523-09.pdf

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# State of Florida



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COMMISSION

-M-E-M-O-R-A-N-D-U-M-

DATE: September 14, 2009

TO: Ann Cole, Commission Clerk – PSC, Office of Commission Clerk

FROM: Bill McNulty, Assistant to Commissioner Skop JUN

RE: Communication Received in Docket No. 080677-EI, 090130-EI, 090079-EI,

090144-EI, and 090145-EI

Commissioner Skop has received the attached letter in the above noted dockets. In an abundance of caution, the Commissioner has asked that the letter be placed in the record and disseminated to all parties in the dockets pursuant to the provisions of Section 350.042, Florida Statutes.

KC Attachment

DOCUMENT NUMBER-DATE 09523 SEP 148

FPSC-COMMISSION CLERK

| PARTY<br>NAME   | COMPANY<br>CODE | EMAIL<br>ADDRESS                      | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|---------------------------------------|--|
| Andrews Kurth LLP   |                 | kwiseman@andrewskurth.com             | No                                     |
| Andrews Kurth LLP (09 Texas)                              |                 | linomendiola@andrewskurth.com         | No                                     |
| Associated Industries of Florida                          |                 | tperdue@aif.com                       | No                                     |
| Association For Fairness In Rate Making (09)              |                 | dmoore@esgconsult.com                 | No                                     |
| Carlton Fields Law Firm (09)                              |                 | mwalls@carltonfields.com              | No                                     |
| Carlton Fields Law Firm (09)                              |                 | mwalls@carltonfields.com              | No                                     |
| Carlton Fields Law Firm (09a)                             |                 | mwalls@carltonfields.com              | No                                     |
| City of South Daytona                                     |                 | bburgess@ngnlaw.com                   | No                                     |
| Credit Suisse   |                 | yang.y.song@credit-suisse.com         | No                                     |
| Federal Executive Agencies (09)                           |                 | shayla.mcneill@tyndall.af.mil         | No                                     |
| Federal Executive Agencies (09b)                          |                 | Khojasteh.Davoodi@navy.mil            | No                                     |
| Federal Executive Agencies (09c)                          |                 | Audrey.VanDyke@navy.mil               | No                                     |
| Florida Industrial Power Users Group (Keefe09)            | ***             | vkaufman@asglegal.com                 | No                                     |
| Florida Industrial Power Users Group (McWhirter09)        |                 | jmcwhirter@mac-law.com                | No                                     |
| Florida Power & Light Company                             | E1802           | wade_litchfield@fpl.com               | No                                     |
| Florida Power & Light Company (Juno 09f)                  |                 | John.Butler@fpl.com                   | No                                     |
| Florida Retail Federation (Young 09)                      |                 | swright@yvlaw.net                     | No                                     |
| Florida Retail Federation (Young)                         |                 | swright@yvlaw.net                     | No                                     |
| FPL Employee Intervenors (Greenberg 09)                   |                 | richardb@gtlaw.com                    | No                                     |
| .B.E.W. System Council U-4 (Sugarman)                     |                 | MBraswell@sugarmansusskind.com        | No                                     |
| BEW System Council U-8                                    |                 | joe@ibewscu8.org                      | No                                     |
| Ceefe Law Firm (09)                                       |                 | vkaufman@kagmlaw.com                  | No                                     |
| Corey Law Firm (09)                                       |                 | simpson66@bellsouth.net               | No                                     |
| Marco Iannella  |                 | marcoiannella@gmail.com               | No                                     |
| Martin Drango, Mark Rigsby, Gary Roebuck, and James Ferry |                 | dtriplett@carltonfields.com           | No                                     |
| McWhirter Law Firm  |                 | jmcwhirter@mac-law.com                | No                                     |
| Office of Attorney General (09)                           |                 | cecilia.bradley@myfloridalegal.com    | No                                     |
| Office of Public Counsel (09e)                            |                 | rehwinkel.charles@leg.state.fl.us     | No                                     |
| Office of Public Counsel (09i)                            |                 | rehwinkel.charles@leg.state.fl.us     | No                                     |
| Office of the Attorney General (09)                       |                 | cecilia.bradley@myfloridalegal.com    | No                                     |
| CS Phosphate - White Springs (Brickfield 09a)             |                 | ibrew@bbrslaw.com                     | No                                     |
| Progress Energy Florida, Inc.                             | EI801           | paul.lewisjr@pgnmail.com              | No                                     |
| Progress Energy Florida, Inc.                             | E1801           | paul.lewisjr@pgnmail.com              | No                                     |
| Progress Energy Service Company, LLC (09)                 | EIOUI           | john.burnett@pgnmail.com              | No                                     |
| Progress Energy Service Company, LLC (09)                 |                 | Alex.glenn@pgnmail.com                | No                                     |
| Radey Thomas Yon Clark, P.A. (09)                         |                 | sclark@radeylaw.com                   | No                                     |
| Rhonda Roff   |                 | marshmaid@gmail.com                   | No                                     |
| Richard D. Melson (09)                                    |                 | rick@rmelsonlaw.com                   | No                                     |
| Robert Cademartori  |                 | rcademar@comcast.net                  | No                                     |
| Cobert Smith  | W               | rpjrb@yahoo.com                       | No                                     |
| Ruden Law Firm (09)                                       |                 | Mary.Smallwood@ruden.com              | No                                     |
| Saporito Energy Consultants                               | - Harana        | support@saporitoenergyconsultants.com |  |
| Stephen Stewart (09)                                      |                 | tips@fpscrepreports.com               | No<br>No                               |
| Thomas Saporito   |                 |                                       | No No                                  |
| Fripp Scott, P.A.   |                 | Support@SaporitoEnergyConsultants.com | No                                     |
| Fripp Scott, P.A. (09)                                    |                 | sda@trippscott.com sda@trippscott.com | No                                     |

faxed 2 mailed 5 emailed 44

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|---|
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| DOCUMENT NO. 02547.09                   |
| DOCUMENT NO.                            |
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From:

Commission Clerk

Sent:

Monday, September 14, 2009 5:10 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 397017)

Attachments: 09522-09.pdf

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# State of Florida



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TALLAHASSEE, FLORIDA 32399-0850

COMMISSION

-M-E-M-O-R-A-N-D-U-M-

DATE: September 14, 2009

TO: Ann Cole, Commission Clerk - PSC, Office of Commission Clerk

FROM: Patrick L. "Booter" Imhof, General Counsel

RE: Communication Received in Docket No. 080677-EI, 090130-EI, 090079-EI,

090144-EI, and 090145-EI

The Chairman has asked that the attached letter be placed in the record and disseminated to all parties in the dockets pursuant to the provisions of Section 350.042, Florida Statutes.

PLI:tf Attachment **Hong Wang** 

PSC-09-D620-PCO-EI

090144

From:

April Vicary

Sent:

Monday, September 14, 2009 4:42 PM

To:

CLK - Orders / Notices; Caroline Klancke; Katherine Fleming; Erik Sayler; Keino Young

Subject: Order / Notice Submitted

Date and Time:

9/14/2009 4:41:00 PM

**Docket Number:** 

090079

Filename / Path:

09007.employees.or.cmk.doc

Order Type:

Signed / Hand Deliver

Please issue the ORDER GRANTING PETITION TO INTERVENE ON LIMITED BASIS.

tared 0 mailed 0 emailed 16

FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 62547.69

DISTRIBUTION:

| PARTY<br>NAME                                  | COMPANY<br>CODE | EMAIL<br>ADDRESS                   | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|-----------------|------------------------------------|--|
| Association For Fairness In Rate Making (09)   |                 | dmoore@esgconsult.com              | No                                     |
| Carlton Fields Law Firm (09)                   |                 | mwalls@carltonfields.com           | No                                     |
| Carlton Fields Law Firm (09)                   |                 | mwalls@carltonfields.com           | No                                     |
| Carlton Fields Law Firm (09a)                  |                 | mwalls@carltonfields.com           | No                                     |
| Federal Executive Agencies (09b)               |                 | Khojasteh.Davoodi@navy.mil         | No                                     |
| Federal Executive Agencies (09c)               |                 | Audrey.VanDyke@navy.mil            | No                                     |
| Florida Industrial Power Users Group (Keefe09) |                 | vkaufman@asglegal.com              | No                                     |
| Florida Retail Federation (Young 09)           |                 | swright@yvlaw.net                  | No                                     |
| Office of Attorney General (09)                |                 | cecilia.bradley@myfloridalegal.com | No                                     |
| Office of Public Counsel (09e)                 |                 | rehwinkel.charles@leg.state.fl.us  | No                                     |
| Office of Public Counsel (09i)                 |                 | rehwinkel.charles@leg.state.fl.us  | No                                     |
| PCS Phosphate - White Springs (Brickfield 09a) |                 | jbrew@bbrslaw.com                  | No                                     |
| Progress Energy Florida, Inc.                  | E1801           | paul.lewisjr@pgnmail.com           | No                                     |
| Progress Energy Florida, Inc.                  | E1801           | paul.lewisjr@pgnmail.com           | No                                     |
| Progress Energy Service Company, LLC (09)      |                 | john.burnett@pgnmail.com           | No                                     |
| Progress Energy Service Company, LLC (09c)     |                 | Alex.glenn@pgnmail.com             | No                                     |
| Richard D. Melson (09)                         |                 | rick@rmelsonlaw.com                | No                                     |
| Tripp Scott, P.A. (09)                         |                 | sda@trippscott.com                 | No                                     |

From:

Commission Clerk

Sent:

Monday, September 14, 2009 5:05 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 598132)

Attachments: 09521-09.pdf

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| PARTY<br>NAME   | COMPANY<br>CODE                         | EMAIL<br>ADDRESS                      | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|---|---------------------------------------|--|
| Andrews Kurth LLP   |   | kwiseman@andrewskurth.com             | No                                     |
| Andrews Kurth LLP (09 Texas)                              |   | linomendiola@andrewskurth.com         | No                                     |
| Associated Industries of Florida                          |   | tperdue@aif.com                       | No                                     |
| Association For Fairness In Rate Making (09)              |   | dmoore@esgconsult.com                 | No                                     |
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| Carlton Fields Law Firm (09)                              |   | mwalls@carltonfields.com              | No                                     |
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| Florida Industrial Power Users Group (Keefe09)            |   | vkaufman@asglegal.com                 | No                                     |
| Florida Industrial Power Users Group (McWhirter09)        |   | jmcwhirter@mac-law.com                | No                                     |
| Florida Power & Light Company                             | EI802                                   | wade litchfield@fpl.com               | No.                                    |
| Florida Power & Light Company (Juno 09f)                  |   | John.Butler@fpl.com                   | No                                     |
| Florida Retail Federation (Young 09)                      |   | swright@yvlaw.net                     | No                                     |
| Florida Retail Federation (Young)                         |   | swright@yvlaw.net                     | No                                     |
| FPL Employee Intervenors (Greenberg 09)                   |   | richardb@gtlaw.com                    | No                                     |
| .B.E.W. System Council U-4 (Sugarman)                     |   | MBraswell@sugarmansusskind.com        | No                                     |
| BEW System Council U-8                                    |   | joe@ibewscu8.org                      | No                                     |
| Keefe Law Firm (09)                                       |   | vkaufman@kagmlaw.com                  | No                                     |
| Korey Law Firm (09)                                       |   | simpson66@bellsouth.net               | No                                     |
| Marco Iannella  |   | marcoiannella@gmail.com               | No                                     |
| Martin Drango, Mark Rigsby, Gary Roebuck, and James Terry |   | dtriplett@carltonfields.com           | No                                     |
| McWhirter Law Firm  |   | jmcwhirter@mac-law.com                | No                                     |
| Office of Attorney General (09)                           |   | cecilia.bradley@myfloridalegal.com    | No                                     |
| Office of Public Counsel (09e)                            |   | rehwinkel.charles@leg.state.fl.us     | No                                     |
| Office of Public Counsel (09i)                            |   | rehwinkel.charles@leg.state.fl.us     | No                                     |
| Office of the Attorney General (09)                       |   | cecilia.bradley@myfloridalegal.com    | No                                     |
| PCS Phosphate - White Springs (Brickfield 09a)            |   | jbrew@bbrslaw.com                     | No                                     |
| Progress Energy Florida, Inc.                             | EI801                                   | paul.lewisjr@pgnmail.com              | No                                     |
| Progress Energy Florida, Inc.                             | EI801                                   | paul.lewisjr@pgnmail.com              | No                                     |
| Progress Energy Service Company, LLC (09)                 |   | john.burnett@pgnmail.com              | No                                     |
| Progress Energy Service Company, LLC (09c)                |   | Alex.glenn@pgnmail.com                | No                                     |
| Radey Thomas Yon Clark, P.A. (09)                         |   | sclark@radeylaw.com                   | No                                     |
| Rhonda Roff   |   | marshmaid@gmail.com                   | No                                     |
| Richard D. Melson (09)                                    |   | rick@rmelsonlaw.com                   | No                                     |
| Robert Cademartori  |   | rcademar@comcast.net                  | No                                     |
| Robert Smith  |   | rpjrb@yahoo.com                       | No                                     |
| Ruden Law Firm (09)                                       |   | Mary.Smallwood@ruden.com              | No                                     |
| Saporito Energy Consultants                               |   | support@saporitoenergyconsultants.com | No                                     |
| Stephen Stewart (09)                                      | *************************************** | tips@fpscrepreports.com               | No                                     |
| Thomas Saporito   |   | Support@SaporitoEnergyConsultants.com | No                                     |
| Fripp Scott, P.A.   |   | sda@trippscott.com                    | No                                     |
| Fripp Scott, P.A. (09)                                    |   | sda@trippscott.com                    | No                                     |

faxed: 1 mailed: 5 emailed: 44

| FPSC, CLK - CORRESPONDENCE      |
|---------------------------------|
| Administrative Parties Consumer |
| DOCUMENT NO. 02547.09           |
| DISTRIBUTION:                   |

From:

Commission Clerk

Sent:

Monday, September 14, 2009 3:21 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 789255)

Attachments: 09485-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

#### State of Florida



TALLAHASSEE, FLORIDA 32399-0850

COMMISSION CLERK

-M-E-M-O-R-A-N-D-U-M-

September 14, 2009 DATE:

TO: Ann Cole, Commission Clerk - PSC, Office of Commission Clerk

Kelly McLanahan, Administrative Assistant to Commissioner Edgar ( FROM:

Communication Received in Docket No. 080677-EI, 090130-EI, 090079-EI,

090144-EI, and 090145-EI

Commissioner Edgar has received the attached letter in the above noted dockets. In an abundance of caution, the Commissioner has asked that the letter be placed in the record and disseminated to all parties in the dockets pursuant to the provisions of Section 350.042, Florida Statutes.

LG:tf Attachment

RE:

DOCUMENT NUMBER-DATE 09485 SEP 148 FPSC-COMMISSION CLERK

090144

## FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

| PARTY<br>NAME  | COMPANY<br>CODE                              | EMAIL<br>ADDRESS                      | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|--|--|---------------------------------------|--|
| Andrews Kurth LLP  |  | kwiseman@andrewskurth.com             | No   |
| Andrews Kurth LLP (09 Texas)                                 |  | linomendiola@andrewskurth.com         | No   |
| Associated Industries of Florida                             |  | tperdue@aif.com                       | No   |
| Association For Fairness In Rate Making (09)                 |  | dmoore@esgconsult.com                 | No   |
| Carlton Fields Law Firm (09)                                 |  | mwalls@carltonfields.com              | No   |
| Carlton Fields Law Firm (09)                                 |  | mwalls@carltonfields.com              | No   |
| Carlton Fields Law Firm (09a)                                |  | mwalls@carltonfields.com              | No   |
| City of South Daytona  |  | bburgess@ngnlaw.com                   | No   |
| Credit Suisse  |  | yang.y.song@credit-suisse.com         | No   |
| Federal Executive Agencies (09)                              |  | shayla.mcneill@tyndall.af.mil         | No   |
| Federal Executive Agencies (09b)                             |  | Khojasteh.Davoodi@navy.mil            | No   |
| Federal Executive Agencies (09c)                             |  | Audrey.VanDyke@navy.mil               | No   |
| Florida Industrial Power Users Group (Keefe09)               |  | vkaufman@asglegal.com                 | No   |
| Florida Industrial Power Users Group (McWhirter09)           |  | jmcwhirter@mac-law.com                | No   |
| Florida Power & Light Company                                | EI802  | wade litchfield@fpl.com               | No   |
| Florida Power & Light Company (Juno 09f)                     |  | John.Butler@fpl.com                   | No   |
| Florida Retail Federation (Young 09)                         | Carlo III II I | swright@yvlaw.net                     | No   |
| Florida Retail Federation (Young)                            |  | swright@yvlaw.net                     | No   |
| FPL Employee Intervenors (Greenberg 09)                      |  | richardb@gtlaw.com                    | No   |
| .B.E.W. System Council U-4 (Sugarman)                        |  | MBraswell@sugarmansusskind.com        | No   |
| BEW System Council U-8                                       |  | joe@ibewscu8.org                      | No   |
| Keefe Law Firm (09)  |  | vkaufman@kagmlaw.com                  | No   |
| Korey Law Firm (09)  |  | simpson66@bellsouth.net               | No   |
| Marco Iannella   |  | marcoiannella@gmail.com               | No   |
| Martin Drango, Mark Rigsby, Gary Roebuck, and James<br>Terry |  | dtriplett@carltonfields.com           | No   |
| McWhirter Law Firm   |  | jmcwhirter@mac-law.com                | No   |
| Office of Attorney General (09)                              |  | cecilia.bradley@myfloridalegal.com    | No   |
| Office of Public Counsel (09e)                               | <u> </u>                                     | rehwinkel.charles@leg.state.fl.us     | No   |
| Office of Public Counsel (09i)                               | * - **· · · · · · · · · · · · · · · · ·      | rehwinkel.charles@leg.state.fl.us     | No   |
| Office of the Attorney General (09)                          |  | cecilia.bradley@myfloridalegal.com    | No   |
| PCS Phosphate - White Springs (Brickfield 09a)               |  | jbrew@bbrslaw.com                     | No   |
| Progress Energy Florida, Inc.                                | EI801  | paul.lewisjr@pgnmail.com              | No   |
| Progress Energy Florida, Inc.                                | EI801  | paul.lewisjr@pgnmail.com              | No   |
| Progress Energy Service Company, LLC (09)                    |  | john.burnett@pgnmail.com              | No   |
| Progress Energy Service Company, LLC (09c)                   |  | Alex.glenn@pgnmail.com                | No   |
| Radey Thomas Yon Clark, P.A. (09)                            |  | sclark@radeylaw.com                   | No   |
| Rhonda Roff  |  | marshmaid@gmail.com                   | No   |
| Richard D. Melson (09)                                       |  | rick@rmelsonlaw.com                   | No   |
| Robert Cademartori   |  | rcademar@comcast.net                  | No   |
| Robert Smith   |  | rpjrb@yahoo.com                       | No   |
| Ruden Law Firm (09)  |  | Mary.Smallwood@ruden.com              | No   |
| Saporito Energy Consultants                                  |  | support@saporitoenergyconsultants.com | No   |
| Stephen Stewart (09)   |  | tips@fpscrepreports.com               | No   |
| Thomas Saporito  |  | Support@SaporitoEnergyConsultants.com | No   |
| Tripp Scott, P.A.  |  | sda@trippscott.com                    | No   |
| Tripp Scott, P.A. (09)                                       |  | sda@trippscott.com                    | No   |

faxed: 1 mailed: 5 emailed: 44

| FPSC, CLK - CORRESPONDENCE      |
|---------------------------------|
| Administrative Parties Consumer |
| DOCUMENT NO. 6 3547.09          |
| DISTRIBUTION:                   |

From:

Commission Clerk

Sent:

Monday, September 14, 2009 3:19 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 721545)

Attachments: 09484-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

RECEIVED-FPSC State of Florida

09 SEP 14 PM 21 Hublic Service Commission CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD

TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE:

September 14, 2009

TO:

Ann Cole, Commission Clerk - PSC, Office of Commission Clerk

FROM:

Kay Posey, Executive Secretary to Commissioner McMurrian

RE:

Communication Received in Docket No. 080677-EI, 090130-EI, 090079-EI,

090144-EI, and 090145-EI

Commissioner McMurrian has received the attached letter in the above noted dockets. In an abundance of caution, the Commissioner has asked that the letter be placed in the record and disseminated to all parties in the dockets pursuant to the provisions of Section 350.042, Florida Statutes.

KP:tf Attachment

> DOCUMENT NUMBER-DATE 09484 SEP 148 FPSC-COMMISSION CLERK

| PARTY<br>NAME   | COMPANY<br>CODE | EMAIL<br>ADDRESS                      | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|---------------------------------------|--|
| Andrews Kurth LLP   |                 | kwiseman@andrewskurth.com             | No                                     |
| Andrews Kurth LLP (09 Texas)                              |                 | linomendiola@andrewskurth.com         | No                                     |
| Associated Industries of Florida                          |                 | tperdue@aif.com                       | No                                     |
| Association For Fairness In Rate Making (09)              |                 | dmoore@esgconsult.com                 | No                                     |
| Carlton Fields Law Firm (09)                              |                 | mwalls@carltonfields.com              | No                                     |
| Carlton Fields Law Firm (09)                              |                 | mwalls@carltonfields.com              | No                                     |
| Carlton Fields Law Firm (09a)                             |                 | mwalls@carltonfields.com              | No                                     |
| City of South Daytona                                     |                 | bburgess@ngnlaw.com                   | No                                     |
| Credit Suisse   |                 | yang.y.song@credit-suisse.com         | No                                     |
| Federal Executive Agencies (09)                           |                 | shayla.mcneill@tyndall.af.mil         | No                                     |
| Federal Executive Agencies (09b)                          |                 | Khojasteh.Davoodi@navy.mil            | No                                     |
| Federal Executive Agencies (09c)                          |                 | Audrey.VanDyke@navy.mil               | No                                     |
| Florida Industrial Power Users Group (Keefe09)            |                 | vkaufman@asglegal.com                 | No                                     |
| Florida Industrial Power Users Group (McWhirter09)        |                 | jmcwhirter@mac-law.com                | No                                     |
| Florida Power & Light Company                             | EI802           | wade litchfield@fpl.com               | No                                     |
| Florida Power & Light Company (Juno 09f)                  |                 | John.Butler@fpl.com                   | No                                     |
| Florida Retail Federation (Young 09)                      |                 | swright@yvlaw.net                     | No                                     |
| Florida Retail Federation (Young)                         |                 | swright@yvlaw.net                     | No                                     |
| FPL Employee Intervenors (Greenberg 09)                   |                 | richardb@gtlaw.com                    | No                                     |
| I.B.E.W. System Council U-4 (Sugarman)                    |                 | MBraswell@sugarmansusskind.com        | No                                     |
| IBEW System Council U-8                                   |                 | joe@ibewscu8.org                      | No                                     |
| Keefe Law Firm (09)                                       |                 | vkaufman@kagmlaw.com                  | No                                     |
| Korey Law Firm (09)                                       |                 | simpson66@bellsouth.net               | No                                     |
| Marco Iannella  |                 | marcoiannella@gmail.com               | No                                     |
| Martin Drango, Mark Rigsby, Gary Roebuck, and James Terry |                 | dtriplett@carltonfields.com           | No                                     |
| McWhirter Law Firm  |                 | jmcwhirter@mac-law.com                | No                                     |
| Office of Attorney General (09)                           |                 | cecilia.bradley@myfloridalegal.com    | No                                     |
| Office of Public Counsel (09e)                            |                 | rehwinkel.charles@leg.state.fl.us     | No                                     |
| Office of Public Counsel (09i)                            |                 | rehwinkel.charles@leg.state.fl.us     | No                                     |
| Office of the Attorney General (09)                       |                 | cecilia.bradley@myfloridalegal.com    | No                                     |
| PCS Phosphate - White Springs (Brickfield 09a)            |                 | jbrew@bbrslaw.com                     | No                                     |
| Progress Energy Florida, Inc.                             | EI801           | paul.lewisjr@pgnmail.com              | No                                     |
| Progress Energy Florida, Inc.                             | EI801           | paul.lewisjr@pgnmail.com              | No                                     |
| Progress Energy Service Company, LLC (09)                 |                 | john.burnett@pgnmail.com              | No                                     |
| Progress Energy Service Company, LLC (09c)                |                 | Alex.glenn@pgnmail.com                | No                                     |
| Radey Thomas Yon Clark, P.A. (09)                         |                 | sclark@radeylaw.com                   | No                                     |
| Rhonda Roff   |                 | marshmaid@gmail.com                   | No                                     |
| Richard D. Melson (09)                                    |                 | rick@rmelsonlaw.com                   | No                                     |
| Robert Cademartori  |                 | rcademar@comcast.net                  | No                                     |
| Robert Smith  |                 | rpjrb@yahoo.com                       | No                                     |
| Ruden Law Firm (09)                                       |                 | Mary.Smallwood@ruden.com              | No                                     |
| Saporito Energy Consultants                               |                 | support@saporitoenergyconsultants.com | No                                     |
| Stephen Stewart (09)                                      |                 | tips@fpscrepreports.com               | No                                     |
| Thomas Saporito   |                 | Support@SaporitoEnergyConsultants.com | No                                     |
| Tripp Scott, P.A.   |                 | sda@trippscott.com                    | No                                     |
| Tripp Scott, P.A. (09)                                    |                 | sda@trippscott.com                    | No                                     |

faxed: 1 mailed: 5 emailed: 44

| FPSC, CLK - CORRESPONDENCE                            |
|---|
| Administrative Parties Consumer                       |
| Administrative Parties Consumer DOCUMENT NO. 02547.09 |
| DISTRIBUTION:   |

# **Commission Clerk**

From:

Commission Clerk

Sent:

Monday, September 14, 2009 3:17 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 166926)

Attachments: 09483-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

### State of Florida



RECEIVED-FPSC OP SEP 14 PM A Sublic Service Commission
Capital Circle Office Center • 2540 Shumard Oak Boulevard

TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE:

September 14, 2009

TO:

Ann Cole, Commission Clerk - PSC, Office of Commission Clerk

FROM:

Lois Graham, Executive Secretary to Chairman Carter

RE:

Communication Received in Docket No. 080677-EI, 090130-EI 090079-EI.

090144-EI, and 090145-EI

Chairman Carter has received the attached letter in the above noted dockets. In an abundance of caution, the Chairman has asked that the letter be placed in the record and disseminated to all parties in the dockets pursuant to the provisions of Section 350.042, Florida Statutes.

LG:tf Attachment

> DOCUMENT NUMBER-DATE 09483 SEP 148

FPSC-COMMISSION CLERK

090144

#### FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM KICKBACK EMAIL ADDRESSES FOR EMAIL ID 672818 ADDRESS IN PARTY COMPANY **EMAIL** MASTER NAME CODE ADDRESS COMMISSION DIRECTORY Florida Industrial Power Users Group (Keefe09) vkaufman@asglegal.com No Mayor, City of Belleair Beach nmccollum@cityofbelleairebeach.com Yes Mayor, City of Groveland Richard.Smith@groveland-fl.org Yes Mayor, City of Madeira Beach pschontz@madeirabeachfl.gov Yes Mayor, City of Perry eketring@cityofperry.net Yes Mayor, Town of Lacrosse lacross386@windstream.net Yes

popus/8 belien

FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 02547.09 DISTRIBUTION:

#### **Matilda Sanders**

090144

From:

**April Vicary** 

Sent:

Tuesday, August 25, 2009 1:36 PM

To:

Subject:

CLK - Orders / Notices; Katherine Fleming Order / Notice Submitted

Date and Time:

**Docket Number:** 

8/25/2009 1:35:00 PM 090079, 090144, 090145

Filename / Path:

090079.notice.hearingandprehearing.kef.doc

Notice Type:

Prehearing/Hearing

Please issue the Notice of Commission Hearing and Prehearing

faxed 126 mailed 51

emailed 123

Added WCO Notice of thearing Group (Elec)=5:

All eleck governmental Officials (E1801)=
218

er lune

FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 02547.09 DISTRIBUTION:

### FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

|   |         |                                    | ADDRESS<br>IN                     |
|---|---------|------------------------------------|-----------------------------------|
| PARTY<br>NAME   | COMPANY | EMAIL<br>ADDRESS                   | MASTER<br>COMMISSION<br>DIRECTORY |
| Akerman Senterfitt  |         | matt.feil@akerman.com              | Yes                               |
| Akerman Senterfitt  |         | Beth.Keating@akerman.com           | Yes                               |
| Allsolar Service Company                                      |         | david@allsolarflorida.com          | Yes                               |
| Association For Fairness In Rate Making (09)                  |         | dmoore@esgconsult.com              | No                                |
| Ausley & McMullen   |         | jwahlen@ausley.com                 | Yes                               |
| Ausley & McMullen   |         | lwillis@ausley.com                 | Yes                               |
| Balch & Bingham LLP   |         | dmcphail@balch.com                 | Yes                               |
| Beggs & Lane  |         | md@beggslane.com                   | Yes                               |
| Carlton Fields Law Firm (09)                                  |         | mwalls@caritonfields.com           | No                                |
| Carlton Fields Law Firm (09)                                  |         | mwalls@carltonfields.com           | No                                |
| Carlton Fields Law Firm (09a)                                 |         | mwalls@carltonfields.com           | No                                |
| Chairman, Board of County Commissioners, Gulf<br>County       |         | bocc@gulfcounty-fl.gov             | Yes                               |
| Chairman, Board of County Commissioners, Lee<br>County        |         | dist3@leegov.com                   | Yes                               |
| Chandler, Lang & Haswell, P.A.                                |         | CLHPALAW@AOL.COM                   | Yes                               |
| City Manager, City of Chattahoochee                           |         | citymgr@fairpoint.net              | Yes                               |
| City of Leesburg  | EM868   | Jay.Evans@leesburgflorida.gov      | Yes                               |
| City of Tallahassee   |         | kevin.wailes@talgov.com            | Yes                               |
| City of Tallahassee, Electric Operations                      |         | paul.clark@talgov.com              | Yes                               |
| Clerk of the Circuit Court, Lee County                        |         | LeeClerk_info@leeclerk.org         | Yes                               |
| Clerk, Board of County Commissioners, Bay County              |         | webbaycoclerk@baycoclerk.com       | Yes                               |
| Clerk, Board of County Commissioners, Hamilton<br>County      |         | Hamiltonclerk@flcjn.net            | Yes                               |
| Clerk, Board of County Commissioners, Leon County             |         | BBInzer@leoncountyfl.gov           | Yes                               |
| Clerk, Board of County Commissioners, Levy County             |         | levybocc@circuit8.org              | Yes                               |
| Clerk, Board of County Commissioners, Marion County           |         | robert.foraker@marioncountyfl.org  | Yes                               |
| Clerk, Board of County Commissioners, Osceola<br>County       |         | pcar@osceola.org                   | Yes                               |
| Clerk, to the Board County Commissioners, Indian<br>River Cou |         | clerk@clerk.indian-river.org       | Yes                               |
| Collier County Government Complex                             |         | JimDeLony@colliergov.net           | Yes                               |
| County Manager/Clerk, Volusia County                          |         | fbruno@co.volusia.fl.us            | Yes                               |
| Energy & Utilities Policy Committee                           |         | cochran.keating@myfloridahouse.gov | Yes                               |
| Federal Executive Agencies (09b)                              |         | Khojasteh.Davoodi@navy.mil         | No                                |
| Federal Executive Agencies (09c)                              |         | Audrey.VanDyke@navy.mil            | No                                |
| Florida Alliance for a Clean Environment                      |         | Alliance4CleanFL@aol.com           | Yes                               |
| Florida Electric Cooperatives Association                     |         | fecabill@embarqmail.com            | Yes                               |
| Florida Electric Cooperatives Association                     |         | mhershel@feca.com                  | Yes                               |
| Florida Industrial Power Users Group (Keefe09)                |         | vkaufman@asglegal.com              | No                                |
| Florida Keys Electric Cooperative Association, Inc.           |         | susan.kohlhofer@fkec.com           | Yes                               |
| Florida Keys Electric Cooperative Association, Inc.           | EC905   | Scott.Newberry@fkec.com            | Yes                               |
| Florida League of Cities                                      |         | tstanfield@flcities.com            | Yes                               |
| Florida Power & Light Company                                 |         | Bryan.Anderson@fpl.com             | Yes                               |
| Florida Power & Light Company                                 |         | John.Butler@fpl.com                | Yes                               |
| Florida Power & Light Company                                 |         | nanci_nesmith@fpl.com              | Yes                               |
| Florida Reliability Coordinating Council, Inc.                |         | abrown@frcc.com                    | Yes                               |
| Florida Retail Federation (Young 09)                          |         | swright@yvlaw.net                  | No                                |
| Florida Solar Energy Industries Association                   |         | bruce@flaseia.org                  | Yes                               |
| General Electric Company                                      |         | david1.swanson@ge.com              | Yes                               |
| Gulf Power Company  |         | rgliving@southernco.com            | Yes                               |
| Holland & Knight  |         | bruce.may@hklaw.com                | Yes                               |
| Hopping, Green & Sams   |         | gperko@hgslaw.com                  | Yes                               |
| IBEW System Council U-8                                       |         | joe@ibewscu8.org                   | No                                |
| Itron, NA   |         | Jim.Fisher@itron.com               | Yes                               |

### FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

| PARTY  | COMPANY | EMAIL   | ADDRESS<br>IN<br>MASTER |
|--|---------|---|-------------------------|
| NAME   | CODE    | ADDRESS   | COMMISSION<br>DIRECTORY |
| JEA  |         | knowb@jea.com   | Yes                     |
| Keefe, Anchors, Gordon & Moyle                               |         | jmoyle@kagmlaw.com  | Yes                     |
| Keys Energy Services   | EM864   | dale.finigan@keysenergy.com                                 | Yes                     |
| Management and Regulatory Consultants                        |         | frankdenjup@att.net   | Yes                     |
| Marco Iannella   |         | marcoiannella@gmail.com                                     | No                      |
| Martin Drango, Mark Rigsby, Gary Roebuck, and James<br>Terry |         | dtriplett@carltonfields.com                                 | No                      |
| Mayor, City of Alachua                                       |         | commissioners@cityofalachua.com                             | Yes                     |
| Mayor, City of Apalachicola                                  |         | apalachicola@gtcom.net                                      | Yes                     |
| Mayor, City of Belleair Beach                                |         | nmccollum@cityofbelleairebeach.com                          | Yes                     |
| Mayor, City of Belleair Bluffs                               |         | bbluffs@aol.com   | Yes                     |
| Mayor, City of Belleview                                     |         | tmoore@belleviewfl.org                                      | Yes                     |
| Mayor, City of Bowling Green                                 |         | cobg@earthlink.net  | Yes                     |
| Mayor, City of Brooksville                                   |         | jbernardini@cityofbrooksville.us                            | Yes                     |
| Mayor, City of Callaway                                      |         | commission@cityofcallaway.com                               | Yes                     |
| Mayor, City of Chiefland                                     |         | cityhall@chieflandfla.com                                   | Yes                     |
| Mayor, City of Clermont                                      |         | jwarren@clermontfl.org                                      | Yes                     |
| Mayor, City of Daytona Beach                                 |         | ritcheyg@codb.us  | Yes                     |
| Mayor, City of Eustis  | 1       | eustiscm@eustis.org   | Yes                     |
| Mayor, City of Fruitland Park                                |         | fruitInd@atlantic.net                                       | Yes                     |
| Mayor, City of Ft. Meade                                     |         | cftmeade@aol.com  | Yes<br>Yes              |
| Mayor, City of Groveland Mayor, City of Hawthorne            |         | Richard.Smith@groveland-fl.org cityhall@cityofhawthorne.net | Yes                     |
| Mayor, City of Hawmorne  Mayor, City of Holly Hill           |         | mayor@hollyhillfl.org                                       | Yes                     |
| Mayor, City of Indian Rocks Beach                            |         | info@IRBcity.com  | Yes                     |
| Mayor, City of Indian Rocks Beach                            |         | witts@lcfla.com   | Yes                     |
| Mayor, City of Lake Wales                                    |         | jvansickle@cityoflakewales.com                              | Yes                     |
| Mayor, City of Madeira Beach                                 |         | pschontz@madeirabeachfl.gov                                 | Yes                     |
| Mayor, City of Mascotte                                      |         | felix.ramirez@cityofmascotte.com                            | Yes                     |
| Mayor, City of Monticello                                    |         | eanderson@mymonticello.net                                  | Yes                     |
| Mayor, City of Mount Dora                                    |         | citymgr@ci.mount-dora.fl.us                                 | Yes                     |
| Mayor, City of Ormond Beach                                  |         | costello@ormondbeach.org                                    | Yes                     |
| Mayor, City of Perry   |         | eketring@cityofperry.net                                    | Yes                     |
| Mayor, City of Port Orange                                   |         | kparker@port-orange.org                                     | Yes                     |
| Mayor, City of Port St. Joe                                  |         | ppendarvispsj@yahoo.com                                     | Yes                     |
| Mayor, City of Sebastian                                     |         | city@cityofsebastian.org                                    | Yes                     |
| Mayor, City of Sopchoppy                                     |         | sop0166@aol.com   | Yes                     |
| Mayor, City of Tallahassee                                   |         | John.Marks@talgov.com                                       | Yes                     |
| Mayor, City of Waldo   |         | cityofwaldo@waldo-fl.com                                    | Yes                     |
| Mayor, City of Weeki Wachee                                  |         | cityofweekiwachee@yahoo.com                                 | Yes                     |
| Mayor, City of Wildwood                                      |         | plaw-wildwood@cfl.rr.com                                    | Yes                     |
| Mayor, Town of Bell  |         | townofbell@aol.com  | Yes                     |
| Mayor, Town of Cross City                                    |         | xcity@bellsouth.net   | Yes                     |
| Mayor, Town of Havana  |         | h.cityhall@mchsi.com  | Yes                     |
| Mayor, Town of Horseshoe Beach                               |         | horseshoebeachto@bellsouth.net                              | Yes                     |
| Mayor, Town of Lacrosse                                      |         | lacross386@windstream.net                                   | Yes                     |
| Mayor, Town of Montverde                                     |         | mayor@mymontverde.com                                       | Yes                     |
| McWhirter Law Firm   |         | jmcwhirter@mac-law.com                                      | No                      |
| Office of Attorney General (09)                              |         | cecilia.bradley@myfloridalegal.com                          | No                      |
| Office of Public Counsel                                     |         | beck.charles@leg.state.fl.us                                | Yes                     |
| Office of Public Counsel                                     |         | roberts.brenda@Leg.state.fl.us                              | Yes                     |
| Office of Public Counsel (09e)                               |         | rehwinkel.charles@leg.state.fl.us                           | No                      |
| Office of Public Counsel (09i)                               |         | rehwinkel.charles@leg.state.fl.us                           | No                      |
| CS Phosphate - White Springs (Brickfield 09a)                |         | jbrew@bbrslaw.com   | No                      |
| Pennington, Moore, Wilkinson, Bell & Dunbar, P.A.            |         | gene@penningtonlaw.com                                      | Yes                     |

## FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

| PARTY<br>NAME                              | COMPANY<br>CODE | EMAIL<br>ADDRESS              | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|--|-----------------|-------------------------------|--|
| Progess Energy Service Company             |                 | john.burnett@pgnmail.com      | Yes  |
| Progress Energy Florida, Inc.              |                 | robert.niekum@pgnmail.com     | Yes  |
| Progress Energy Florida, Inc.              |                 | connie.stehling@pgnmail.com   | Yes  |
| Progress Energy Florida, Inc.              | EI801           | paul.lewisjr@pgnmail.com      | No   |
| Progress Energy Florida, Inc.              | EI801           | paul.lewisjr@pgnmail.com      | Yes  |
| Progress Energy Florida, Inc.              | EI801           | paul.lewisjr@pgnmail.com      | No   |
| Progress Energy Service Company, LLC (09)  |                 | john.burnett@pgnmail.com      | No   |
| Progress Energy Service Company, LLC (09c) |                 | Alex.glenn@pgnmail.com        | No   |
| Richard D. Melson (09)                     |                 | rick@rmelsonlaw.com           | No   |
| Seminole Electric Cooperative, Inc.        |                 | mhewitt@seminole-electric.com | Yes  |
| Sierra Club                                |                 | kristin.henry@sierraclub.org  | Yes  |
| Sumter Electric Cooperative, Inc.          |                 | john.chapman@secoenergy.com   | Yes  |
| Talquin Electric Cooperative, Inc.         | EC913           | jhewa@talquinelectric.com     | Yes  |
| The Corporation for Future Resources       |                 | dglickd@pipeline.com          | Yes  |
| Tripp Scott, P.A. (09)                     |                 | sda@trippscott.com            | No   |
| Young, van Assenderp, P.A.                 |                 | RYoung@yvlaw.net              | Yes  |

### **Commission Clerk**

From:

Commission Clerk

Sent:

Tuesday, August 25, 2009 3:33 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 672818)

Attachments: 08846-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

**Matilda Sanders** 

PSC - 09 -0415 - PAA - E1

090144

From:

**April Vicary** 

Sent:

Friday, June 12, 2009 10:25 AM

To:

**CLK - Orders / Notices; Katherine Fleming** 

Subject:

Order / Notice Submitted

Date and Time:

6/12/2009 10:22:00 AM

Docket Number:

090144-EI

Filename / Path:

090144.tarriff.procedural.kef.sup

Please issue the NOTICE OF PROPOSED AGENCY ACTION ORDER GRANTING LIMITED PROCEEDING TO INCLUDE THE BARTOW REPOWERING PROJECT IN BASE RATES, TARIFF ORDER APPROVING TARIFF ASSOCIATED WITH THE BARTOW REPOWERING PROJECT AND PROCEDURAL ORDER CONSOLIDATING DOCKETS.

7 envail 0 fax 1 mail

1 MCD clerk (Polk county)

| FPSC, CLK - CORRESPONDENCE      |
|---------------------------------|
| Administrative Parties Consumer |
| DOCUMENT NO. 02547-09           |
| DISTRIBUTION:                   |

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 090144

| PARTY<br>NAME                                  | COMPANY<br>CODE | EMAIL<br>ADDRESS                  | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|-----------------|-----------------------------------|--|
| Carlton Fields Law Firm (09a)                  |                 | mwalls@carltonfields.com          | No                                     |
| Florida Industrial Power Users Group (Keefe09) |                 | vkaufman@asglegal.com             | No                                     |
| McWhirter Law Firm                             |                 | jmcwhirter@mac-law.com            | No                                     |
| Office of Public Counsel (09i)                 |                 | rehwinkel.charles@leg.state.fl.us | No                                     |
| Progress Energy Florida, Inc.                  | EI801           | paul.lewisjr@pgnmail.com          | No                                     |
| Progress Energy Service Company, LLC (09c)     |                 | Alex.glenn@pgnmail.com            | No                                     |
| Richard D. Melson (09)                         |                 | rick@rmelsonlaw.com               | No                                     |

# **Commission Clerk**

From:

Commission Clerk

Sent:

Friday, June 12, 2009 12:37 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 618507)

Attachments: 05888-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

#### 73e-09-0312-PCO-E1 **Matilda Sanders**

From: Sent:

**April Vicary** 

To: Subject: Friday, May 08, 2009 8:33 AM CLK - Orders / Notices; Katherine Fleming

Order / Notice Submitted

Date and Time:

5/8/2009 8:32:00 AM

**Docket Number:** Filename / Path: 090144-ei

090144.ack.intervention.kef.doc

FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

DOCUMENT NO. 02547-09

DISTRIBUTION:

Please issue the ORDER ACKNOWLEDGING INTERVENTION in docket number 090144.

faxed o mailed o emailed 5

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 090144

| PARTY<br>NAME                              | COMPANY<br>CODE  | EMAIL<br>ADDRESS                  | ADDRESS IN MASTER COMMISSION DIRECTORY |
|--|--|-----------------------------------|--|
| Carlton Fields Law Firm (09a)              | ALCO MANAGEMENT OF THE PARTY OF | mwalls@carltonfields.com          | No                                     |
| Office of Public Counsel (09i)             |  | rehwinkel.charles@leg.state.fl.us | No                                     |
| Progress Energy Florida, Inc.              | EI801  | paul.lewisjr@pgnmail.com          | No                                     |
| Progress Energy Service Company, LLC (09c) |  | Alex.glenn@pgnmail.com            | No                                     |
| Richard D. Melson (09)                     |  | rick@rmelsonlaw.com               | No                                     |

# **Commission Clerk**

From:

Commission Clerk

Sent:

Friday, May 08, 2009 11:14 AM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 446929)

Attachments: 04436-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

# STATE OF FLORIDA

COMMISSIONERS:
MATTHEW M. CARTER II, CHAIRMAN
LISA POLAK EDGAR
KATRINA J. MCMURRIAN
NANCY ARGENZIANO
NATHAN A. SKOP



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

# **Public Service Commission**

# ADMINISTRATIVE

March 23, 2009

Progress Energy R. Alexander Glenn / John Burnett PO Box 14042 St. Petersburg, FL 33733

Re: Docket No. 090144-EI

Dear Mr. Glenn:

This will acknowledge receipt of the petition for limited proceeding to include Bartow repowering project in base rates, by Progress Energy Florida, Inc., which was filed in this office on March 20, 2009, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

DOCUMENT NUMBER-DATE 02547 NAR 23 8

#### Case Assignment and Scheduling Record

#### <u>Section 1 - Office of Commission Clerk</u>

| Last Day to Suspend:   | Docket No. <u>090144-EI</u> Date Docketed:   | 93/20/2009    | Title:                                  |   | n for limi<br>rates, by                 |            |             |              |   |  | repowe | ring p | roject |
|--|--|---------------|---|---|---|------------|-------------|--------------|---|--|--------|--------|--------|
| ## Expiration:   Expiration:   | Company: Progress Energy Florida, Inc.   |               |   |   |   | ) <u>x</u> | Adm<br>DOCU | inist<br>JME | rativo<br>NT N                          | Parti<br>IO                                      | es_ (  | Cousu  | wer    |
| Last Day to Suspend:   | Official Filing Date:  |               | Expiration                              | n:                                      |   | _          |             |              |   | ******   |        |        |        |
| Carry   Comparison   Comparis |  |               | •                                       |   |   |            |             |              |   |  |        |        |        |
| Section 2 - OPR Completes and returns to CLK in 18 workdays.   MANNING: MISS SCHEDULE 15 AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION.   FOR UPDATES CONTACT THE RECORDS SECTION: (859) 413-6778  | Referred to:   |               | ADM                                     | CLK                                     | (ECR)                                   | GCL        | PIF         |              | RCP                                     | SGA  | SS     | SC .   |        |
| Program Module   |  |               |   |   | X                                       | Х          |             |              |   |  |        |        |        |
| Staff Assignments   Due Dates  |  |               |   |   |   |            |             |              |   |  |        |        |        |
| Due Dates   Due  |  | IT IS         | TENTATIVE                               | AND SUBJ                                | ECT TO REV                              | ISION.     |             |              |   |  |        |        |        |
| B   Current CASA revision level  |  |               |   |   |   |            |             |              |   |  | Due D  | ates   |        |
| 2  | OPR Staff  |               | 0 Current                               | : CASR rev                              | ision leve                              | :1         |             |              |   | Previ  |        |        | ent    |
| 3  |  | <del></del> - |   |   |   |            |             |              |   | ļ  |        |        |        |
| Staff Counsel  |  |               |   |   |   |            |             |              |   | <del> </del>                                     |        |        |        |
| Staff Counse   |  |               |   |   |   |            |             |              |   | <u> </u>   |        |        |        |
| 7.   8.   9.   10.   10.   11.   12.   13.   13.   14.   15.   15.   16.   17.   18.   19.   1 | AAA-2888AAAA   |               | · · · · · · · · · · · · · · · · · · ·   | *************************************** |   |            |             |              |   |  |        |        |        |
| Staff Counsel  | ***************************************  | 6.            |   |   |   |            |             |              |   |  |        |        |        |
| 9.   10.   11.   12.     13.     14.     15.     15.     16.     17.     18.     19. |  | 7.            |   |   |   |            |             |              |   |  |        |        |        |
| 10.     11.  | Staff Counsel  |               |   |   |   |            |             |              |   |  |        |        |        |
| 11.  | ***************************************  |               |   |   | **************************************  |            |             |              |   | ļ  |        |        |        |
| 12.  | OCRs   |               |   |   |   |            |             |              |   | <b> </b>   |        |        |        |
| 14-  | WARRIED TO THE TOTAL PROPERTY OF THE TOTAL P |               |   |   |   |            |             |              |   |  |        |        |        |
| 15.   16.   17.   18.   19.   20.   20.   21.   22.   23.   24.   25.   26.   27.   28.   29.  |  | 13.           |   |   |   |            |             |              |   |  |        |        |        |
| 16.   17.   18.   19.   20.   20.   21.   22.   23.   24.   25.   26.   27.   28.   29.  |  |               |   |   |   |            |             |              |   | <del> </del>                                     |        |        |        |
| 17.   18.   19.  |  |               |   |   |   |            |             |              |   | <del> </del>                                     |        |        |        |
| 19.   20.  |  | 17.           |   |   |   |            |             |              |   |  |        |        |        |
| 20.   21.   22.   23.   24.   24.   25.   26.   27.   28.   29.   29.   29.   20.   29.   20.   29.   20.   29.   20.   29.   20.   29.   20.  |  |               |   |   |   |            |             |              |   | <del> </del>                                     |        |        |        |
| 22.   23.     24.       25.  |  |               |   |   |   |            |             |              |   |  |        |        |        |
| 23.   24.  |  |               |   |   |   |            |             |              |   |  |        |        |        |
| 24,  |  |               | ****                                    |   |   |            |             |              |   |  |        |        |        |
| 26.   27.   28.   29.  |  |               |   |   |   |            |             |              |   |  |        |        |        |
| 27.   28.  |  |               |   |   |   |            |             |              |   |  |        |        |        |
| 28   |  |               |   |   |   |            |             |              |   |  |        |        |        |
| Recommended assignments for hearing and/or deciding this case:   31.   |  | 28.           |   |   |   |            |             |              |   |  |        |        |        |
| and/or deciding this case:       31.         Full CommissionCommission PanelHearing ExaminerStaff  | Recommended assignments for hearing  |               | waar-1,000                              |   |   | ·          |             |              |   | <u> </u>   |        |        |        |
| Section 3 - Chairman Completes   Assignments are as follows:   |  | •             |   |   | <del></del>                             |            |             |              |   | <b>†</b>   |        |        |        |
| Hearing Examiner   Staff   34.   35.   36.   37.   37.   38.   39.   3 |  |               |   |   |   |            |             |              |   |  |        |        |        |
| Date filed with CLK:   36.   |  |               |   |   |   |            |             |              |   |  |        |        |        |
| Date filed with CLK:   | nearing Examiner   |               |   |   |   |            |             |              |   |  |        |        |        |
| Initials: OPR  | Date filed with CLK:   | 1             |   |   | ·····                                   |            |             |              |   | <b>1</b>   |        | ···    |        |
| Staff Counsel 39.  40.  Section 3 - Chairman Completes Assignments are as follows:  - Hearing Officer(s) Prehearing Officer  Commissioners Hrg Exam CT ED MM AG SK CT ED MM AG SK  | T=444-1  |               |   |   |   |            |             |              |   |  |        |        |        |
| Agriculture    |  |               | *************************************** |   |   |            | ······      |              | *************************************** |  |        |        |        |
| - Hearing Officer(s)  Commissioners  Hrg Exam  ALL CT ED MM AG SK  Prehearing Officer  Commissioners ADM  CT ED MM AG SK   |  |               |   |   |   |            |             |              |   | <del>                                     </del> |        |        |        |
| Commissioners Hrg Exam Staff  ALL CT ED MM AG SK  CT ED MM AG SK  CT ED MM AG SK   | Section 3 - Chairman Completes   |               | Assignmen                               | nts are as                              | s follows:                              |            |             |              |   |  |        |        |        |
| Commissioners Hrg Exam Staff  ALL CT ED MM AG SK  CT ED MM AG SK  CT ED MM AG SK   | - Waaning Officen(s)   |               |   |   |   | Drobos     | ning A      | ££i.co       |   |  |        |        |        |
| ALL CT ED MM AG SK   | Commissioners Hr   | ~             |   |   |   |            |             |              |   | ADM  |        |        |        |
|  |  |               |   |   | СТ                                      | ED         | ММ          | AG           | SK                                      |  |        |        |        |
|  |  |               |   |   | *************************************** | 1 1        |             |              |   |  |        |        |        |
| Where panels are assigned the senior Commissioner is Panel Chairman:   | Where panels are assigned the senior Co  | mmissioner    | i<br>is Panel (                         | Chairman:                               | L                                       |            |             |              |   |  |        |        |        |
| the identical panel decides the case.  Where one Commissioner, a Hearing Examiner or a Staff Member is  assigned the full Commission decides the case.  Approved:  Date:   | the identical panel decides the case.<br>Where one Commissioner, a Hearing Exami   | ner or a S    |   |   |   |            |             |              |   |  |        |        |        |

Docket No. <u>090144-EI</u> Date Docketed: <u>03/20/2009</u> Title: Petition for limited proceeding to include Bartow repowering project in base rates, by Progress Energy Florida, Inc.

Company: Progress Energy Florida, Inc.

| Official Filing       | Date:                    | 1   | Expiratio | n:        |              |   |                                       |   |          |   |   |
|-----------------------|--------------------------|---|-----------|-----------|--------------|---|---------------------------------------|---|----------|---|---|
| Last Day to Sus       | pend:                    |   |           |           |              |   |                                       |   |          |   |   |
| Referred to:          |                          |   | ADM       | CLK       | (ECR)        | GCL                                     | PIF                                   | RCP                                     | SGA      | SSC                                     |   |
| ("()" indicate        |                          |   |           |           | X            | Х                                       |                                       |   | X        |   | T                                       |
| Section 2 - OPR       | Completes and returns to | CLK in                                    | 10 workd  | lays.     |              |   |                                       | Time S                                  | chedule  | *************************************** |   |
| <u>Program Module</u> | A1(d)                    |   | VG: THIS  |           |              |   |                                       | DOCUMEN                                 | T        |   |   |
|                       |                          |   | TENTATIV  | -         |              |   |                                       |   |          |   |   |
|                       | Staff Assignments        | FUR U                                     | PDATES CO | NIACI IH  | IE KECUKUS   | S SECTIO                                | N:(85U) ·                             | 413-6//0                                |          |   |   |
|                       |                          |   |           |           |              |   |                                       |   | Du       | e Date                                  | 25                                      |
| OPR Staff             | J Slemkewicz             |   | Current   | CASD no   | evision 1    | Aval                                    |                                       |   | Previou  |   | urrent                                  |
| OIR Stair             | C Bulecza-Banks          | - 5                                       | _ current | . CASA IT | 54 12 1011 I | CACI                                    |                                       |   | Freviou  | , (                                     | .urrenc                                 |
|                       | A Maurey                 | 1.  | Revised   | CASR Due  | 2            |   |                                       |   | NONE     | 04                                      | /10/2009                                |
|                       |                          | 2.  |           |           |              |   | *****                                 |   |          |   | <u> </u>                                |
|                       |                          | 3.  | •         |           |              | *************************************** |                                       |   |          |   | *************************************** |
|                       |                          | 4.  |           |           |              |   |                                       |   |          |   | •                                       |
|                       |                          | 5.  |           | _         |              |   |                                       |   |          |   |   |
|                       |                          | 6.  |           |           |              |   |                                       |   |          |   |   |
|                       |                          |   |           |           |              |   |                                       |   |          |   |   |
| Staff Counsel         | K Fleming                | 8.  |           |           |              |   |                                       |   |          |   |   |
|                       |                          | 9.  |           |           |              |   |                                       |   |          |   |   |
|                       |                          | 10.                                       |           |           |              |   | · · · · · · · · · · · · · · · · · · · |   |          | -                                       |   |
| OCRs (SGA)            | T Ballinger, P Ellis     | 111.                                      |           |           |              |   |                                       |   |          |   |   |
|                       |                          | 12.                                       |           |           |              |   |                                       |   |          |   |   |
|                       |                          | $\begin{array}{c} 13. \\ 14. \end{array}$ |           |           |              |   |                                       |   | ļ        | $-\!\!\!\!\!+\!\!\!\!\!-$               |   |
|                       |                          |   |           |           |              |   |                                       |   | <u> </u> |   |   |
|                       |                          | 16.                                       |           |           |              |   |                                       |   |          |   |   |
|                       |                          | 17.                                       |           |           |              |   |                                       |   |          |   |   |
|                       |                          | 18.<br>19.                                | ****      |           |              |   |                                       |   | <b></b>  |   |   |
|                       |                          | ☐ 20.                                     |           |           |              |   |                                       |   |          |   |   |
|                       |                          | 21.                                       |           |           |              |   |                                       |   |          |   |   |
|                       |                          | 22.                                       |           |           |              |   |                                       |   | ļ        |   |   |
|                       |                          | 23.<br>24.                                | ×         |           |              |   |                                       |   |          | -                                       |   |
|                       |                          |   | ····      |           |              |   |                                       |   |          |   |   |
|                       | -                        | 26.                                       |           |           |              |   |                                       |   |          |   |   |
|                       | •                        | 27.                                       |           |           |              |   |                                       |   |          |   |   |
|                       |                          | 28.<br>29.                                |           |           |              |   | -                                     |   | 1        |   |   |
| Recommended ass       | ignments for hearing     | 30.                                       |           |           |              |   |                                       |   |          |   |   |
| and/or deciding       |                          | 31.                                       |           |           |              |   |                                       |   |          |   |   |
|                       |                          | 32.                                       |           |           |              |   |                                       |   |          |   |   |
| Full Commission       | X Commission Panel       | 33.                                       |           |           |              |   |                                       |   |          | _                                       |   |
| Hearing Examine       | rStaff                   | 34.                                       |           |           |              |   |                                       |   |          |   |   |
| Data filled with      | CLV. 02 /21 /2000        | 35.                                       |           |           |              |   |                                       |   |          | -                                       |   |
| Date Tiled With       | CLK: <u>03/31/2009</u>   | 36.<br>37.                                |           |           |              |   |                                       |   |          | +-                                      |   |
| Initials OPR          |                          | 38.                                       |           |           |              |   |                                       | *************************************** |          | -                                       | *****                                   |
|                       | Counsel                  | 39.                                       |           |           |              |   |                                       |   |          |   |   |
|                       |                          | 40.                                       |           |           |              |   |                                       |   |          |   |   |
| Section 3 - Chai      | irman Completes          | A   | ssignment | s are as  | follows      | :                                       |                                       |   |          |   |   |

|     | - He | aring | Offi        | cer(s | )  |  |  |  |
|-----|------|-------|-------------|-------|----|--|--|--|
|     | Co   |       | Hrg<br>Exam | Staff |    |  |  |  |
| ALL | ст   | ED    | MM          | AG    | SK |  |  |  |
| X   |      |       |             |       |    |  |  |  |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: CT/W

AG

SK

**ADM** 

Date: <u>03/3</u>:

Prehearing Officer
Commissioners

MM

ED

CT

Docket No. <u>090144-EI</u> Date Docketed: <u>03/20/2009</u> Title: Petition for limited proceeding to include Bartow repowering project in base rates, by Progress Energy Florida, Inc.

Company: Progress Energy Florida, Inc.

| Referred to:          |                          |                   | ADM                | CLK      | (ECR)     | GCL      | PIF      | RCP      | SGA          | SS    | c                        |
|-----------------------|--------------------------|-------------------|--------------------|----------|-----------|----------|----------|----------|--------------|-------|--------------------------|
| ("()" indicate        | s OPR)                   |                   |                    |          | T x       | l x      |          |          | X            | [     |                          |
|                       | Completes and returns to | CLK ir            | 1 10 work          | days.    | -         |          |          | Time S   | chedule      |       |                          |
| Program Module        |                          |                   | NG: THIS           | -        | E IS AN I | NTERNAL  | PLANNING |          |              |       |                          |
| -                     |                          | IT IS             | TENTATIV           | 'E AND S | UBJECT TO | REVISIO  | N.       |          |              |       |                          |
|                       | Staff Assignments        | FOR U             | PDATES CO          | NTACT TI | HE RECORD | S SECTIO | N: (850) | 413-6770 |              |       |                          |
|                       |                          |                   |                    |          |           |          |          |          | г.           | ue Da | .+                       |
|                       |                          |                   | _                  |          |           | _        |          |          |              |       |                          |
| <u>OPR Staff</u>      | J Slemkewicz             | _                 | . Current          | t CASR r | evision   | level    |          |          | Previo       | us    | Current                  |
|                       | C Bulecza-Banks          |                   | C4- EE D           |          |           |          |          |          | CAME         |       | 05 (07 (2000             |
|                       | A Maurey                 | <b>-</b>   1.     | Staff Ro           | ecommena | ation     |          |          |          | SAME<br>SAME |       | 05/07/2009               |
|                       |                          | 2.<br>3.          | Agenda<br>PAA Ordo | - M      |           |          |          |          | SAME         |       | 05/19/2009<br>06/09/2009 |
|                       |                          | <b>⊢</b> 3.       |                    |          | der if No | Duotosi  | •        |          | SAME         |       | 07/02/2009               |
|                       |                          | <b> </b>          |                    |          | Revise (  |          | <u>.</u> |          | SAME         |       | 07/02/2009               |
|                       |                          | <b>⊢</b> 6.       | Close D            | ocket or | VEA 126   | CASK     |          |          | JANE         |       | 01/03/2003               |
|                       |                          | 7.                |                    |          |           |          |          |          |              |       |                          |
| Staff Counsel         | K Fleming, C Klancke     | ⊣ ′s:             |                    |          |           |          |          |          |              | -+    |                          |
| <u> Starr Counser</u> | E Sayler, K Young        |                   | 9.                 |          |           |          |          |          |              |       |                          |
| -<br>-                | L Sayrer, K roung        | <b>⊣</b> ւմ:      |                    |          |           |          |          |          |              |       |                          |
|                       | 11.                      |                   |                    |          |           |          |          |          |              |       |                          |
| OCRs (SGA)            | T Ballinger, P Ellis     | <b>12.</b>        |                    |          |           |          |          |          |              |       |                          |
|                       |                          | □ 13.             |                    |          |           |          |          |          |              |       |                          |
|                       |                          | 14.               |                    |          |           |          |          |          |              |       |                          |
|                       |                          | 15.               |                    |          |           |          |          |          |              |       |                          |
|                       |                          | $\frac{16}{17}$ . |                    |          |           |          |          |          |              | -     |                          |
|                       |                          | 18.               | -                  |          |           |          |          |          |              |       |                          |
|                       |                          | <b>19</b> .       |                    |          |           |          |          |          |              |       |                          |
|                       |                          | 20.               |                    |          |           |          |          |          |              |       |                          |
|                       |                          | 21.<br>22.        |                    |          |           |          |          |          |              |       |                          |
|                       | •                        | $\frac{22}{23}$ . |                    |          |           |          |          |          |              |       |                          |
|                       |                          | <b>24</b> .       |                    |          |           |          |          |          |              |       |                          |
|                       |                          | 25.               |                    |          |           |          |          |          |              |       |                          |
|                       |                          | <b>_</b>   26.    |                    |          |           |          |          |          |              |       |                          |
|                       |                          | 27.<br>28.        | -                  |          |           |          |          |          |              |       |                          |
|                       |                          | 29.               | -                  |          |           |          |          |          |              |       |                          |
| Recommended ass       | ignments for hearing     | 30.               |                    |          |           |          |          |          |              |       |                          |
| and/or deciding       | this case:               | 31.               |                    |          |           |          |          |          |              |       |                          |
|                       |                          | 32.               |                    |          |           |          |          |          |              |       |                          |
| Full Commission       | X Commission Panel       | 33.               |                    |          |           |          |          |          | ļ            |       |                          |
| Hearing Examine       | T STATT                  | 34.               |                    |          |           |          |          |          | 1            | -+    |                          |
| Date filed with       | CLK: 04/10/2009          | 35.<br>36.        |                    |          |           |          |          |          | +            | -+    |                          |
|                       | CLIN. UT/AU/AUUJ         |                   |                    |          |           |          |          |          |              |       |                          |

Section 3 - Chairman Completes

Initials OPR

Assignments are as follows:

|     | - He | aring       | Offi  | cer(s | )  |  |  |
|-----|------|-------------|-------|-------|----|--|--|
|     | Co   | Hrg<br>Exam | Staff |       |    |  |  |
| ALL | СТ   | ED          | MM    | AG    | SK |  |  |
| X   |      |             |       |       |    |  |  |

\_\_\_\_\_ Chairman:

СТ

ED

Prehearing Officer
Commissioners

AG

SK

MM

X

Approved:

Date:

04/10/2009

ADM

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

37.

38.

39. 40.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Docket No. 090144-EI Date Docketed: 03/20/2009 Title: Petition for limited proceeding to include Bartow repowering

Company: Progress Energy Florida, Inc.

project in base rates, by Progress Energy Florida, Inc.

|                       | Date:                              |                | Expiratio                           | n:        |                 |                |          |          |  |          |            |
|-----------------------|------------------------------------|----------------|-------------------------------------|-----------|-----------------|----------------|----------|----------|--|----------|------------|
| •                     | pend:                              |                |                                     |           |                 |                |          |          |  |          |            |
| Referred to:          |                                    |                | ADM                                 | CLK       | (ECR)           | GCL            | PIF      | RCP      | SGA  | SSC      | <u> </u>   |
| <u>("()"</u> indicate |                                    |                |                                     |           | X               | Х              |          |          | X  |          |            |
|                       | <u>Completes</u> and returns to    | _              |                                     | -         |                 |                |          |          | <u>ichedule</u>                                  |          |            |
| <u>Program Module</u> |                                    | IT IS          | ING: THIS<br>TENTATIV<br>JPDATES CO | 'E AND SU | BJECT TO        | <i>REVISIO</i> | N.       |          |  |          |            |
|                       | <u>Staff Assignments</u>           | FOR 8          | PDATES CO                           | MIACI III | IE KECOKD.      | , 3EC/10       | M. (830) | 413-0770 |  | ue Da    | tes        |
| OPR Staff             | J Slemkewicz                       |                | l Current                           | Previo    | Previous Curren |                |          |          |  |          |            |
|                       | <u>C Bulecza-Banks</u><br>A Maurey | 1.             | Staff Re                            | commond   | ation           |                |          |          | SAME   |          | 05/07/2009 |
|                       | A maurey                           | <b>⊣</b> ‡:    | Agenda                              | Commenu   | at ion          |                |          |          | SAME   |          | 05/19/2009 |
|                       |                                    | <b>∃</b> 3.    | Tariff (                            | )rder     |                 |                |          |          | SAME   | _        | 06/08/2009 |
|                       |                                    | 4.             |                                     |           | der if No       | Protest        |          |          | SAME   | _        | 07/02/2009 |
|                       |                                    | <b>⊢ </b>      |                                     |           | Revise C        |                | •        |          | SAME   | _        | 07/09/2009 |
|                       | -                                  | d 6.           | Close be                            | CREC OI   | KCV13C C        | A311           |          |          | JAIL   | $\dashv$ | 0170372003 |
|                       |                                    | 7.             |                                     |           |                 |                |          |          | +  |          |            |
| Staff Counsel         | K Fleming, C Klancke               | <b>⊣</b> 8.    |                                     |           |                 |                |          |          | +  | -+       |            |
| Starr Counser         | E Sayler, K Young                  | ∣ ։։           |                                     |           |                 |                |          |          | +  | _        |            |
|                       | 2 Sayrer, K roung                  | ∃ւմ.           |                                     |           |                 |                |          |          | †  |          |            |
|                       |                                    | ٦ii.           |                                     |           |                 |                |          |          |  |          |            |
| OCRs (SGA)            | T Ballinger, P Ellis               | <b>□</b> 12.   |                                     |           |                 |                |          |          | ·  |          |            |
| <u></u> (,            |                                    | 13.            |                                     |           |                 |                |          |          |  |          |            |
|                       |                                    | <b>□</b> 14.   |                                     |           |                 |                |          |          |  |          |            |
|                       |                                    | 15.            |                                     |           |                 |                |          |          |  |          |            |
|                       |                                    | <b>-</b>   16. |                                     |           |                 |                |          |          |  |          |            |
|                       |                                    | -17. 18.       |                                     |           |                 |                |          |          |  |          |            |
|                       |                                    | <b>∃</b> 19.   |                                     |           |                 |                |          |          |  |          |            |
|                       |                                    | <b>□</b> 20.   |                                     |           |                 |                |          |          |  |          |            |
|                       |                                    | 21.            |                                     |           |                 |                |          |          |  |          |            |
|                       |                                    | 22.            |                                     |           | •               |                |          |          | -  |          |            |
|                       |                                    | 23.<br>24.     |                                     |           |                 |                |          |          | +  |          |            |
|                       | <del></del>                        | ☐ 25.          |                                     |           |                 |                |          |          | <del>                                     </del> |          |            |
|                       |                                    | 26.            |                                     |           |                 |                |          |          |  |          |            |
|                       | -                                  | <b> 27.</b>    |                                     |           |                 |                |          |          |  |          |            |
|                       |                                    | 28.            |                                     |           |                 |                |          |          |  |          |            |
| Decemberded eco       | immonts for because                | 29.            |                                     |           |                 |                |          |          |  |          |            |
| and/or deciding       | ignments for hearing               | 30.<br> 31.    |                                     |           |                 |                |          |          |  | _        |            |
| anu/or deciding       | tills case.                        | 32.            |                                     |           |                 |                |          |          | +  | -        |            |
| Full Commission       | X Commission Panel                 | 33.            |                                     |           |                 |                |          |          |  |          |            |
| Hearing Examine       | r Staff                            | 34.            |                                     |           | •••             |                |          |          |  |          |            |
| <b>3</b>              |                                    | 35.            |                                     |           |                 |                |          |          |  |          |            |
| Date filed with       | CLK: <u>04/10/2009</u>             | 36.            |                                     |           |                 |                |          |          |  |          |            |
|                       |                                    | 37.            |                                     |           |                 |                |          |          |  |          |            |
| Initials OPR          |                                    | 38.            |                                     |           |                 |                |          |          |  |          |            |
| Staff                 | Counsel                            | 39.            |                                     |           |                 |                |          |          | <u> </u>   |          |            |
| C. A. Jan. 2. Char    | irman Completes                    | 40.            | Assignment                          |           | - 6-11          |                |          |          | <u> </u>   |          |            |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

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Staff

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

SK

Approved: Date:

ED

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Prehearing Officer

Commissioners

MM

04/10/2009

**ADM** 

ALL

- Hearing Officer(s)

MM

AG

Commissioners

ED

Docket No. <u>090144-EI</u> Date Docketed: <u>03/20/2009</u> Title: Petition for limited proceeding to include Bartow repowering project in base rates, by Progress Energy Florida, Inc.

Company: Progress Energy Florida, Inc.

| Last Day to Susp<br>Referred to:                                    |                                 |                               | ADM   | CLK       | (ECR)      | GCL.     | PIF      | RCP      | SGA          | SSC          |  |  |  |  |
|---|---------------------------------|-------------------------------|---|-----------|------------|----------|----------|----------|--------------|--------------|--|--|--|--|
| ("()" indicates OPR)  |                                 |                               | April   |           | X          | X        | T . T.   | I        | X            |              |  |  |  |  |
|   | Completes and returns to        | CLK i                         | n 10 worl   | davs.     | Λ          | <u> </u> | <u> </u> | Time S   | chedule      |              |  |  |  |  |
| Program Module  |                                 |                               | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT |           |            |          |          |          |              |              |  |  |  |  |
|   |                                 |                               |   | VE AND SU |            |          |          |          |              |              |  |  |  |  |
|   | <b>Staff Assignments</b>        | FOR L                         | IPDATES C   | ONTACT TH | IE RECORD. | S SECTIO | N: (850) | 413-6770 | )            |              |  |  |  |  |
|   | •                               |                               |   |           |            |          |          |          | Du           | e Dates      |  |  |  |  |
| OPR Staff   | 1 Clarkenia                     | - r                           |   | Previou   |            |          |          |          |              |              |  |  |  |  |
| OFR STALL   | J Slemkewicz<br>C Bulecza-Banks | 2 Current CASR revision level |   |           |            |          |          |          |              | s Current    |  |  |  |  |
|   | A Maurey                        | <del>  1.</del>               | Close [   | ocket or  | Revise C   | ASR      |          |          | 07/09/200    | 9 12/31/2009 |  |  |  |  |
|   |                                 | 2.                            |   |           |            |          |          |          |              |              |  |  |  |  |
|   |                                 | 3.                            |   |           |            |          |          |          |              |              |  |  |  |  |
|   |                                 | 4.                            |   |           |            |          |          |          |              |              |  |  |  |  |
|   |                                 | 5.                            |   |           |            |          |          |          |              |              |  |  |  |  |
|   |                                 | 6.                            |   |           |            |          |          |          |              |              |  |  |  |  |
|   |                                 | 7.                            |   |           |            |          |          |          |              |              |  |  |  |  |
| <u>Staff Counsel</u>  | K Fleming, C Klancke            | 8.                            | ····  |           |            |          |          |          |              |              |  |  |  |  |
|   | E Sayler, K Young               | 9.                            |   |           |            |          |          |          |              |              |  |  |  |  |
|   |                                 | 10.<br>11.                    |   |           |            |          |          |          |              |              |  |  |  |  |
| OCD= (CCA)  | T Ballinger, P Ellis            | 12.                           |   |           |            |          |          |          |              |              |  |  |  |  |
| OCRs (SGA)  | barringer, r Litts              | 13.                           |   |           |            |          |          |          |              |              |  |  |  |  |
|   |                                 | 14.                           |   |           |            |          |          |          |              |              |  |  |  |  |
|   |                                 | <b>15</b> .                   |   |           |            |          |          |          |              |              |  |  |  |  |
|   |                                 | 16.                           |   |           |            |          |          |          | <del> </del> |              |  |  |  |  |
|   |                                 | 17.<br>18.                    | -   |           |            |          | M        |          |              |              |  |  |  |  |
|   |                                 | 19.                           |   |           |            |          |          |          |              |              |  |  |  |  |
|   |                                 | 20.                           |   |           |            |          |          |          |              |              |  |  |  |  |
|   |                                 | 21.<br>22.                    |   |           |            |          |          |          |              |              |  |  |  |  |
|   |                                 | 23.                           |   |           |            |          |          |          | <del> </del> |              |  |  |  |  |
|   |                                 | 24.                           |   |           |            |          |          |          |              |              |  |  |  |  |
|   |                                 | 25.                           |   |           |            |          |          |          |              |              |  |  |  |  |
|   |                                 | 26.<br>27.                    |   |           |            |          | *******  |          |              |              |  |  |  |  |
|   |                                 | 28.                           |   |           |            |          |          |          |              |              |  |  |  |  |
|   |                                 | 29.                           |   |           |            |          |          |          |              |              |  |  |  |  |
| Recommended assignments for hearing and/or deciding this case:      |                                 | 30.                           |   |           |            |          |          |          |              |              |  |  |  |  |
|   |                                 | 31.                           |   |           |            |          |          |          | <del> </del> |              |  |  |  |  |
| Full Commission   | Y Commission Panel              | 32.<br>33.                    |   |           |            |          |          |          |              |              |  |  |  |  |
| Full Commission <u>X</u> Commission Panel<br>Hearing Examiner Staff |                                 | 34.                           |   |           |            |          |          |          |              |              |  |  |  |  |
|   |                                 | 35.                           |   |           |            |          |          |          |              |              |  |  |  |  |
| Date filed with   | CLK: <u>07/16/2009</u>          | <b>36.</b>                    |   |           |            |          |          |          |              |              |  |  |  |  |
|   |                                 | 37.                           |   |           |            |          |          |          |              |              |  |  |  |  |
| Initials OPR  | C1                              | 38.                           |   |           |            |          |          |          | <u> </u>     |              |  |  |  |  |
| Staff   | Counsel                         | 39.                           |   |           |            |          |          |          | 1            |              |  |  |  |  |

| - Hearing Officer(s) |    |             |       |    |    |  |  |  |  |  |  |  |  |
|----------------------|----|-------------|-------|----|----|--|--|--|--|--|--|--|--|
|                      | Co | Hrg<br>Exam | Staff | _  |    |  |  |  |  |  |  |  |  |
| ALL                  | СТ | ED          | ММ    | AG | SK |  |  |  |  |  |  |  |  |
| X                    |    |             |       |    |    |  |  |  |  |  |  |  |  |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

Commissioners

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**ADM** 

PSC/CLK015-C (Rev. 04/07)

Docket No. <u>090144-EI</u> Date Docketed: <u>03/20/2009</u> Title: Petition for limited proceeding to include Bartow repowering project in base rates, by Progress Energy Florida, Inc.

Company: Progress Energy Florida, Inc.

|  | Date:                                      |  | Expir   | atior | ı: <u> </u> |          | _            |        |          |          |                |      |       |        |
|--|--|--|---|-------|-------------|----------|--------------|--------|----------|----------|----------------|------|-------|--------|
| Last Day to Sus  | pend:                                      |  |   |       |             |          |              |        |          |          |                |      |       |        |
| Referred to:   |  |  | AD  | M     | APA         | CLK      | (            | ECR)   | GCL      | PIF      | RAD            | S    | SC    |        |
| ("()" indicates OPR)   |  |  |   |       | X           |          |              | X      | X        |          | X              |      | Χ     |        |
|  | <u>Completes</u> and returns to            |  |   |       |             |          |              |        |          |          | <u>chedule</u> |      |       |        |
| <u>Program Module</u>  | A1(d)                                      | 1  | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT |       |             |          |              |        |          |          |                |      |       |        |
|  |  | IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 |   |       |             |          |              |        |          |          |                |      |       |        |
|  | <u>Staff Assignments</u>                   | FOR L  | PDA I E   | S CON | HACI IH     | IE KECOK | <i>D</i> S S | EC110  | V: (850) | 413-6770 | ,              |      |       |        |
|  |  |  |   |       |             |          |              |        |          |          |                | ue C | ates  |        |
| ODD C+-EE  | 1 Clarker day D. Bruss                     | 1 6  | <u>.</u>  |       | CACD        |          | 1            | . 7    |          |          |                |      |       |        |
| OPR Staff  | J Slemkewicz, D Buys S Cornelius, T Devlin | 4 Current CASR revision level  |   |       |             |          |              |        |          | Previo   | us             | Cui  | rrent |        |
|  | D Dowds, E Draper                          | 1.   | Disc  | OVAR  | / Action    | ns Comp  | lata         |        |          |          | SAME           |      | 09/1  | 4/2009 |
|  | C Hewitt, D Higgins                        | 2.   |   |       |             | uttal (  |              | venor  | `        |          | SAME           |      |       | 7/2009 |
|  | C Hinton, C Kummer                         | 3.   |   |       |             | uttal (  |              |        |          |          | SAME           |      |       | 7/2009 |
|  | M L'Amoreaux, P Lee                        | 4.   |   |       |             | ns Comp  |              | ,      |          |          | SAME           |      | _     | 7/2009 |
|  | P Lester, A Marsh                          | 5.   |   |       | commenda    |          |              |        |          |          | SAME           |      |       | 6/2010 |
|  | S Matlock, A Maurey                        | 6.   | Agen  |       |             |          |              |        |          |          | SAME           |      |       | 8/2010 |
|  | S Ollila, A Roberts                        | 7.   | -   |       | 0rder       |          |              |        |          |          | SAME           |      |       | 7/2010 |
|  | M Springer, P Stallcup                     | 8.   |   |       |             | Revise   | CASE         | 1      |          |          | 04/07/2        | _    |       | 7/2010 |
|  | K Thompson, M Willis                       | 9.   |   |       |             |          |              |        |          |          | 1              |      |       | .,     |
|  | R Wright                                   | 10.  |   |       |             |          |              |        |          |          |                |      |       | •      |
|  |  | 11.  |   |       |             |          |              |        |          |          |                |      |       |        |
|  |  | 12.  |   |       |             |          |              |        |          |          |                |      |       |        |
| Staff Counsel  | K Fleming. C Klancke                       | 13.  |   |       |             |          |              |        |          |          |                |      |       |        |
|  | <u>E Savler. S White</u>                   | 14.  |   |       |             |          |              |        |          |          |                |      |       | _      |
|  | K Young                                    | 15.  | -   |       |             |          |              |        |          |          |                |      |       |        |
|  |  | 16.<br>17.   | -   |       |             |          |              |        |          |          |                |      |       |        |
| OCRs (APA)   | J Hallenstein. L Harvev                    | 18.  |   |       |             |          |              |        |          |          |                |      |       |        |
|  | <u>D Mailhot. C Vinson</u>                 | 19.  |   |       |             |          |              |        |          |          |                |      |       |        |
| (RAD)  | T Ballinger. B Crawford                    | 20.  |   |       |             |          |              |        |          |          |                |      |       |        |
|  | P Ellis. R Graves                          | 21.  |   |       |             |          |              |        |          |          |                |      |       |        |
| (SSC)  | K Webb<br>R Hicks. C Lewis                 | 22.<br>23.   |   |       |             |          |              |        |          |          |                |      |       |        |
| (330)  | R Moses. P Vickery                         | 24.  |   |       |             | _        |              |        |          |          |                |      |       |        |
|  |  | 25.  |   |       |             |          |              |        |          |          |                |      |       |        |
|  |  | 26.  |   |       |             |          |              |        |          |          |                |      |       |        |
|  |  | 27.  |   |       |             | _        |              |        |          |          | 1              |      |       |        |
|  |  | 28.<br>29.   |   |       |             |          |              |        |          |          |                |      |       |        |
| Recommended assignments for hearing                          |  | 30.  |   |       |             |          |              |        |          |          |                |      |       |        |
| and/or deciding  |  | 31.  |   |       |             |          |              |        |          |          |                |      |       | •      |
| ,  |  | 32.  |   |       |             |          |              |        |          |          |                |      |       |        |
| Full Commission X Commission Panel<br>Hearing Examiner Staff |  | 33.  |   |       |             |          |              |        |          |          |                |      |       |        |
|  |  | 34.  |   |       |             |          |              |        |          |          |                |      |       |        |
|  |  | 35.  |   |       |             |          |              |        |          |          |                |      |       |        |
| Date filed with CLK: <u>04/15/2010</u>                       |  | 36.  |   |       |             |          |              |        |          |          |                |      |       |        |
| Initials OPP   |  | 37.<br>38.   |   |       |             |          |              |        |          |          | <del> </del>   |      |       |        |
| Initials OPR Staff Counsel                                   |  | 39.  |   |       |             |          |              |        |          |          | 1              | -    |       |        |
| Stail  |  | 40.  |   |       | -           |          |              |        |          |          | 1              |      |       |        |
| Section 3 - Char   | irman Completes                            |  | Assign  | ments | are as      | follow   | vs:          |        |          |          |                |      |       |        |
|  |  |  | _   |       |             |          |              | _      |          |          |                |      |       |        |
| <u>- Hearir</u>  | ng Officer(s)                              |  |   |       |             |          | ı            | Prehea | ring Of  | Ficer    |                |      |       |        |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Hrg

Exam

Staff

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

ST

Approved: Date:

ED

AG

Commissioners

SK

X

AG| MM

ADM

ST

KL

AG

ALL

Commissioners

SK

KL

ED