1 BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION 2 3 IN THE MATTER OF: 4 DOCKET NO. 080574-SU 5 APPLICATION FOR AMENDMENT OF CERTIFICATE NO. 247-S TO EXTEND TERRITORY IN LEE 6 COUNTY BY NORTH FORT MYERS UTILITY, INC. 7 8 9 10 PROCEEDINGS: AGENDA CONFERENCE ITEM NO. 8 11 BEFORE: CHAIRMAN MATTHEW M. CARTER, II 12 COMMISSIONER LISA POLAK EDGAR COMMISSIONER KATRINA J. McMURRIAN 13 COMMISSIONER NANCY ARGENZIANO COMMISSIONER NATHAN A. SKOP 14 Tuesday, March 17, 2009 DATE: 15 PLACE: Betty Easley Conference Center 16 Room 148 4075 Esplanade Way 17 Tallahassee, Florida LINDA BOLES, RPR, CRR 18 REPORTED BY: Official FPSC Reporter 19 (850) 413-6734 20 21 22 23 24 25

FLORIDA PUBLIC SERVICE COMMISSION

DOCUMENT NUMBER - DATE

| 1 | PROCEEDINGS |
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| 2 | CHAIRMAN CARTER: Item 8. |
| 3 | COMMISSIONER EDGAR: Move it. |
| 4 | COMMISSIONER SKOP: Second. |
| 5 | CHAIRMAN CARTER: Show it approved. |
| 6 | (Agenda Item 8 concluded.) |
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| 1 | STATE OF FLORIDA) |
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| 2 | : CERTIFICATE OF REPORTER COUNTY OF LEON) |
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| 4 | I, LINDA BOLES, RPR, CRR, Official Commission |
| 5 | Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated. |
| 6 | IT IS FURTHER CERTIFIED that I stenographically |
| 7 | reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of |
| 8 | said proceedings. |
| 9 | I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am |
| 10 | I a relative or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially |
| 11 | interested in the action. |
| 12 | DATED THIS QUE day of March, |
| 13 | 2009. |
| 14 | L'ILI |
| 15 | LINDA BOLES, RPR, CRR |
| 16 | FPSC Official Commission Reporter (850) 413-6734 |
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