

Nonnye Grant

PSC-09-0614-CO-EQ

090165

**From:** April Vicary  
**Sent:** Thursday, September 10, 2009 10:54 AM  
**To:** CLK - Orders / Notices; Jean Hartman  
**Subject:** Order / Notice Submitted

**Date and Time:** 9/10/2009 10:53:00 AM  
**Docket Number:** 090165-EQ  
**Filename / Path:** 090165.consummatingorder.jeh.doc

Please issue the CONSUMMATING ORDER in docket number 090165.

faxed 1  
mailed 0  
emailed 1

PPSC, CLK - CORRESPONDENCE  
XAdministrative\_Parcel\_Calendar  
DOCUMENT NO. 03013.09  
DISTRIBUTION

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 090165**

| <b>PARTY<br/>NAME</b>  | <b>COMPANY<br/>CODE</b> | <b>EMAIL<br/>ADDRESS</b> | <b>ADDRESS<br/>IN<br/>MASTER<br/>COMMISSION<br/>DIRECTORY</b> |
|------------------------|-------------------------|--------------------------|---|
| Tampa Electric Company | EI806                   | Regdept@tecoenergy.com   | No  |

## Commission Clerk

---

**From:** Commission Clerk  
**Sent:** Thursday, September 10, 2009 1:57 PM  
**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 468125)  
**Attachments:** 09362-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

Matilda Sanders

PSC-09-0524-TRF-EQ

090165

From: Gloria Ross  
 Sent: Wednesday, July 29, 2009 11:32 AM  
 To: CLK - Orders / Notices  
 Cc: Jean Hartman; Jennifer Brubaker; Jeanette Sickel; Phillip Ellis; April Vicary  
 Subject: Order / Notice Submitted

Date and Time: 7/29/2009 11:28:00 AM  
 Docket Number: 090165-EQ  
 Filename / Path: I:\2009\090165\090165.06-30-09-OR.jeh.doc

**ORDER DENYING STANDARD OFFER CONTRACTS AND  
 ASSOCIATED TARIFFS FILED BY TAMPA ELECTRIC COMPANY**

*1 emailed  
 1 faxed*

|  |                                  |                                   |
|--|----------------------------------|-----------------------------------|
| PSC, CLK - CORRESPONDENCE                          |                                  |                                   |
| <input checked="" type="checkbox"/> Administrative | <input type="checkbox"/> Parties | <input type="checkbox"/> Consumer |
| DOCUMENT NO. 03013-09                              |                                  |                                   |
| DISTRIBUTION:                                      |                                  |                                   |

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES FOR DOCKET 090165**

| <b>PARTY<br/>NAME</b>  | <b>COMPANY<br/>CODE</b> | <b>EMAIL<br/>ADDRESS</b> | <b>ADDRESS<br/>IN<br/>MASTER<br/>COMMISSION<br/>DIRECTORY</b> |
|------------------------|-------------------------|--------------------------|---|
| Tampa Electric Company | EI806                   | Regdept@tecoenergy.com   | No  |

## Commission Clerk

---

**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 581050)

**Attachments:** 09-0524ord.doc

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

Matilda Sanders FPSC-09-0354-PEO - EQ

0901165-EQ

From: April Vicary  
 Sent: Tuesday, May 26, 2009 10:06 AM  
 To: CLK - Orders / Notices; Jean Hartman; Timolyn Henry  
 Subject: Order / Notice Submitted

Date and Time: 5/26/2009 10:05:00 AM  
 Docket Number: 090155  
 Filename / Path: 090155\_62\_63\_65\_66-05-05-09

FPSC, CLK - CORRESPONDENCE  
 Administrative  Parties  Consumer  
 DOCUMENT NO. 03013-09  
 DISTRIBUTION: \_\_\_\_\_

Please issue the ORDER SUSPENDING TARIFFS

faxed 44  
 mailed 22  
 emailed 14

MCD Clerks 10

**FLORIDA PUBLIC SERVICE COMMISSION  
CASE MANAGEMENT SYSTEM  
PARTICIPATING EMAIL ADDRESSES**

| PARTY<br>NAME  | COMPANY<br>CODE | EMAIL<br>ADDRESS            | ADDRESS<br>IN<br>MASTER<br>COMMISSION<br>DIRECTORY |
|--|-----------------|-----------------------------|--|
| Board of County Commissioners, Charlotte County      |                 | bcc@charlottefl.com         | Yes  |
| Broward County Recording Division, Broward County    |                 | sbaldwin@broward.org        | Yes  |
| Chairman, Board of County Commissioners, Lee County  |                 | dist3@leegov.com            | Yes  |
| Clerk of Court, St. Johns County                     |                 | coc@co.st-johns.fl.us       | Yes  |
| Clerk of the Circuit Court, Charlotte County         |                 | CasWeb@co.charlotte.fl.us   | Yes  |
| Clerk, Board of County Commissioners, Leon County    |                 | BBInzer@leoncountyfl.gov    | Yes  |
| Clerk, Board of County Commissioners, Manatee County |                 | Chipsshore@Manateeclerk.com | Yes  |
| Clerk, Board of County Commissioners, Monroe County  |                 | dkolhage@monroe-clerk.com   | Yes  |
| Clerk, Board of County Commissioners, Osceola County |                 | pcar@osceola.org            | Yes  |
| County Manager/Clerk, Volusia County                 |                 | fbruno@co.volusia.fl.us     | Yes  |
| Gulf Power Company                                   | EI804           | sdriteno@southernco.com     | No   |
| Messer Law Firm (09)                                 |                 | nhorton@lawfla.com          | No   |
| Progress Energy Florida, Inc.                        | EI801           | paul.lewisjr@pgnmail.com    | No   |
| Tampa Electric Company                               | EI806           | Regdept@tecoenergy.com      | No   |



## Commission Clerk

---

**From:** Commission Clerk  
**Sent:** Tuesday, May 26, 2009 1:39 PM  
**Subject:** Order or Notice issued by the Public Service Commission (Email ID = 062577)  
**Attachments:** 05173-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

5/26/2009

---

**Dorothy Menasco**

090165

**From:** Mary Macko  
**Sent:** Friday, April 17, 2009 4:08 PM  
**To:** Dorothy Menasco  
**Subject:** Division Assignments

**FPSC, CLK - CORRESPONDENCE**  
 **Administrative**  **Parties**  **Consumer**  
**DOCUMENT NO.** 03013-09  
**DISTRIBUTION:** \_\_\_\_\_

Dorothy,

Can you please add ECR to OCR to the following dockets?

- 090155
- 090162
- 090163
- 090165
- 090166

Mary

COMMISSIONERS:  
MATTHEW M. CARTER II, CHAIRMAN  
LISA POLAK EDGAR  
KATRINA J. McMURRIAN  
NANCY ARGENZIANO  
NATHAN A. SKOP

STATE OF FLORIDA



OFFICE OF COMMISSION CLERK  
ANN COLE  
COMMISSION CLERK  
(850) 413-6770

# Public Service Commission

## ADMINISTRATIVE

April 03, 2009

Ausley & McMullen  
James D. Beasley  
227 South Calhoun Street  
PO Box 391  
Tallahassee, FL 32302

**Re: Docket No. 090165-EQ**

Dear Mr. Beasley:

This will acknowledge receipt of the petition for approval of standard offer contract for small qualifying facilities and producers of renewable energy, by Tampa Electric Company, which was filed in this office on April 01, 2009, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Office of Commission Clerk

DOCUMENT NUMBER - DATE

03013 APR-68

FPSC - COMMISSION CLERK

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD • TALLAHASSEE, FL 32399-0850

An Affirmative Action / Equal Opportunity Employer

PSC Website: <http://www.floridapsc.com>

Internet E-mail: [contact@psc.state.fl.us](mailto:contact@psc.state.fl.us)

Section 1 - Office of Commission Clerk

Docket No. 090165-EQ Date Docketed: 04/01/2009 Title: Petition for approval of standard offer contract for small qualifying facilities and producers of renewable energy, by Tampa Electric Company.

FPSC, CLK - CORRESPONDENCE
Administrative Parties Consumer
DOCUMENT NO. 03013-09
DISTRIBUTION:

Official Filing Date: Expiration:
Last Day to Suspend:

Table with columns: ADM, CLK, ECR, GCL, PIF, RCP, (SGA), SSC. Row 1: ADM, CLK, ECR (X), GCL (X), PIF, RCP, (SGA) (X), SSC.

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module A13(a);A4(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT
IT IS TENTATIVE AND SUBJECT TO REVISION.
FOR UPDATES CONTACT THE RECORDS SECTION:(850) 413-6770

Staff Assignments

Table with columns: Staff Assignments, Due Dates (Previous, Current), and numbered rows 1-40.

Recommended assignments for hearing and/or deciding this case:

Full Commission Commission Panel
Hearing Examiner Staff

Date filed with CLK:

Initials: OPR
Staff Counsel

Section 3 - Chairman Completes Assignments are as follows:

- Hearing Officer(s)

Table for Hearing Officer(s) with columns: Commissioners (ALL, CT, ED, MM, AG, SK), Hrg Exam, Staff

Prehearing Officer

Table for Prehearing Officer with columns: Commissioners (CT, ED, MM, AG, SK), ADM

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved:
Date:

Section 1 - Office of Commission Clerk

Docket No. 090165-EQ Date Docketed: 04/01/2009 Title: Petition for approval of standard offer contract for small qualifying facilities and producers of renewable energy, by Tampa Electric Company.

Company: Tampa Electric Company

Official Filing Date: \_\_\_\_\_ Expiration: \_\_\_\_\_

Last Day to Suspend: \_\_\_\_\_

Referred to:

("O" indicates OPR)

|     |     |     |     |     |     |       |     |
|-----|-----|-----|-----|-----|-----|-------|-----|
| ADM | CLK | ECR | GCL | PIF | RCP | (SGA) | SSC |
|     |     | X   | X   |     |     | X     |     |

Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule

Program Module A13(a);A4(b)

**WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
IT IS TENTATIVE AND SUBJECT TO REVISION.  
FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770**

Staff Assignments

OPR Staff J Sickel, P Ellis  Current CASR revision level Due Dates  
Previous Current

Staff Counsel J Hartman

OCRs (ECR) A Roberts

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel   
Hearing Examiner  Staff

Date filed with CLK: 04/17/2009

Initials OPR \_\_\_\_\_  
Staff Counsel \_\_\_\_\_

|     |                                  |      |            |
|-----|----------------------------------|------|------------|
| 1.  | Petition Filed                   | NONE | 04/01/2009 |
| 2.  | Staff Recommendation             | NONE | 04/23/2009 |
| 3.  | Agenda                           | NONE | 05/05/2009 |
| 4.  | Staff Recommendation             | NONE | 05/20/2009 |
| 5.  | Order Suspending Tariff          | NONE | 05/26/2009 |
| 6.  | Agenda                           | NONE | 06/02/2009 |
| 7.  | Tariff Order                     | NONE | 06/22/2009 |
| 8.  | Consummating Order if No Protest | NONE | 07/16/2009 |
| 9.  | Close Docket or Revise CASR      | NONE | 07/30/2009 |
| 10. |                                  |      |            |
| 11. |                                  |      |            |
| 12. |                                  |      |            |
| 13. |                                  |      |            |
| 14. |                                  |      |            |
| 15. |                                  |      |            |
| 16. |                                  |      |            |
| 17. |                                  |      |            |
| 18. |                                  |      |            |
| 19. |                                  |      |            |
| 20. |                                  |      |            |
| 21. |                                  |      |            |
| 22. |                                  |      |            |
| 23. |                                  |      |            |
| 24. |                                  |      |            |
| 25. |                                  |      |            |
| 26. |                                  |      |            |
| 27. |                                  |      |            |
| 28. |                                  |      |            |
| 29. |                                  |      |            |
| 30. |                                  |      |            |
| 31. |                                  |      |            |
| 32. |                                  |      |            |
| 33. |                                  |      |            |
| 34. |                                  |      |            |
| 35. |                                  |      |            |
| 36. |                                  |      |            |
| 37. |                                  |      |            |
| 38. |                                  |      |            |
| 39. |                                  |      |            |
| 40. |                                  |      |            |

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | CT | ED | MM | AG | SK |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| CT            | ED | MM | AG | SK |     |
|               |    |    |    |    | X   |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.  
Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: CT/MM  
Date: 04/17/2009



Section 1 - Office of Commission Clerk

Docket No. 090165-EQ Date Docketed: 04/01/2009 Title: Petition for approval of standard offer contract for small qualifying facilities and producers of renewable energy, by Tampa Electric Company.  
 Company: Tampa Electric Company

Official Filing Date: \_\_\_\_\_  
 Last Day to Suspend: \_\_\_\_\_

Expiration: \_\_\_\_\_

Referred to:

|     |     |     |     |     |     |       |     |
|-----|-----|-----|-----|-----|-----|-------|-----|
| ADM | CLK | ECR | GCL | PIF | RCP | (SGA) | SSC |
|     |     | X   | X   |     |     | X     |     |

("O") indicates OPR

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A13(a);A4(b)

WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT  
 IT IS TENTATIVE AND SUBJECT TO REVISION.  
 FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

Staff Assignments

| OPR Staff     | J Sickel, P Ellis | <input checked="" type="checkbox"/> Current CASR revision level | Due Dates                        |            |            |
|---------------|-------------------|---|----------------------------------|------------|------------|
|               |                   |   | Previous                         | Current    |            |
|               |                   | 1.  | Order Suspending Tariff          | SAME       | 05/26/2009 |
|               |                   | 2.  | Staff Recommendation             | 05/20/2009 | 06/18/2009 |
|               |                   | 3.  | Agenda                           | 06/02/2009 | 06/30/2009 |
|               |                   | 4.  | Tariff Order                     | 06/22/2009 | 07/20/2009 |
|               |                   | 5.  | Consummating Order if No Protest | 07/16/2009 | 08/13/2009 |
|               |                   | 6.  | Close Docket or Revise CASR      | 07/30/2009 | 08/27/2009 |
|               |                   | 7.  |                                  |            |            |
| Staff Counsel | J Hartman         | 8.  |                                  |            |            |
|               |                   | 9.  |                                  |            |            |
| OCRs (ECR)    | A Roberts         | 10.   |                                  |            |            |
|               |                   | 11.   |                                  |            |            |
|               |                   | 12.   |                                  |            |            |
|               |                   | 13.   |                                  |            |            |
|               |                   | 14.   |                                  |            |            |
|               |                   | 15.   |                                  |            |            |
|               |                   | 16.   |                                  |            |            |
|               |                   | 17.   |                                  |            |            |
|               |                   | 18.   |                                  |            |            |
|               |                   | 19.   |                                  |            |            |
|               |                   | 20.   |                                  |            |            |
|               |                   | 21.   |                                  |            |            |
|               |                   | 22.   |                                  |            |            |
|               |                   | 23.   |                                  |            |            |
|               |                   | 24.   |                                  |            |            |
|               |                   | 25.   |                                  |            |            |
|               |                   | 26.   |                                  |            |            |
|               |                   | 27.   |                                  |            |            |
|               |                   | 28.   |                                  |            |            |
|               |                   | 29.   |                                  |            |            |
|               |                   | 30.   |                                  |            |            |
|               |                   | 31.   |                                  |            |            |
|               |                   | 32.   |                                  |            |            |
|               |                   | 33.   |                                  |            |            |
|               |                   | 34.   |                                  |            |            |
|               |                   | 35.   |                                  |            |            |
|               |                   | 36.   |                                  |            |            |
|               |                   | 37.   |                                  |            |            |
|               |                   | 38.   |                                  |            |            |
|               |                   | 39.   |                                  |            |            |
|               |                   | 40.   |                                  |            |            |

Recommended assignments for hearing and/or deciding this case:

Full Commission  Commission Panel \_\_\_  
 Hearing Examiner \_\_\_ Staff \_\_\_

Date filed with CLK: 05/08/2009

Initials OPR \_\_\_\_\_  
 Staff Counsel \_\_\_\_\_

Section 3 - Chairman Completes

Assignments are as follows:

- Hearing Officer(s)

| Commissioners |    |    |    |    |    | Hrg Exam | Staff |
|---------------|----|----|----|----|----|----------|-------|
| ALL           | CT | ED | MM | AG | SK |          |       |
| X             |    |    |    |    |    |          |       |

Prehearing Officer

| Commissioners |    |    |    |    | ADM |
|---------------|----|----|----|----|-----|
| CT            | ED | MM | AG | SK |     |
|               |    |    |    |    | X   |

Where panels are assigned the senior Commissioner is Panel Chairman:  
 the identical panel decides the case.  
 Where one Commissioner, a Hearing Examiner or a Staff Member is  
 assigned the full Commission decides the case.

Approved: CT/MM  
 Date: Pending  
5-26-09