## STATE OF FLORIDA

COMMISSIONERS:
MATTHEW M. CARTER II, CHAIRMAN
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Office of Commission Clerk Ann Cole Commission Clerk (850) 413-6770

## Public Service Commission ADMINISTRATIVE

April 13, 2009

AT&T Florida Jerry D. Hendrix Regulatory Vice President 150 S Monroe St Suite 400 Tallahassee, FL 32301-1561

Re: Docket No. 090181-TP

Dear Mr. Hendrix:

This will acknowledge receipt of the request for approval of interconnection, unbundling, resale, and collocation agreement between BellSouth Telecommunications, Inc. d/b/a AT&T Florida d/b/a AT&T Southeast and NET TALK.COM, Inc., which was filed in this office on April 09, 2009, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

DODUMENT NUMBER-DATE AS BOOM OF 13261 APR 138

Section 1 - Office of Commission Clerk Title: Request for approval of interconnection, unbundling, resale, and Docket No. <u>090181-TP</u> Date Docketed: 04/09/2009 collocation agreement between BellSouth Telecommunications, Inc. d/b/a AT&T Florida d/b/a AT&T Southeast and NET TALK.COM, Inc. Company: BellSouth Telecommunications, Inc. d NET TALK.COM, INC. FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 03261 - 09 DISTRIBUTION: Official Filing Date: Expiration: Last Day to Suspend: Referred to: ADM CLK **ECR** GCL PIF (RCP) SGA SSC ("()" indicates OPR) X Section 2 - OPR Completes and returns to CLK in 10 workdays. <u>Time Schedule</u> Program Module A20(a) WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Staff Assignments Due Dates OPR Staff 0 Current CASR revision level Previous Current 1. 2. 3. 4. 5. 6. 7. Staff Counsel 8. 9. 10. <u>OCRs</u> 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. Recommended assignments for hearing 30. and/or deciding this case: 31. 32. Full Commission \_Commission Panel 33. Hearing Examiner Staff 34. 35. Date filed with CLK: 36. 37. Initials: OPR 38. Staff Counsel 39. 40. Section 3 - Chairman Completes Assignments are as follows: Hearing Officer(s) Prehearing Officer Commissioners Hrg Staff Commissioners ADM Exam ALL CT ED MM AG SK CT ED AG SK Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

PSC/CLK015-C (Rev. 04/07)

Where one Commissioner, a Hearing Examiner or a Staff Member is

assigned the full Commission decides the case.

\* COMPLETED EVENTS

| Approved: |  |
|-----------|--|
| Date:     |  |

## Section 1 - Office of Commission Clerk

Docket No. <u>090181-TP</u> Date Docketed: <u>04/09/2009</u>

Title:

Request for approval of interconnection, unbundling, resale,

and collocation agreement between BellSouth

Telecommunications, Inc. d/b/a AT&T Florida d/b/a AT&T

BellSouth Telecommunications, Inc. d

NET TALK.COM, INC.

Southeast and NET TALK.COM, Inc.

|                                                                              | Date:             |                | E            | xpiratio                                                                                         | on:      |          |      |         |          |                  |        |                  |          |         |  |
|------------------------------------------------------------------------------|-------------------|----------------|--------------|--------------------------------------------------------------------------------------------------|----------|----------|------|---------|----------|------------------|--------|------------------|----------|---------|--|
| Referred to:                                                                 |                   |                |              | ADM                                                                                              | CLK      | EC       | R    | GCL     | PIF      | (RCP)            | SGA    |                  | SSC      |         |  |
| ("()" indicates                                                              | s OPR)            |                |              | 7.57.                                                                                            |          | T        |      | X       |          | X                | 1      |                  | -        |         |  |
|                                                                              | Completes and ret | urns to        | CLK in       | 10 work                                                                                          | days.    |          |      | 7521    |          | Time S           | chedul | e                |          |         |  |
| Program Module                                                               | A20(a)            |                |              | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. |          |          |      |         |          |                  |        |                  |          |         |  |
|                                                                              | Staff Assig       | <u>inments</u> | FOR UP       | DATES CO                                                                                         | NTACT TH | IE REC   | ORDS | SECTION | N: (850) | <b>413-677</b> 0 | )      |                  | <b>D</b> |         |  |
|                                                                              |                   |                |              |                                                                                                  |          |          |      |         |          |                  |        | Due Dates        |          |         |  |
| OPR Staff                                                                    | J Bates           |                | 0            | O Current CASR revision level                                                                    |          |          |      |         |          |                  |        | Previous Current |          |         |  |
|                                                                              |                   |                |              |                                                                                                  | y Deadli |          |      |         |          |                  | N      | DNE              |          | 08/2009 |  |
|                                                                              |                   |                |              |                                                                                                  | Docket F | File     |      |         |          |                  | _      | ONE              |          | 10/2009 |  |
|                                                                              |                   |                | _            | Close Do                                                                                         | ocket    |          |      |         |          |                  | NO     | NE               | 07/3     | 13/2009 |  |
|                                                                              | -                 |                | <b>4.</b> 5. |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
|                                                                              | -                 |                | 6.           |                                                                                                  |          |          |      |         |          |                  | -      |                  |          |         |  |
|                                                                              |                   |                | 7.           |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
| Staff Counsel                                                                | V McKay           |                | 8.           |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
|                                                                              |                   |                | 9.           |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
| 0.00                                                                         |                   |                | 10.          |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
| <u>OCRs</u>                                                                  |                   |                | 11.          |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
|                                                                              |                   |                | 12.<br>13.   | -                                                                                                |          |          |      |         |          |                  | -      |                  | -        |         |  |
|                                                                              |                   |                | 14.          |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
|                                                                              |                   |                | 15.          |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
|                                                                              |                   |                | 16.<br>17.   |                                                                                                  |          |          |      |         |          |                  | -      |                  |          |         |  |
|                                                                              |                   |                | 18.          |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
|                                                                              |                   |                | 19.          |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
|                                                                              | -                 |                | 20.<br>21.   |                                                                                                  |          | -        |      |         |          |                  |        |                  |          |         |  |
|                                                                              |                   |                | 22.          |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
|                                                                              |                   |                | 23.          |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
|                                                                              |                   |                | 24.<br>25.   |                                                                                                  |          |          |      |         |          |                  |        |                  | -        |         |  |
|                                                                              |                   |                | 26.          |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
|                                                                              |                   |                | 27.          |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
|                                                                              |                   |                | 28.<br>29.   |                                                                                                  |          |          |      |         |          |                  | -      |                  | -        |         |  |
| Recommended assignments for hearing                                          |                   |                | 30.          |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
| and/or deciding                                                              | this case:        |                | 31.          |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
| Cull Commission                                                              | Cammiaaian Dan    | -7             | 32.          |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
| Full Commission — Commission Panel — Hearing Examiner — Staff $\overline{X}$ |                   |                | 33.<br>34.   |                                                                                                  |          |          |      |         |          |                  |        |                  | -        |         |  |
| near my Examine                                                              |                   |                | 35.          |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
| Date filed with                                                              | CLK: 04/15/2009   |                | 36.          |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
| 9 - 100 100 100 100 100 100 100 100 100 1                                    |                   |                | 37.          |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
| Initials OPR Staff Counsel                                                   |                   |                | 38.<br>39.   |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
| Starr                                                                        | Couriser          |                | 40.          |                                                                                                  |          |          |      |         |          |                  |        |                  |          |         |  |
| Section 3 - Chai                                                             | rman Completes    |                |              | signment                                                                                         | s are as | s fol    | ows: |         |          |                  |        |                  |          |         |  |
| - Hearin                                                                     | g Officer(s)      |                |              |                                                                                                  |          |          |      | Prehea  | ring Off | icer             |        |                  |          |         |  |
|                                                                              | ssioners          | Hrg            | Staff        |                                                                                                  |          |          |      |         | sioners  |                  | ADM    |                  |          |         |  |
|                                                                              | 1 1 1             | Exam           |              |                                                                                                  |          | <b>⊢</b> |      | T T     |          |                  |        |                  |          |         |  |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved:

Date: