BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

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PROCEEDINGS:

BEFORE:

DATE:

PLACE:

REPORTED BY:

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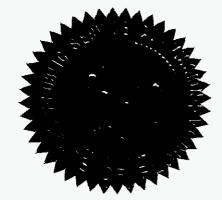
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In the Matter of: APPLICATION FOR QUICK-TAKE AMENDMENT OF AND APPLICATION FOR AMENDMENT OF CERTIFICATE NO. 002-W TO EXTEND WATER SERVICE TO CERTAIN TERRITORY (OAKWOOD) IN BREVARD COUNTY, BY AQUA UTILITIES FLORIDA, INC.



DOCKET NO. 080536-WU

AGENDA CONFERENCE

ITEM NO. 23

CHAIRMAN MATTHEW M. CARTER, II

COMMISSIONER LISA POLAK EDGAR

COMMISSIONER KATRINA J. McMURRIAN COMMISSIONER NANCY ARGENZIANO

COMMISSIONER NATHAN A. SKOP

Tuesday, April 7, 2009

Betty Easley Conference Center

Room 148

4075 Esplanade Way Tallahassee, Florida

LINDA BOLES, RPR, CRR Official FPSC Reporter

(850) 413-6734

FLORIDA PUBLIC SERVICE COMMISSION

1	PROCEEDINGS
2	* * * *
3	CHAIRMAN CARTER: Item 23.
4	COMMISSIONER EDGAR: Move it.
5	COMMISSIONER SKOP: Second.
6	CHAIRMAN CARTER: Show it approved.
7	(Agenda Item 23 concluded.)
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FLORIDA PUBLIC SERVICE COMMISSION

1	STATE OF FLORIDA)
	: CERTIFICATE OF REPORTER
2	COUNTY OF LEON)
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4	I, LINDA BOLES, RPR, CRR, Official Commission
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.
6	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been
7	transcribed under my direct supervision; and that this
8	transcript constitutes a true transcription of my notes of said proceedings.
9	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative
10	or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially interested in
11	the action.
12	DATED THIS 16 day of Cipul, 2009.
13	
14	LANDA BOLES, RPR, CRR
15	FPSC Official Commission Reporter (850) 413-6734
16	(000) 410.0134
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