BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION DOCKET NO. 080538-WU

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4 In the Matter of:

5 APPLICATION FOR QUICK-TAKE AMENDMENT AND APPLICATION FOR AMENDMENT OF

CERTIFICATE NO. 238-W TO EXTEND WATER SERVICE TO CERTAIN TERRITORY (TOMOKA) IN VOLUSIA COUNTY, BY AQUA UTILITIES

FLORIDA, INC.

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9 PROCEEDINGS:

AGENDA CONFERENCE

ITEM NO. 25

11 BEFORE:

CHAIRMAN MATTHEW M. CARTER, II COMMISSIONER LISA POLAK EDGAR COMMISSIONER KATRINA J. McMURRIAN COMMISSIONER NANCY ARGENZIANO COMMISSIONER NATHAN A. SKOP

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DATE: 14

Tuesday, April 7, 2009

15 PLACE: Betty Easley Conference Center

Room 148

4075 Esplanade Way Tallahassee, Florida

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REPORTED BY:

LINDA BOLES, RPR, CRR

Official FPSC Reporter (850) 413-6734

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FLORIDA PUBLIC SERVICE COMMISSION

1	PROCEEDINGS
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3	CHAIRMAN CARTER: Item 25.
4	COMMISSIONER EDGAR: Move it.
5	COMMISSIONER SKOP: Second.
6	CHAIRMAN CARTER: Show it approved.
7	(Agenda Item 25 concluded.)
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1	STATE OF FLORIDA) : CERTIFICATE OF REPORTER
2	COUNTY OF LEON)
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4	I, LINDA BOLES, RPR, CRR, Official Commission
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.
6	IT IS FURTHER CERTIFIED that I stenographically
7	reported the said proceedings; that the same has been transcribed under my direct supervision; and that this
8	transcript constitutes a true transcription of my notes of said proceedings.
9	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative
10	or employee of any of the parties, not am I a relative or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially interested in
11	the action.
12	DATED THIS 16 day of April , 2009.
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14	LINDA BOLES, RPR, CRR
15	FPSC Official Commission Reporter (850) 413-6734
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