$\langle \overline{a} \rangle$ 

1 BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION 2 DOCKET NO. 080540-WS 3 4 In the Matter of: 5 APPLICATION FOR AMENDMENT OF WATER CERTIFICATE NO. 106-W AND WASTEWATER 6 CERTIFICATE NO. 120-S TO EXTEND WATER AND WASTEWATER SERVICES TO CERTAIN 7 TERRITORY (HAINES CREEK; KINGS COVE; HOLIDAY HAVEN; EAST LAKE HARRIS/ 8 FRIENDLY CENTER; 48 ESTATES; MORNINGVIEW: SILVER LAKES ESTATES) IN LAKE COUNTY, BY 9 AQUA UTILITIES FLORIDA, INC. 10 11 PROCEEDINGS: AGENDA CONFERENCE ITEM NO. 27 12 CHAIRMAN MATTHEW M. CARTER, II BEFORE: 13 COMMISSIONER LISA POLAK EDGAR COMMISSIONER KATRINA J. McMURRIAN COMMISSIONER NANCY ARGENZIANO 14 COMMISSIONER NATHAN A. SKOP 15 Tuesday, April 7, 2009 DATE: 16 Betty Easley Conference Center PLACE: 17 Room 148 4075 Esplanade Way 18 Tallahassee, Florida 19 REPORTED BY: LINDA BOLES, RPR, CRR Official FPSC Reporter 20 (850) 413-6734 21 22

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FLORIDA PUBLIC SERVICE COMMISSION

1	PROCEEDINGS
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3	CHAIRMAN CARTER: Item 27.
4	COMMISSIONER EDGAR: Move it.
5	COMMISSIONER SKOP: Second.
6	CHAIRMAN CARTER: Show it approved.
7	(Agenda Item 27 concluded.)
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1	STATE OF FLORIDA ) : CERTIFICATE OF REPORTER
2	COUNTY OF LEON )
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4	I, LINDA BOLES, RPR, CRR, Official Commission
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.
6	IT IS FURTHER CERTIFIED that I stenographically
7	reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said
8	proceedings.
9	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative
10	or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially interested in
11	the action.
12	DATED THIS day of, 2009.
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14	LINDA BOLES, RPR, CRR
15	FPSC Official Commission Reporter (850) 413-6734
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