## Matilda Sanders PSC-09-0710A-FoF-SU

From: Sent: To: Subject: Terry Holdnak Thursday, December 03, 2009 1:39 PM CLK - Orders / Notices; Martha Brown Order / Notice Submitted

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Date and Time: Docket Number: Filename / Path: 12/3/2009 1:37:00 PM 090227-SU 090227.OR.amend.mcb.doc

AMENDATORY ORDER

*Terry K. Holdnak* Commission Deputy Clerk II Office of the General Counsel Florida Public Service Commission 850-413-6738

1-email 2-fax 0-mail 1-marcuk (Highlands)

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	FPSC, CLK - CORRESPONDENCE	Terr
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	DOCUMENT NO. 03739.09	
	DISTRIBUTION:	
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#### FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 090227

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Highlands Utilities Corporation	SU299	hucorp@embarqmail.com	No

### **Commission Clerk**

From:	Commission Clerk
Sent:	Thursday, December 03, 2009 4:00 PM
Subject:	Order or Notice issued by the Public Service Commission (Email ID = 276381)
Attachments	: 11736-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

PSC-09-0710-FOF-SU 090227-SU **Nonnye Grant** 

From: Sent: To: Subject: Carolyn Craig Monday, October 26, 2009 11:33 AM CLK - Orders / Notices Order / Notice Submitted

Date and Time: Docket Number: Filename / Path: 10/26/2009 11:33:00 AM 090227-SU 090227ORDER.DOC

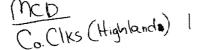
Order Acknowledging Partial Transfer of Wastewater Facility

FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 03739.09 DISTRIBUTION:

Carolyn Craig

Administrative Assistant III Office of the General Counsel Phone: (850) 413-6206

faxed 2 mailed 0 emailed 1



FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 090227										
PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY							
Highlands Utilities Corporation	SU299	hucorp@embarqmail.com	No							

#### **Commission Clerk**

From:	Commission Clerk
Sent:	Monday, October 26, 2009 1:29 PM
Subject:	Order or Notice issued by the Public Service Commission (Email ID = 649267)
Attachments	: 10841-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

COMMISSIONERS: MATTHEW M. CARTER II, CHAIRMAN LISA POLAK EDGAR KATRINA J. MCMURRIAN NANCY ARGENZIANO NATHAN A. SKOP



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

# **Public Service Commission**

**ADMINISTRATIVE** 

April 22, 2009

City of Sebring **Bob Boggus** Administrative Coordinator 368 South Commerce Avenue Sebring, FL 33870

### Re: Docket No. 090227-SU

Dear Mr. Boggus:

This will acknowledge receipt of the application for transfer of wastewater facility to City of Sebring, and cancellation of Certificate No. 361-S, by Highlands Utilities Corporation., which was filed in this office on April 22, 2009, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur. DOCUMENT NUMBER-DATI

Office of Commission Clerk

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Case Assignment and Scheduling Record

Section 1 - Office of Commission Clerk

OCRs

Docket No. 090227-SU Date Docketed: 04/22/2009 Title:

Application for transfer of wastewater facility to City of Sebring, and cancellation of Certificate No. 361-S, by Highlands Utilities Corporation.

Company: City of Sebring Highlands Utilities Corporation

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| <u>Staff Counsel</u>  |   | 1.<br>2.<br>3.<br>4.<br>5.<br>6.<br>7.<br>8.<br>9. |                                       |                     |            | ¢                  |                    |                     |             |                       |                  |
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| Section | 3 | - | Chairman | Com | pletes |
|---------|---|---|----------|-----|--------|
|         |   |   |          |     |        |

Staff Counsel

Recommended assignments for hearing

and/or deciding this case:

Full Commission

Initials: OPR

Hearing Examiner

Date filed with CLK:

Assignments are as follows:

|     | C  | Hrg<br>Exam | Staff |    |    |  |  |
|-----|----|-------------|-------|----|----|--|--|
| ALL | СТ | ED          | MM    | AG | SK |  |  |

**Commission** Panel

Staff

Prehearing Officer Commissioners ADM СТ ED MM AG SK

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

| Docket | No. 09 | 0227-SU | Date | Docketed: | 04/22/2009 |
|--------|--------|---------|------|-----------|------------|

Title: Application for partial transfer of wastewater facility to City of Sebring, and amendment of Certificate No. 361-S, by Highlands Utilities Corporation, in Highlands County.

Company: City of Sebring Highlands Utilities Corporation

Section 1 - Office of Commission Clerk

| Officia           |         |                 |                  |           |         |             | E          | xpirati    | on: _     |        |              |        |         |        |        |          |      |       |        |
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|                   |         |                 | 5 510            | incent is |         |             | 1.         | Staff R    | ecommend  | dation |              |        |         |        |        | NC       | NE   | 07/1  | 6/2009 |
|                   |         |                 |                  |           |         |             | 2.         | Agenda     |           |        |              |        |         |        |        | NC       | DNE  | 07/3  | 0/2009 |
|                   |         | _               |                  |           |         |             | 3.         |            | d Order   |        |              |        |         |        |        | NC       | DNE  | 08/1  | 9/2009 |
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| Recomm            | ended   | assi            | gnment           | s for     | heari   | ng          | 30.        | **         |           |        |              |        |         |        |        |          |      |       |        |
| and/or            |         |                 |                  |           |         |             | 31.        |            |           |        |              |        |         |        |        |          |      |       | _      |
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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

05/05/2009

Docket No. 090227-SU Date Docketed: 04/22/2009 Title:

Company: City of Sebring Highlands Utilities Corporation

Section 1 - Office of Commission Clerk

Application for partial transfer of wastewater facility to City of Sebring, and amendment of Certificate No. 361-S, by Highlands Utilities Corporation, in Highlands County.

|                  | Date:                    |         | E   | xpiratio  | n:                  |          | -                      |            |          |                |       |            |
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|                  |                          |         |   |           |                     |          |                        |            |          |                | Due D | ates       |
| OPR Staff        | S Clapp, K Kaprot        | h       |   | Cunnont   | CASR re             | wision   | lovol                  |            |          | Drout          |       | Current    |
| OFR Starr        | J Slemkewicz             | .11     |   | Current   | CASK TE             |          | Previous               |            | current  |                |       |            |
|                  | J STEINCHTCZ             |         | 1.  | Deficien  | cies Cor            | rected   |                        |            |          | SAM            | E     | 06/12/2009 |
|                  | -                        |         |   | Staff Re  |                     |          |                        |            |          | 07/16/2        |       | 08/06/2009 |
|                  |                          |         |   | Agenda    |                     |          |                        | 8          |          | 07/30/2        |       | 08/18/2009 |
|                  |                          |         |   | Standard  | Order               |          |                        |            |          | 08/19/         |       | 09/08/2009 |
|                  | ( <del>)</del>           |         |   | Close Do  |                     | Revise   | CASR                   | _          |          | 08/31/2        |       | 09/25/2009 |
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| Staff Counsel    | M Brown                  |         | 8.  | n) —      |                     |          |                        |            |          |                |       |            |
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| Recommended ass  | signments for heari      | na      | 30.   |           |                     |          |                        |            |          |                |       |            |
| and/or deciding  |                          | 119     | 31.   |           |                     |          |                        |            |          |                |       |            |
|                  |                          |         | 32.   |           |                     |          |                        |            |          |                |       |            |
| Full Commission  | n <u>X</u> Commission Pa | nel     | 33.   |           |                     |          |                        |            |          |                |       |            |
| Hearing Examine  | er <u>Staff</u>          |         | 34.   | ()        |                     |          |                        |            |          |                |       |            |
|                  |                          |         | 35.   |           |                     |          |                        |            |          |                |       |            |
| Date filed with  | h CLK: <u>05/14/2009</u> |         | 36.   |           |                     |          |                        |            |          |                |       |            |
| T 1.1.7 000      |                          |         | 37.   |           |                     |          |                        |            |          |                |       |            |
| Initials OPR     |                          |         | 38.   |           |                     |          |                        |            |          |                |       |            |
| Staff            | Counsel                  |         | 39.   |           |                     |          |                        |            |          |                | -     |            |
| Section 3 - Cha  | airman Completes         |         | 40.   | signment  | s are a             | s follow |                        |            |          |                |       |            |
| Section 5 - Clid | criman compretes         |         | AS  | signment  | s are as            | 5 101100 | 5.                     |            |          |                |       |            |
| - Heari          | ing Officer(s)           |         |   |           |                     |          | Prehe                  | aring Of   | ficer    |                |       |            |
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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

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| Section 1 - | Office | of Comm | ission | Clerk |
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Docket No. 090227-SU Date Docketed: 04/22/2009 Title: Application for partial transfer of wastewater facility to City of Sebring, and amendment of Certificate No. 361-S, by Highlands Utilities Corporation, in Highlands County.

City of Sebring Company: Highlands Utilities Corporation

|   | Date:                    |          | E                             | xpiratio  | n:       |          |          |           |           |                  |          |          |
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| Program Module  |                          |          |                               | G: THIS   |          | IS AN IN | TERNAL   | PLANNING  |           |                  |          |          |
|   |                          |          |                               | IT IS TENTATIVE AND SUBJECT TO REVISION.                |          |          |          |           |           |                  |          |          |
| Staff Assignments   |                          |          |                               | FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 |          |          |          |           |           |                  |          |          |
|   |                          |          |                               | Due Dates   |          |          |          |           |           |                  |          |          |
| OPR Staff   | S Clann K Kanno          | th       | 2 Current CASR revision level |   |          |          |          |           |           | Previous Current |          |          |
| OPR Staff S Clapp, K Kaproth<br>J Slemkewicz  |                          |          |                               |   |          |          |          |           |           | Freviou          | s C      | irrent   |
|   |                          |          | 1.                            | Deficien  | cies Cor | rected   |          |           |           | SAME             | 08/      | /17/2009 |
|   |                          |          | 2.                            | 2. Staff Recommendation                                 |          |          |          |           |           | 08/06/200        | 9 09/    | /24/2009 |
|   |                          |          | 3.                            |   |          |          |          |           | 08/18/200 |                  | /06/2009 |          |
|   |                          |          | 4.                            | Standard  |          |          |          |           |           | 09/08/200        |          | /26/2009 |
|   |                          |          | 5.                            | Close Do  | cket or  | Revise C | ASR      |           |           | 09/25/200        | 9 11/    | /13/2009 |
|   |                          |          | 6.                            |   |          |          |          |           |           |                  | _        |          |
| Staff Counsel   | M Brown                  |          | 8.                            |   |          |          |          |           |           |                  | <u> </u> |          |
| Starr counser   | H DIOMI                  |          | 9.                            |   |          |          |          |           |           |                  |          |          |
|   |                          |          | 10.                           |   |          |          |          |           |           |                  |          |          |
| <u>OCRs</u>   |                          |          | 11.                           |   |          |          |          |           |           |                  |          |          |
|   |                          |          | 12.                           |   |          |          |          |           |           |                  |          |          |
|   |                          |          | 13.                           |   |          |          |          |           |           |                  | _        |          |
|   | ( <del>-</del>           |          | 14.                           |   |          |          |          |           |           |                  | -        |          |
|   |                          |          | 16.                           |   |          |          |          |           |           |                  |          |          |
|   |                          |          | 17.                           |   |          |          |          |           |           |                  |          |          |
|   |                          |          | 18.                           |   |          |          |          |           |           |                  | <u> </u> |          |
|   | -                        |          | 20.                           |   |          |          |          |           |           |                  |          |          |
|   |                          |          | 21.                           |   |          |          |          |           |           |                  |          |          |
|   |                          |          | 22.                           | 1   |          |          |          |           |           | -                | <u> </u> |          |
|   |                          |          | 24.                           |   |          |          |          |           |           |                  |          |          |
|   |                          |          | 25.                           |   |          |          |          |           |           |                  |          |          |
|   |                          |          | 26.                           |   |          |          |          |           |           |                  | _        |          |
|   |                          |          | 28.                           |   |          |          |          |           |           |                  |          |          |
|   |                          |          | 29.                           |   |          |          |          |           |           |                  |          |          |
| Recommended ass<br>and/or deciding  | ignments for heari       | ing      | 30.                           |   |          |          |          |           |           |                  |          |          |
| anu/or deciding   | this case:               |          | 31.                           |   |          |          |          |           |           |                  |          |          |
| Full Commission   | <u>X</u> Commission Pa   | nel      | 33.                           |   |          |          |          |           |           |                  | _        |          |
| Hearing Examine   |                          |          | 34.                           |   |          |          |          |           |           |                  |          |          |
|   |                          |          | 35.                           |   |          |          |          |           |           |                  |          |          |
| Date filed with   | CLK: 07/08/2009          |          | 36.                           |   |          |          |          |           |           |                  |          |          |
| Initials OPR  |                          |          | 37.                           |   |          |          |          |           |           |                  | _        |          |
|   | Counsel                  |          | 39.                           |   |          |          |          |           |           |                  |          |          |
|   |                          |          | 40.                           |   |          |          |          |           |           |                  |          |          |
| Section 3 - Chai  | irman Completes          |          | As                            | signment  | s are as | follows  |          |           |           |                  |          |          |
| - Hearir  | ng Officer(s)            |          |                               |   |          |          | Prehea   | aring Off | ficer     |                  |          |          |
| Commissioners Hrg   |                          | Staff    | 1                             |   |          |          | ssioners |           | ADM       |                  |          |          |
|   |                          | Exam     |                               |   |          |          |          |           |           |                  |          |          |
| ALL CT ED   | MM AG SK                 |          |                               |   |          | СТ       | ED       | MM AC     | G SK      |                  |          |          |
| x   |                          |          |                               |   |          |          |          |           |           | x                |          |          |
|   | re assigned the se       |          | mission                       | ner is Pa   | nel Chai | rman:    |          |           |           |                  |          |          |
| the identical panel decides the case. Approved: <u>CT/MM</u>                          |                          |          |                               |   |          |          |          |           |           |                  |          |          |
| Where one Commissioner, a Hearing Examiner or a Staff Member is Date: Pending 7/14/09 |                          |          |                               |   |          |          | 0        |           |           |                  |          |          |
| abbrighter the fit  |                          |          | c cuse.                       |   |          |          |          |           |           | • \ )            | 410      | 7        |

\* COMPLETED EVENTS