## COMMISSIONERS: MATTHEW M. CARTER II, CHAIRMAN LISA POLAK EDGAR KATRINA J. MCMURRIAN NANCY ARGENZIANO NATHAN A. SKOP





OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

## Hublic Service Commission

April 30, 2009

Steven R. Griffin, Esquire Beggs & Lane Post Office Box 12950 Pensacola, Florida 32591-2950

Re: Docket No. 080410-EG – Commission Review of Numeric Conseration Goals (Gulf Power Company)

Dear Mr. Griffin:

A notice of serving responses to staff's first set of interrogatories (Nos. 10-11), dated April 20, 2009, was electronically filed with the Office of Commission Clerk and assigned document number 03667-09. The original document was subsequently received on April 21, 2009.

The Public Service Commission's Electronic Filing Requirements state that the party submitting a document for filing by electronic transmission acknowledges and agrees that the original physically-signed document will be retained by that party for the duration of the proceeding and of any subsequent appeal or subsequent proceeding in that cause, and that the party shall produce it upon request of the other parties or the Commission.

Accordingly, the original physically-signed document has not been accepted for filing and is being returned as an enclosure to this letter. If you have any questions, please feel free to contact me.

Sincerely.

Ann Cole

Commission Clerk

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Enclosure

DOCUMENT NUMBER-DATE