DOCUMENT NUMBER-DATE

1	77.7	BEFORE THE
2	LT/	ORIDA PUBLIC SERVICE COMMISSION
3		DOCKET NO. 080250-SU
4	In the Matter of	
5	11	INCREASE IN WASTEWATER S COUNTY BY MID-COUNTY
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9 10	PROCEEDINGS:	AGENDA CONFERENCE ITEM NO. 13
11	BEFORE:	CHAIRMAN MATTHEW M. CARTER, II COMMISSIONER LISA POLAK EDGAR
12		COMMISSIONER KATRINA J. McMURRIAN COMMISSIONER NANCY ARGENZIANO COMMISSIONER NATHAN A. SKOP
13 14	DATE:	Tuesday, May 5, 2009
15	PLACE:	Betty Easley Conference Center Room 148 4075 Esplanade Way
16		Tallahassee, Florida
17	REPORTED BY:	LINDA BOLES, RPR, CRR Official FPSC Reporter
18		(850) 413-6734
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1	PROCEEDINGS
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3	COMMISSIONER EDGAR: Item 13.
4	COMMISSIONER SKOP: Move it.
5	COMMISSIONER McMURRIAN: Second.
6	COMMISSIONER EDGAR: Item 13 approved.
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1	STATE OF FLORIDA ) : CERTIFICATE OF REPORTER
2	COUNTY OF LEON )
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4	I, LINDA BOLES, RPR, CRR, Official Commission Reporter, do hereby certify that the foregoing proceeding was
5	heard at the time and place herein stated.
6	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been
7	transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.
9	I FURTHER CERTIFY that I am not a relative, employee,
10	attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' attorneys or counsel
11	connected with the action, nor am I financially interested in the action.
12	the action.  DATED THIS 18th day of, 2009.
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14	LINDA BOLES, RPR, CRR
15	FPSC Official Commission Reporter (850) 413-6734
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