Ruth Nettles

080597-WS

From:

James Ade [JAde@jaxbusinesslaw.com]

Sent:

Tuesday, May 19, 2009 4:48 PM

To:

Filings@psc.state.fl.us

Cc:

John Mann; Bob Casey; wjdeaspa@bellsouth.net; jfg@guastella.com; guastella_newyork@msn.com; Randall

Corbin

Subject:

Southlake Utilities, Inc. Extension For Agenda Conference Date

Attachments: Ann Cole - 5-19-09 - Waiver.pdf

a. Person Responsible for Filing

James L. Ade 841 Prudential Drive, Suite 1400 (904) 858-0123 jla@jaxbusinesslaw.com.

b. Docket Number and Title

Docket Number:

080597-WS

Title

Application of Southlake Utilities, Inc. For Increased Water and

Wastewater Rates In Lake County

c. Party On Whose Behalf Documents Are Filed

Southlake Utilities, Inc.

d. Total Number of Pages in Each Document

1

e. Brief Description of Each Attached Document

Letter dated May 19, 2009, to Ms. Ann Cole, Commission Clerk regarding Southlake Utilities' waiver through June 30, 2009, of the Commission's requirement pursuant to Section 367.081(6), Florida Statutes, to authorize final rates for Southlake Utilities.

James L. Ade 841 Prudential Drive, Suite 1400 Jacksonville, Florida 32207 Telephone: (904) 858-0123 Fascimile: (904) 858-0124

e-mail: JLA@jaxbusinesslaw.com

DOCUMENT NUMBER-DATE

04956 MAY 198

JAMES L. ADE, P.L.

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> > May 19, 2009

<u>Via E-Mail</u>

Ms. Ann Cole, Commission Clerk Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

Dear Ms. Cole:

Reference is made to that certain Application of Southlake Utilities, Inc. ("Southlake Utilities") For Increased Water and Wastewater Rates in Lake County ("Application"), Docket No. 080597-WS.

This correspondence will serve as Southlake Utilities' waiver through June 30, 2009, of the Commission's requirement pursuant to Section 367.081(6), Florida Statutes, to authorize final rates for Southlake Utilities in the above reference docket.

I trust that this letter will be sufficient for your purposes. If, however, you have any questions or need any additional information please do not hesitate to contact me.

Sincerely,

s/ James L. Ade

James L. Ade

JLA/lefr

cc:

Mr. John Mann

Mr. Bob Casey

William J. Deas, Esq.

Mr.-John Guastella ----

Mr. Gary White

Mr. Randy Corbin

DOCUMENT NUMBER-DATE

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FPSC-COMMISSION CLERK