## Dorothy Menasco

From:	Hayes, Annisha [AnnishaHayes@andrewskurth.com]
Sent:	Tuesday, May 26, 2009 4:52 PM
То:	Filings@psc.state.fl.us
Subject:	080677-EI Notice of Service of SFHHA's Privilege Log to FPL First Request for Production of Document (Nos. 1-18)
Attachments: SEHHA Natice of Service of Privilege Log pdf	

Attachments: SFHHA Notice of Service of Privilege Log.pdf

Electronic Filing

- a. Person responsible for this electronic filing: Kenneth L. Wiseman Andrews Kurth LLP 1350 I Street, NW Suite 1100 Washington, DC 20005 202-662-2715 (phone) 202-662-2739 (fax)
- b. Docket No. 080677-EI.
- c. Document being filed on behalf of South Florida Hospital and Healthcare Association (SFHHA).
- d. There is a total of 2 pages.

e. The document attached for electronic filing is Notice of SFHHA 's Privilege Log to FPL's First Request for

Production of Document (Nos. 1-18) (See attached SFHHA Notice of Service of Privilege Log .pdf)

Thank you for your attention and cooperation to this request.

Regards. Annisha Hayes AndrewsKurth, LLP 1350 I Street, NW Suite 1100 Washington, DC 20005 202-662-2783 202-662-2739 (fax) ahayes@andrewskurth.com www.andrewskurth.com

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DOCUMENT NUMBER-DATE

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## **BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In re: Petition for rate increase by Florida Power & Light Company \$\$ \$\$ \$\$ \$\$ \$\$ \$\$

Docket No.: 080677-EI Filed: May 26, 2009

## NOTICE OF SERVICE

South Florida Hospital and Healthcare Association ("SFHHA"), by and through its undersigned attorneys, serves this notice of its privilege log in response to Florida Power & Light Company's First Request for Production of Documents (Nos. 1-18) to R. Wade Litchfield, Vice President of Regulatory Affairs and Chief Regulatory Counsel, John T. Butler, Managing Attorney, Senior Attorney Jack Leon, and Attorneys Jessica A. Cano and Natalie Smith, Florida Power & Light Company, 700 Universe Boulevard, Juno Beach, FL 33408-0420 on this 26th day of May, 2009.

<u>/s/ Kenneth L. Wiseman</u> Kenneth L. Wiseman Mark F. Sundback Andrews Kurth LLP 1350 I Street NW Suite 1100 Washington, D.C. 20005 Ph. (202) 662-2700 Fax. (202) 662-2739

Attorneys for the South Florida Hospital and Healthcare Association

May 26, 2009

DOCUMENT NUMBER-DATE O **5 2 2 4 MAY 26 8** FPSC-COMMISSION CLERK

WAS:150053.1

## CERTIFICATE OF SERVICE DOCKET NO. 080677-EI

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished by

electronic mail and U.S. mail to the following parties on this 26th day of May, 2009:

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<u>/s/ Kenneth L. Wiseman</u> Kenneth L. Wiseman, Esq.