090326-TX

PESC, CLX - CORRESPONDENCE

COMMISSIONERS:
MATTHEW M. CARTER II, CHAIRMAN
LISA POLAK EDGAR
NANCY ARGENZIANO
NATHAN A. SKOP
DAVID E. KLEMENT



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

# Hublic Service Commission

ECCUMENT NO

November 13, 2009

(CERTIFIED MAIL NO. 7006-0810-0002-3487-6435)

Jennifer Toland Davis Wight Law Firm 1919 Pennsylvania Avenue NW Washington, DC 20006

Re: Return of Confidential Document to the Source, Docket No. 090326-TX

Dear Ms. Toland:

Commission staff has advised that confidential Document No. 05654-09, filed on behalf of Public Wireless, Inc., can be returned to the source. The document is enclosed.

| Please d      |  |   |  |  |  |  |
|---------------|--|---|--|--|--|--|
| material.     | ĕ*e *  | <b>∀I</b> † -   |  |  |  |  |
|               | item 4 if Restricted Delivery is desired.  Print your name and address on the reverse so that we can return the card to you.  Attach this card to the back of the mailpiece, or on the front if space permits. | B. Received by (Printed Nelme)  C. Date of Deltage  D. Is delivery address different from item 1?   Yes |  |  |  |  |
|               | 1. Article Addressed to: 090 3a6 -TX   | If YES, enter delivery address below:   |  |  |  |  |
| AC:kmp        | Jennifer Toland<br>Davis Wight Law Firm  |   |  |  |  |  |
| Enclosure     | 1919 Pennsylvania Avenue NW  | 3. Service Type  General Certified Mail  Express Mail   |  |  |  |  |
| cc: Toni Earr | Washington, DC 20006   | ☐ Registered ☐ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D.                                   |  |  |  |  |
| Victor Mo     | 03654-09   | 4. Restricted Delivery? (Extra Fee) Yes   |  |  |  |  |
|               | 2. Article Number 700L   | 0810 0002 3487 6435   |  |  |  |  |
|               | PS Form 3811, February 2004 Domestic Re  | iturn Receipt 102585-02-M-1540  |  |  |  |  |

# **Dorothy Menasco**

C90326

From:

Dorothy Menasco

Sent:

Thursday, October 22, 2009 12:56 PM

To:

'Jennifer Haas'

Cc:

Nonnye Grant

Subject: RE: Party Name Change

FPSC, CLK - CORRESPONDENCE
\_\_Administrative\_\_Parties\_\_Consumer

DOCUMENT NO. 05664-09

DISTRIBUTION:

Okay, great! Thank you for letting me know, Jennifer! Have a great afternoon!

Dorothy Menasco Chief Deputy Commission Clerk Florida Public Service Commission Office of Commission Clerk 850-413-6770

From: Jennifer Haas [mailto:jhaas@publicwireless.com]

Sent: Thursday, October 22, 2009 12:48 PM

**To:** Dorothy Menasco **Cc:** Nonnye Grant

Subject: RE: Party Name Change

Hi Dorothy,

I'm sorry for any confusion. I just spoke to Nonnye on the phone and I think we are all squared away. Thank you both for your help updating our company contact information.

Jennifer

From: Dorothy Menasco [mailto:DMenasco@PSC.STATE.FL.US]

Sent: Thursday, October 22, 2009 9:46 AM

**To:** Jennifer Haas **Cc:** Nonnye Grant

Subject: RE: Party Name Change

Ms. Haas:

I have checked the CMS mailing information and we do not have a Rich Kerr listed as a contact person for Public Wireless in Docket 090326. We don't have Mr. Kerr's e-mail addressed listed in any other open dockets either. The person receiving the Order or Notice issued by the PSC e-mails for Docket 090326 is listed below:

| Details           |                            | TALL STATE OF THE  |                |
|-------------------|----------------------------|--|----------------|
|                   | Ø Official Party of Record | The state of the s | Parties Lookup |
| Company Code:     |                            |  | i dines makah  |
| Name:             |                            |  |                |
|                   | Public Wireless Inc.       |  |                |
| Attention:        | Macario Turqueza           | STATE OF TAXABLE   |                |
| Address Line 1:   | 1325 McCandless Drive      |  |                |
| Address Line 2:   |                            |  |                |
| City:             | Milpitas                   |  |                |
| State:            | CA                         | Zip Code:  | 95035          |
| Phone 1:          | 408-263-4600               | Phone 2:   |                |
| Fax:              | 408-263-4700               |  |                |
| Email Address:    | mturqueza@publicwirele     | ss.com   |                |
| Alphabetized By:  | PUBLIC WIRELESS INC        |  |                |
| Represents:       |                            |  |                |
| Represented By:   | Davis Wright Tremaine, L   | LP   |                |
| Added:            | 06/05/2009   3:15 p.m.     | Cathi Lindsley   |                |
| Last Modified:    | 06/05/2009   3:15 p.m.     | Cathi Lindsley   |                |
| The second second |                            |  |                |

Please advise if you would like Mr. Turqueza to be removed and Greg Higgins to be added for Docket 090326. If so, will the mailing address or listed phone numbers change as well?

If necessary, Nonnye will be in contact with you regarding making the change to the company's official information in the Master Commission Directory.

Thank you for your help.

Dorothy Menasco Chief Deputy Commission Clerk Florida Public Service Commission

# Office of Commission Clerk 850-413-6770

From: Jennifer Haas [mailto:jhaas@publicwireless.com]

Sent: Thursday, October 22, 2009 12:35 PM

**To:** Dorothy Menasco; Nonnye Grant **Subject:** RE: Party Name Change

Hi Nonnye and Dorothy,

Right now, Rich Kerr (<u>rkerr@publicwireless.com</u>) is receiving the "Order or Notice issued by the Public Service Commission" emails from the PSC. I'd like to remove his email address and add <u>ghiggins@publicwireless.com</u> instead. Can you please fix this for me?

Please let me know if you need any more information.

Thanks, Jennifer

From: Dorothy Menasco [mailto:DMenasco@PSC.STATE.FL.US]

Sent: Thursday, October 22, 2009 5:37 AM

**To:** Nonnye Grant **Cc:** Jennifer Haas

Subject: FW: Party Name Change

Nonnye,

On our CMS mailing list, we have Macario Turqueza listed as the contact person for Docket 090326. 1 believe the request below is for the MCD company information change.

From: Jennifer Haas [mailto:jhaas@publicwireless.com]

Sent: Monday, October 19, 2009 3:20 PM

To: Records Clerk

Subject: Party Name Change

Hello,

Please update Public Wireless, Inc.'s (Docket #090326) liaison to be changed from Richard Kerr to the following:

Greg Higgins General Counsel ghiggins@publicwireless.com (630) 453-0102

Please contact me if you have any questions.

Thank you, Jennifer

Jennifer Haas Public Wireless (408) 263-4600 ext 323 jhaas@publicwireless.com

## **Dorothy Menasco**

From:

Dorothy Menasco

Sent:

Thursday, October 22, 2009 8:37 AM

To:

Nonnye Grant

Cc:

'jhaas@publicwireless.com'

Subject: FW: Party Name Change

Nonnye,

On our CMS mailing list, we have Macario Turqueza listed as the contact person for Docket 090326. I believe the request below is for the MCD company information change.

From: Jennifer Haas [mailto:jhaas@publicwireless.com]

Sent: Monday, October 19, 2009 3:20 PM

To: Records Clerk

Subject: Party Name Change

Hello,

Please update Public Wireless, Inc.'s (Docket #090326) liaison to be changed from Richard Kerr to the following:

Greg Higgins General Counsel ghiggins@publicwireless.com (630) 453-0102

Please contact me if you have any questions.

Thank you, Jennifer

Jennifer Haas Public Wireless (408) 263-4600 ext 323 jhaas@publicwireless.com

FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM KICKBACK EMAIL ADDRESSES FOR EMAIL ID 009611 ADDRESS IN MASTER PARTY COMPANY **EMAIL** NAME CODE ADDRESS COMMISSION DIRECTORY Absolute Home Phones, Inc. cpeltier@absolutehomephones.com No

faxed 9/2/09

FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 05464.09 DISTRIBUTION:

**Matilda Sanders** 

73C-09-0584A-CD-TX

090324

From:

Gioria Ross

Sent:

Tuesday, September 01, 2009 11:49 AM

To: Cc: CLK - Orders / Notices Victor McKay; Adam Teltzman

Subject:

Order / Notice Submitted

Date and Time: Docket Number: 9/1/2009 11:47:00 AM 090316-TX: 090326-TX

Filename / Path:

I:\2009\090316\amendatory.doc

#### **AMENDATORY ORDER**

faxed o mailed o emailed 14 FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 0544409 DISTRIBUTION:

MCO-Tele (LEC) 10

#### FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

| PARTY<br>NAME                             | COMPANY<br>CODE | EMAIL<br>ADDRESS                | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|---------------------------------|--|
| Absolute Home Phones, Inc.                |                 | cpeltier@absolutehomephones.com | No                                     |
| AT&T Florida                              | TL720           | greg.follensbee@att.com         | Yes                                    |
| Davis Wright Tremaine, LLP (09a)          |                 | scottthompson@dwt.com           | No                                     |
| Embarq Florida, Inc.                      | TL727           | sandy.khazraee@embarq.com       | Yes                                    |
| FairPoint Communications                  | TL719           | lwood@fairpoint.com             | Yes                                    |
| Frontier Communications of the South, LLC | TL732           | AmcCall@czn.com                 | Yes                                    |
| ITS Telecommunications Systems, Inc.      | TL712           | maryannh@itstelecom.net         | Yes                                    |
| Lance J.M. Steinhart, P.C. (09)           |                 | lsteinhart@telecomcounsel.com   | No                                     |
| NEFCOM                                    | TL715           | dnobles@townes.net              | Yes                                    |
| Public Wireless Inc.                      |                 | mturqueza@publicwireless.com    | No                                     |
| Smart City Telecom                        | TL731           | lbhall@smartcity.com            | Yes                                    |
| TDS Telecom/Quincy Telephone              | TL718           | Thomas.mccabe@tdstelecom.com    | Yes                                    |
| Verizon Florida LLC                       | TL710           | david.christian@verizon.com     | Yes                                    |
| Windstream Florida, Inc.                  | TL716           | bettye.j.willis@windstream.com  | Yes                                    |

#### **Commission Clerk**

From:

Commission Clerk

Sent:

Tuesday, September 01, 2009 2:07 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 009611)

Attachments: 09073-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

090324

|                            |                           |                         | · •                                    |
|----------------------------|---------------------------|-------------------------|--|
|                            | FLORIDA PUBLIC SERVICE    | COMMISSION              |  |
|                            | CASE MANAGEMENT           | SYSTEM                  |  |
| KIC                        | CKBACK EMAIL ADDRESSES FO | OR EMAIL ID 117865      |  |
| PARTY<br>NAME              | COMPANY<br>CODE           | EMAIL<br>ADDRESS        | ADDRESS IN MASTER COMMISSION DIRECTORY |
| Absolute Home Phones, Inc. | cpeltier                  | @absolutehomephones.com | No                                     |

fuxed 9/1/09

FPSC, CLK - CORRESPONDENCE XAdministrative Parties Consumer DOCUMENT NO. 05UUU-09 DISTRIBUTION:

**Matilda Sanders** 

75C-09-0584-CO-TX

090324

From:

Gioria Ross

Sent:

Friday, August 28, 2009 5:05 PM

To: Cc: CLK - Orders / Notices

Subject:

Victor McKay; Adam Teitzman Order / Notice Submitted

Date and Time:

8/28/2009 5:03:00 PM 090316-TX; 090326-TX

Docket Number: Filename / Path:

l:\2009\090316\090316&090326COvsm.doc

FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer

DOCUMENT NO. OSUU4.09 DISTRIBUTION:

**CONSUMMATING ORDER** 

faxed 0 mailed 0 emailed 14

MCO Telecom (ILECS) 10

#### FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

| PARTY<br>NAME                             | COMPANY<br>CODE | EMAIL<br>ADDRESS                | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|---------------------------------|--|
| Absolute Home Phones, Inc.                |                 | cpeltier@absolutehomephones.com | No                                     |
| AT&T Florida                              | TL720           | greg.follensbee@att.com         | Yes                                    |
| Davis Wright Tremaine, LLP (09a)          |                 | scottthompson@dwt.com           | No                                     |
| Embarq Florida, Inc.                      | TL727           | sandy.khazraee@embarq.com       | Yes                                    |
| FairPoint Communications                  | TL719           | Iwood@fairpoint.com             | Yes                                    |
| Frontier Communications of the South, LLC | TL732           | AmcCall@czn.com                 | Yes                                    |
| ITS Telecommunications Systems, Inc.      | TL712           | maryannh@itstelecom.net         | Yes                                    |
| Lance J.M. Steinhart, P.C. (09)           |                 | Isteinhart@telecomcounsel.com   | No                                     |
| NEFCOM                                    | TL715           | dnobles@townes.net              | Yes                                    |
| Public Wireless Inc.                      |                 | mturqueza@publicwireless.com    | No                                     |
| Smart City Telecom                        | TL731           | lbhall@smartcity.com            | Yes                                    |
| TDS Telecom/Quincy Telephone              | TL718           | Thomas.mccabe@tdstelecom.com    | Yes                                    |
| Verizon Florida LLC                       | TL710           | david.christian@verizon.com     | Yes                                    |
| Windstream Florida, Inc.                  | TL716           | bettye.j.willis@windstream.com  | Yes                                    |

#### **Commission Clerk**

From:

**Commission Clerk** 

Sent:

Monday, August 31, 2009 1:22 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 117865)

Attachments: 08976-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

**Matlida Sanders** 

PSC-09-0540-PAA-DC

090326

From:

Gloria Ross

Sent:

Tuesday, August 04, 2009 11:47 AM

To: Cc: CLK - Orders / Notices

Subject:

Victor McKay; Adam Teitzman Order / Notice Submitted

Date and Time: Docket Number: 8/4/2009 11:41:00 AM 090316-TX; 090326-TX

Filename / Path:

I:\2009\090316\090316&090326CLECvsm.doc

NOTICE OF PROPOSED AGENCY ACTION
ORDER GRANTING CERTIFICATES TO
PROVIDE COMPETITIVE LOCAL EXCHANGE
TELECOMMUNICATIONS SERVICES

| FPSC, CLK - CORRESPONDENCE      |
|---------------------------------|
| Administrative Parties Consumer |
| DOCUMENT NO. 05444.09           |
| DISTRIBUTION:                   |

14-email 0-fax 0-mail

10-MCD ILECS

#### FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

| PARTY<br>NAME                             | COMPANY<br>CODE | EMAIL<br>ADDRESS                | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---|-----------------|---------------------------------|--|
| Absolute Home Phones, Inc.                |                 | cpeltier@absolutehomephones.com | No                                     |
| AT&T Florida                              | TL720           | greg.follensbee@att.com         | Yes                                    |
| Davis Wright Tremaine, LLP (09a)          |                 | scottthompson@dwt.com           | No                                     |
| Embarq Florida, Inc.                      | TL727           | sandy.khazraee@embarq.com       | Yes                                    |
| FairPoint Communications                  | TL719           | lwood@fairpoint.com             | Yes                                    |
| Frontier Communications of the South, LLC | TL732           | AmcCall@czn.com                 | Yes                                    |
| ITS Telecommunications Systems, Inc.      | TL712           | maryannh@itstelecom.net         | Yes                                    |
| Lance J.M. Steinhart, P.C. (09)           |                 | lsteinhart@telecomcounsel.com   | No                                     |
| NEFCOM                                    | TL715           | dnobles@townes.net              | Yes                                    |
| Public Wireless Inc.                      |                 | mturqueza@publicwireless.com    | No                                     |
| Smart City Telecom                        | TL731           | lbhall@smartcity.com            | Yes                                    |
| TDS Telecom/Quincy Telephone              | TL718           | Thomas.mccabe@tdstelecom.com    | Yes                                    |
| Verizon Florida LLC                       | TL710           | david.christian@verizon.com     | Yes                                    |
| Windstream Florida, Inc.                  | TL716           | bettye.j.willis@windstream.com  | Yes                                    |

## **Commission Clerk**

From:

Commission Clerk

Sent:

Tuesday, August 04, 2009 1:53 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 562355)

Attachments: 07965-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

COMMISSIONERS:
MATTHEW M. CARTER II, CHAIRMAN
LISA POLAK EDGAR
KATRINA J. MCMURRIAN
NANCY ARGENZIANO
NATHAN A. SKOP





OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
(850) 413-6770

# Public Service Commission ADMINISTRATIVE

June 05, 2009

Davis Wright Tremaine, LLP Scott Thompson / Jennifer M. Toland 1919 Pennsylvania Avenue, N.W. Suite 200 Washington, DC 20006

Re: Docket No. 090326-TX

Dear Ms. Conway:

This will acknowledge receipt of the application for certificate to provide competitive local exchange telecommunications service by Public Wireless, Inc., which was filed in this office on June 5, 2009, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Office of Commission Clerk

05664 JUN-58

PSC-COMMISSION CLERY



#### Section 1 - Office of Commission Clerk

Docket No. 090326-TX Date Docketed: 06/05/2009 Title: Application for certificate to provide competitive local

exchange telecommunications service by Public Wireless, Inc. Company: Public Wireless, Inc. FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer DOCUMENT NO. 05664-09 DISTRIBUTION: Official Filing Date: \_ Expiration: Last Day to Suspend: \_ Referred to: ADM CLK GCL (RCP) SSC ("()" indicates OPR) Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT Program Module B1(a) IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Staff Assignments Due Dates OPR Staff 0 | Current CASR revision level Previous Current 1. 2. 3. 4. 5. 6. 7. Staff Counsel 8. 9. 10. **OCRs** 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. Recommended assignments for hearing 30. and/or deciding this case: 31. 32. Full Commission \_\_\_ Commission Panel Hearing Examiner \_\_ Staff 33. 34. 35. Date filed with CLK: 36. 37. Initials OPR 38. Staff Counsel 39. 40 Section 3 - Chairman Completes Assignments are as follows: Prohearing Officer - Hearing Officer(s) Commissioners Hrg Staff Exam

ALL ED AG SK

|    | Comm | ers |    | ADM |  |
|----|------|-----|----|-----|--|
| CT | ED   | MM  | AG | SK  |  |

| Where panels are assigne | d the senior | Commissioner | is Panel | Chairman: |
|--------------------------|--------------|--------------|----------|-----------|
| the identical namel dec- |              |              |          |           |

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

| Approved: |  |
|-----------|--|
| Date:     |  |

#### Section 1 - Office of Commission Clerk

Docket No. 090326-TX Date Docketed: 06/05/2009 Title: Application for certificate to provide competitive local exchange telecommunications service by Public Wireless, Inc.

Company: Public Wireless, Inc.

|   | Date:                    |                              | Expiration  | n:       |           | ·V      |           |          |                     |            |
|---|--------------------------|------------------------------|-------------|----------|-----------|---------|-----------|----------|---------------------|------------|
|   | pend:                    |                              |             |          |           |         |           |          |                     | 112        |
| Referred to:                                    |                          |                              | ADM         | CLK      | ECR       | GCL     | PIF       | (RCP)    | SGA                 | SSC        |
| ("()" indicate                                  |                          | CLIV :                       | 10          |          |           | X       |           | X        | ale a declar        |            |
| <u>Section 2 - OPK</u><br><u>Program Module</u> | Completes and returns to |                              | NG: THIS S  |          | TC AN T   | NTEDNAL | DI ANNTNO |          | <u>chedule</u><br>T |            |
| rrogram modure                                  | BI(a)                    |                              | TENTATIV    |          |           |         |           | DOCUMENT |                     |            |
|   | Staff Assignments        | Control of the second second | PDATES COL  |          |           |         |           | 413-6770 |                     |            |
|   | Starr Assignments        |                              |             |          |           |         |           |          | D.                  | a Datas    |
|   | ·                        |                              | 1           |          |           |         |           |          |                     | e Dates    |
| OPR Staff                                       | T Earnhart               |                              | Current     | CASR re  | evision   | level   |           |          | Previou             | s Current  |
|   |                          | 1.                           | Staff Re    | commenda | ation     |         |           |          | NONE                | 07/01/2009 |
|   |                          | 2.                           | Agenda      |          |           |         |           |          | NONE                | 07/14/2009 |
|   |                          | 3.                           | PAA Orde    | r - Clos | se if No  | Protest |           |          | NONE                | 08/03/2009 |
|   |                          | 4.                           |             |          |           |         |           |          |                     |            |
|   | ·                        | 5.                           |             |          |           | (4)     |           |          |                     |            |
|   |                          | 6.                           |             |          |           |         |           |          |                     |            |
| Chaff Caumas]                                   | V Mel/e                  | <b>│</b> 7.                  |             |          |           |         |           |          |                     |            |
| Staff Counsel                                   | V McKay                  | _ 8.<br>9.                   |             |          |           |         |           |          |                     |            |
|   |                          | 10.                          |             |          |           |         |           |          |                     |            |
| <u>OCRs</u>                                     |                          | 11.                          |             |          |           |         |           |          |                     |            |
|   |                          | 12.                          |             |          |           |         |           |          |                     |            |
|   |                          | 13.                          |             |          |           |         |           |          |                     |            |
|   |                          | 14.<br>15.                   | -           |          |           |         |           |          |                     |            |
|   |                          | 16.                          |             |          |           |         |           |          |                     |            |
|   |                          | 17.                          | -           |          |           |         |           |          |                     |            |
|   |                          | 18.<br>19.                   |             |          |           |         |           |          |                     |            |
|   |                          | 20.                          |             |          |           |         |           |          |                     |            |
|   | <del></del>              | 21.                          |             |          |           |         |           |          |                     |            |
|   | -                        | 22.<br>23.                   |             |          |           |         |           |          |                     |            |
|   |                          | 24.                          |             |          |           |         |           |          |                     |            |
|   |                          | 25.                          |             |          |           |         |           |          |                     |            |
|   |                          | 26.<br>27.                   |             |          |           |         |           |          |                     |            |
|   |                          | 28.                          |             |          |           |         |           |          |                     |            |
| Docommondod occ                                 | ignments for hearing     | 29.                          |             |          |           |         |           | /1       |                     |            |
| and/or deciding                                 |                          | 30.<br>31.                   |             |          |           |         |           |          |                     |            |
| una, or accraining                              | ciris cusci              | 32.                          |             |          |           |         |           |          | 17.15               |            |
| Full Commission                                 | X Commission Panel       | 33.                          |             |          |           |         |           |          |                     |            |
| Hearing Examine                                 | r_Staff _                | 34.                          |             |          |           |         |           |          |                     |            |
| Date filed with                                 | CLK: 06/09/2009          | 35.<br>36.                   |             |          |           |         |           |          |                     |            |
| Date Tireu WILII                                | CLR. 00/03/2003          | 37.                          | -           |          |           |         |           |          |                     |            |
| Initials OPR                                    |                          | 38.                          |             |          |           |         |           |          |                     |            |
| Staff   | Counsel                  | 39.                          |             |          |           |         |           |          |                     |            |
| Section 3 - Cha                                 | irman Completes          | 40.                          | Assignment  | s are as | s follows | s:      |           |          |                     |            |
|   |                          | ,                            | rg/illicite |          |           |         |           |          |                     |            |
| - Heari   | ng Officer(s)            |                              |             |          |           | Prehea  | aring Of  | ficer    |                     |            |

Where panels are assigned the senior Commissioner is Panel Chairman:

SK

Hrg

Exam

Staff

the identical panel decides the case.

MM

AG

Commissioners

ED

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved:

Commissioners

MM

AG

Date:

ED

CT

06/09/2009

SK

ADM

X

CT

ALL

#### Section 1 - Office of Commission Clerk

Parket No. 000226 TV Parke Parketed 06/05

Docket No. <u>090326-TX</u> Date Docketed: <u>06/05/2009</u> Title:

Application for certificate to provide competitive local exchange telecommunications service by Public Wireless, Inc.

Company: Public Wireless, Inc.

| Official Filing         | Date:                    |            | Expirat         | ion:       |      |            | 29     |         |      |         |     |         |        |            |
|-------------------------|--------------------------|------------|-----------------|------------|------|------------|--------|---------|------|---------|-----|---------|--------|------------|
|                         | pend:                    |            | 30              |            |      |            |        |         |      |         |     |         |        |            |
| Referred to:            |                          |            | ADM             | CLK        |      | <b>ECR</b> | GCL    | P       | IF   | (RCP)   | )   | SGA     | SSC    |            |
| ("()" indicates         | s OPR)                   |            |                 |            |      |            | X      |         |      | X       |     |         |        |            |
| Section 2 - OPR         | Completes and returns to | CLK        | in 10 wor       | kdays.     |      |            | •      |         |      | Time    | Sch | edule   |        |            |
| Program Module          | B1(a)                    |            | VING: THI       |            |      |            |        |         | NING | DOCUME  | ENT |         |        |            |
|                         |                          |            | S TENTAT        |            |      |            |        |         |      |         |     |         |        |            |
|                         | Staff Assignments        | FOR        | UPDATES         | CONTACT    | HE   | KECOKL     | S SECT | LON: (8 | 50)  | 413-677 | 70  |         |        |            |
|                         |                          |            |                 |            |      |            |        |         |      |         |     | Du      | e Date | es         |
| OPR Staff               | T Earnhart               | l l        | 0 Curre         | nt CASR    | revi | ision '    | level  |         |      |         |     | Previou | s (    | Current    |
| ork beari               | Latimate                 | '          | <u> </u>        | ire crisic |      | 31011      |        |         |      |         |     |         | ,      | Lui i Ciic |
|                         |                          | 1.         | Staff           | Recommen   | dati | ion        |        |         |      |         |     | NONE    | 07     | 7/01/2009  |
|                         | -                        | 2.         | Agenda          |            |      |            |        |         |      |         |     | NONE    | 07     | 7/14/2009  |
|                         |                          | 3.         | PAA Or          | der - Cl   | ose  | if No      | Protes | t       |      |         |     | NONE    | 08     | 3/03/2009  |
|                         |                          | 4.         |                 |            |      |            |        |         |      |         | _   |         |        |            |
|                         |                          | 5.         |                 |            |      |            |        |         |      |         |     |         |        |            |
|                         |                          | 6.         |                 |            |      |            |        |         |      |         | _   |         |        |            |
| Chaff Coursel           | V Makan                  | 7.         |                 |            |      |            |        |         | _    |         | _   |         |        |            |
| Staff Counsel           | V McKay                  | 8.<br>9.   |                 |            |      |            |        |         |      | -       | +   |         | _      |            |
|                         | 1                        | 10.        | -               |            |      |            |        |         |      |         | +   |         | _      |            |
| OCRs                    |                          | 11.        |                 |            |      |            |        |         |      |         | _   |         |        |            |
|                         | -                        | 12.        |                 |            |      |            |        |         |      |         |     |         |        |            |
|                         |                          | 13.        |                 |            |      |            |        |         |      |         |     |         |        |            |
|                         |                          | 14.        |                 |            |      |            |        |         |      |         |     |         |        |            |
|                         |                          | 15.<br>16. |                 |            |      |            |        |         |      |         |     |         | _      |            |
|                         |                          | 17.        |                 |            |      |            |        |         |      |         | _   |         | _      |            |
|                         |                          | 18.        |                 |            |      |            |        |         |      |         |     |         |        |            |
|                         |                          | 19.        | -               |            |      |            |        |         |      |         |     |         | _      |            |
|                         | ā-                       | 20.        | -               |            |      |            |        |         |      |         | -   |         | _      |            |
|                         |                          | 22.        |                 |            |      |            |        |         |      |         |     |         | $\neg$ |            |
|                         |                          | 23.        |                 |            |      |            |        |         |      |         |     |         |        |            |
|                         |                          | 24.        | 1.5             |            |      |            |        |         |      |         |     |         | _      |            |
|                         | <u> </u>                 | 25.<br>26. | 10              |            |      |            |        |         |      |         | _   |         | _      |            |
|                         |                          | 27.        |                 |            |      |            |        |         |      |         |     |         |        |            |
|                         |                          | 28.        |                 |            |      |            |        |         |      |         | _   |         |        |            |
| Recommended assi        | ignments for hearing     | 29.<br>30. | () <del>-</del> |            |      |            |        |         |      |         | -   |         |        |            |
| and/or deciding         |                          | 31.        | <i>v</i>        |            |      |            |        |         |      |         |     |         |        |            |
| ,                       |                          | 32.        | <b>(</b>        |            |      |            |        |         |      |         |     |         |        |            |
| <b>Full Commission</b>  | X Commission Panel       | 33.        |                 |            |      |            |        |         |      |         |     |         |        |            |
| <b>Hearing Examiner</b> | rStaff                   | 34.        |                 |            |      |            |        |         |      |         |     |         |        |            |
| B . C'7 . L .'.L        | GLV 05 (00 (000)         | 35.        | 0               |            |      |            |        |         |      |         |     |         |        |            |
| Date filed with         | CLK: 06/09/2009          | 36.        | -               |            |      |            |        |         |      |         |     |         |        |            |
| Initials OPR            |                          | 37.<br>38. | -               |            |      |            |        |         |      |         |     |         |        |            |
| Staff                   | Counsel                  | 39.        | 8 <del>1</del>  |            |      |            |        |         |      |         |     |         |        |            |
|                         |                          | 40.        |                 |            |      |            |        |         |      |         |     |         |        |            |
| Section 3 - Chai        | rman Completes           |            | Assignme        | nts are    | as f | ollows     | 5:     |         |      |         |     |         |        |            |

 Commissioners
 Hrg Exam
 Staff

 ALL
 CT
 ED
 MM
 AG
 SK
 SK

- Hearing Officer(s)

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved:

Date:

ED

CT

Prehearing Officer

AG

SK

Commissioners

MM

06/09/2009

**ADM** 

X

PSC/CLK015-C (Rev. 04/07)