| 1  | BEFORE THE   |   |
|----|--|---|
| 2  | FLORIDA  | PUBLIC SERVICE COMMISSION   |
| 3  | In the Matter of:  |   |
| 4  | In the Matter of   |   |
| 5  | BANKRUPTCY CANCELLATION BY DOCKET NO. 090128-TP FLORIDA PUBLIC SERVICE COMMISSION OF CLEC CERTIFICATE NO. 5656 AND IXC REGISTRATION NO. TI307, ISSUED TO TOUCH 1 COMMUNICATIONS, INC., |   |
| 6  |  |   |
| 7  |  |   |
| 8  | EFFECTIVE MARCH  |   |
| 9  |  |   |
| 10 |  | LLATION BY DOCKET NO. 090129-TP   |
| 11 | FLORIDA PUBLIC SI<br>COMMISSION OF CLI   | C CERTIFICATE   |
| 12 | NO. 5701 AND IXC   | TRINSIC   |
| 13 | COMMUNICATIONS, I  | INC., EFFECTIVE   |
| 14 | <del></del>  |   |
| 15 | DROGREDINGG.   | ACENDA COMERDENCE   |
| 16 | PROCEEDINGS:   | AGENDA CONFERENCE ITEM NO. 3  |
| 17 | COMMISSIONERS  | CUATRIAN MARRIER M. CARRED II   |
| 18 | PARTICIPATING:   | CHAIRMAN MATTHEW M. CARTER, II COMMISSIONER LISA POLAK EDGAR  |
| 19 |  | COMMISSIONER KATRINA J. McMURRIAN COMMISSIONER NANCY ARGENZIANO   |
| 20 |  | COMMISSIONER NATHAN A. SKOP   |
| 21 | DATE:  | Tuesday, June 2, 2009   |
| 22 | PLACE:   | Betty Easley Conference Center Room 148   |
| 23 |  | Tuesday, June 2, 2009  Betty Easley Conference Center Room 148 4075 Esplanade Way Tallahassee, Florida  LINDA BOLES, RPR, CRR |
| 24 | REPORTED BY:   | LINDA BOLES, RPR, CRR Official FPSC Reporter  |

FLORIDA PUBLIC SERVICE COMMISSION

(850) 413-6734

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| 1  | PROCEEDINGS  |
| 2  | * * * *  |
| 3  | CHAIRMAN CARTER: Item 3.   |
| 4  | COMMISSIONER EDGAR: Move it.   |
| 5  | COMMISSIONER SKOP: Second.   |
| 6  | CHAIRMAN CARTER: Show it approved.   |
| 7  | (Agenda item concluded.)   |
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FLORIDA PUBLIC SERVICE COMMISSION

| 1  | STATE OF FLORIDA )  |  |  |
|----|---|--|--|
| 2  | : CERTIFICATE OF REPORTER COUNTY OF LEON )  |  |  |
| 3  |   |  |  |
| 4  | I, LINDA BOLES, RPR, CRR, Official Commission   |  |  |
| 5  | Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein  |  |  |
| 6  | stated.   |  |  |
| 7  | IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has  |  |  |
| 8  | been transcribed under my direct supervision; and that this transcript constitutes a true   |  |  |
| 9  | transcription of my notes of said proceedings.  |  |  |
| 10 | I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties,  |  |  |
| 11 | nor am I a relative or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially interested in the |  |  |
| 12 | action.   |  |  |
| 13 | DATED THIS 15 day of,   |  |  |
| 14 | 2009.   |  |  |
| 15 | Luida Boles   |  |  |
| 16 | LINDA BOLES, RPR, CRR FPSC Official Commission Reporter   |  |  |
| 17 | (850) 413-6734  |  |  |
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