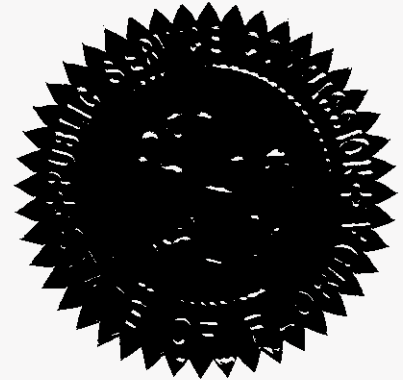


BEFORE THE  
FLORIDA PUBLIC SERVICE COMMISSION

In the Matter of:

DOCKET NO. 090170-WU

APPLICATION FOR STAFF-ASSISTED  
RATE CASE IN LEE COUNTY BY MOBILE  
MANOR WATER COMPANY, INC.



PROCEEDINGS: AGENDA CONFERENCE  
ITEM NO. 9

COMMISSIONERS  
PARTICIPATING: CHAIRMAN MATTHEW M. CARTER, II  
COMMISSIONER LISA POLAK EDGAR  
COMMISSIONER KATRINA J. McMURRIAN  
COMMISSIONER NANCY ARGENZIANO  
COMMISSIONER NATHAN A. SKOP

DATE: Tuesday, June 2, 2009

PLACE: Betty Easley Conference Center  
Room 148  
4075 Esplanade Way  
Tallahassee, Florida

REPORTED BY: LINDA BOLES, RPR, CRR  
Official FPSC Reporter  
(850) 413-6734

DOCUMENT NUMBER DATE

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FPSC-COMMISSION CLIFF

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P R O C E E D I N G S

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CHAIRMAN CARTER: Item 9.

COMMISSIONER EDGAR: Move it.

COMMISSIONER SKOP: Second.

CHAIRMAN CARTER: Show it approved.

(Agenda item concluded.)

\* \* \* \* \*

1 STATE OF FLORIDA )  
 2 COUNTY OF LEON ) : CERTIFICATE OF REPORTER

3  
 4 I, LINDA BOLES, RPR, CRR, Official Commission  
 5 Reporter, do hereby certify that the foregoing  
 proceeding was heard at the time and place herein  
 6 stated.

7 IT IS FURTHER CERTIFIED that I stenographically  
 8 reported the said proceedings; that the same has  
 been transcribed under my direct supervision; and  
 9 that this transcript constitutes a true  
 transcription of my notes of said proceedings.

10 I FURTHER CERTIFY that I am not a relative,  
 11 employee, attorney or counsel of any of the parties,  
 nor am I a relative or employee of any of the  
 12 parties' attorneys or counsel connected with the  
 action, nor am I financially interested in the  
 action.

13 DATED THIS 15<sup>th</sup> day of June, 2009.

14  
 15 *Linda Boles*  
 16 LINDA BOLES, RPR, CRR  
 17 FPSC Official Commission Reporter  
 (850) 413-6734