**Matlida Sanders** 

PSC-09-0452-CB-T

190283-TJ

From: Sent:

To:

ipril Vicary
Friday, June 19, 2009 3:58 PM
CLK - Orders / Notices; Timisha Broon,
Order / Notice Submitted

6/19/2009 3:56:00 PM
090262, 090263, 090264, 090266, 090274, 090283, 090285
090262\_consummatingorder.doc

Subject:

Date and Time:

**Docket Number:** 

Filename / Path:

Please issue the CONSUMMATING ORDER in the above dockets. Thank you.

15 - email 3- fax 8-certified

0-mail

10 - MCD-ILECS (ALL)

DOCUMENT NUMBER-DATE 06254 JUN 228

## FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

| PARTY<br>NAME                               | COMPANY<br>CODE | EMAIL<br>ADDRESS               | ADDRESS IN MASTER COMMISSION DIRECTORY |
|---------------------------------------------|-----------------|--------------------------------|----------------------------------------|
| AT&T Florida                                | TL720           | greg.follensbee@att.com        | Yes                                    |
| DG-TEC, LLC                                 | TK107           | mmedina@dgtec.net.do           | No                                     |
| Embarq Florida, Inc.                        | TL727           | sandy.khazraee@embarq.com      | Yes                                    |
| Empire One Telecommunications, Incorporated | TK082           | butler@eot.net                 | No                                     |
| FairPoint Communications                    | TL719           | lwood@fairpoint.com            | Yes                                    |
| Frontier Communications of the South, LLC   | TL732           | AmcCall@czn.com                | Yes                                    |
| ITS Telecommunications Systems, Inc.        | TL712           | maryannh@itstelecom.net        | Yes                                    |
| Lyca Tel, LLC                               | TK131           | soma@lycatel.com               | No                                     |
| NEFCOM                                      | TL715           | dnobles@townes.net             | Yes                                    |
| Smart City Telecom                          | TL731           | lbhall@smartcity.com           | Yes                                    |
| TDS Telecom/Quincy Telephone                | TL718           | Thomas.mccabe@tdstelecom.com   | Yes                                    |
| Verizon Florida LLC                         | TL710           | david.christian@verizon.com    | Yes                                    |
| Windstream Florida, Inc.                    | TL716           | bettye.j.willis@windstream.com | Yes                                    |
| World Business Center, Inc.                 | TJ478           | Sandra@wbccom.net              | No                                     |
| WQ Long Distance                            | TJ588           | eddie.mishan@emsonusa.com      | No                                     |

## **Commission Clerk**

From:

Commission Clerk

Sent:

Monday, June 22, 2009 1:46 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 749801)

Attachments: 06147-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

# Matiida Sanders

From:

Gloria Ross

Sent:

Wednesday, May 27, 2009 9:56 AM CLK - Orders / Notices

To:

Cc:

Timisha Brooks; Adam Teitzman

Subject:

Order / Notice Submitted

Date and Time: **Docket Number:**  5/27/2009 9:53:00 AM

090262-TI

Filename / Path:

1:\2009\090262\090262 PAA ord.doc

Order Type:

imposes Fine

(Multiple Dockets - RAFs)

PAA ORDER IMPOSING PENALTIES AND FINES

**ADMINISTRATIVE** 

### FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES

| PARTY<br>NAME                               | COMPANY | email<br>Address               | ADDRESS IN MASTER COMMISSION DIRECTORY  Yes |  |  |
|---------------------------------------------|---------|--------------------------------|---------------------------------------------|--|--|
| AT&T Florida                                | TL720   | greg.follensbee@att.com        |                                             |  |  |
| DG-TEC, LLC                                 | TK107   | mmedina@dgtec.net.do           | No                                          |  |  |
| Embarq Florida, Inc.                        | TL727   | sandy.khazraee@embarq.com      | Yes                                         |  |  |
| Empire One Telecommunications, Incorporated | TK082   | butler@eot.net                 | No                                          |  |  |
| FairPoint Communications                    | TL719   | lwood@fairpoint.com            | Yes                                         |  |  |
| Frontier Communications of the South, LLC   | TL732   | AmcCall@czn.com                | Yes                                         |  |  |
| ITS Telecommunications Systems, Inc.        | TL712   | jeffl@itstelecom.net           | Yes                                         |  |  |
| Lyca Tel, LLC                               | TK131   | soma@lycatel.com               | No                                          |  |  |
| NEFCOM                                      | TL715   | dnobles@townes.net             | Yes                                         |  |  |
| Smart City Telecom                          | TL731   | lbhall@smartcity.com           | Yes                                         |  |  |
| TDS Telecom/Quincy Telephone                | TL718   | Thomas.mccabe@tdstelecom.com   | Yes                                         |  |  |
| Verizon Florida LLC                         | TL710   | david.christian@verizon.com    | Yes                                         |  |  |
| Windstream Florida, Inc.                    | TL716   | bettye.j.willis@windstream.com | Yes                                         |  |  |
| World Business Center, Inc.                 | TJ478   | Sandra@wbccom.net              | No                                          |  |  |
| WQ Long Distance                            | TJ588   | eddie.mishan@emsonusa.com      | No                                          |  |  |

### **Commission Clerk**

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 930114)

Attachments: 09-0365ord.doc

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

### Section 1 - Office of Commission Clerk

| Docket No. <u>090283-TI</u> Date Docketed: <u>05/06</u>                                |                  | Title:          | Compliance investigation of IXC Registration No. TK082, issued to Empire One Telecommunications, Incorporated, for apparent second-time violation of Section 364.336, F.S., and Rule 25-4.0161, F.A.C., Regulatory Assessment Fees; Telecommunications Companies. |           |          |               |                                   |                                                            |          |             |  |
|----------------------------------------------------------------------------------------|------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---------------|-----------------------------------|------------------------------------------------------------|----------|-------------|--|
| Company: Empire One Telecommunications, In                                             | cor              |                 | Regulato                                                                                                                                                                                                                                                          | ory Asses | sment Fe | FPSC,<br>Admi | ommunicat<br>CLK - (<br>nistrativ | CORRESP<br>CORRESP<br>CORRESP<br>CORRESP<br>CORRESPONDENCE | ONDER    | NCE<br>umer |  |
|                                                                                        |                  |                 |                                                                                                                                                                                                                                                                   |           |          | DOCOL         | MENT L                            | VO. 060                                                    | 164-0    | 9           |  |
| Official Filing Date: Last Day to Suspend:                                             | E                | xpiration       | :                                                                                                                                                                                                                                                                 |           |          | DISTRI        | BUTIO                             | N:                                                         |          |             |  |
| Referred to:                                                                           |                  | ADM             | CLV                                                                                                                                                                                                                                                               | r.c.p.    | 661      |               | (===)                             |                                                            |          |             |  |
| ("()" indicates OPR)                                                                   | ì                | ADM<br>X        | CLK                                                                                                                                                                                                                                                               | ECR       | GCL<br>X | PIF           | (RCP)                             | SGA                                                        | SSC      |             |  |
| Section 2 - OPR Completes and returns to CLK                                           | in 10 w          | orkdays.        |                                                                                                                                                                                                                                                                   |           | _ ^      | Time          | X<br>Schedule                     |                                                            |          |             |  |
| Program Module A18(a);A10                                                              |                  |                 | HEDULE IS                                                                                                                                                                                                                                                         | AN INTE   | RNAL PL  | ANNING DOC    | UMENT                             |                                                            |          |             |  |
|                                                                                        |                  |                 | AND SUBJE                                                                                                                                                                                                                                                         |           |          |               |                                   |                                                            |          |             |  |
| Staff Assignments                                                                      | FUR UPD          | ATES CONT       | ACI THE R                                                                                                                                                                                                                                                         | RECORDS S | ECTION:  | (850) 413-    | 6770                              |                                                            |          |             |  |
|                                                                                        |                  |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   | Di                                                         | ue Dates |             |  |
| OPR Staff                                                                              | 0                | Current         | CASR revi                                                                                                                                                                                                                                                         | sion lev  | el       |               |                                   | Previou                                                    | s Cu     | rrent       |  |
|                                                                                        |                  |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            | - cu     | rrene       |  |
|                                                                                        | 1.               |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
| •                                                                                      | 3.               |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
|                                                                                        | 4.               |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            | _        |             |  |
|                                                                                        | 5.               |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
|                                                                                        | 6.               |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
| Staff Counsel                                                                          | 7.               |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   | 2                                                          |          |             |  |
| Starr Counsel                                                                          | 8                |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
|                                                                                        | 10.              | -               |                                                                                                                                                                                                                                                                   | (1)       |          |               |                                   |                                                            |          |             |  |
| <u>OCRs</u>                                                                            | 11.              |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            | _        |             |  |
|                                                                                        | 12.              |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
| -                                                                                      | 13.              |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
|                                                                                        | 14. <sub>-</sub> |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
|                                                                                        | 16.              |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            | _        |             |  |
|                                                                                        | 17<br>18.        |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
|                                                                                        | 19.              |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
|                                                                                        | 20               |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
|                                                                                        | 21               |                 |                                                                                                                                                                                                                                                                   |           |          | -             |                                   |                                                            |          |             |  |
|                                                                                        | 23.              |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
|                                                                                        | 24<br>25.        |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
|                                                                                        | 26.              |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
|                                                                                        | 27               |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
|                                                                                        | 28<br>29.        |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
| Recommended assignments for hearing and/or deciding this case:                         | 30.              |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
| and, or deciding this case:                                                            | 31. –<br>32.     |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
| Full CommissionCommission Panel                                                        | 33.              |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
| Hearing ExaminerStaff                                                                  | 34.              |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
| Date filed with CLK:                                                                   | 35               |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
| butt filed with the.                                                                   | 36<br>37.        |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
| Initials: OPR                                                                          | 38.              |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
| Staff Counsel                                                                          | 39.              |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
| Section 3 - Chairman Completes                                                         | 40.              | cianmonte       | 200 25                                                                                                                                                                                                                                                            | 5-11      |          |               |                                   |                                                            |          |             |  |
| - Hearing Officer(s)                                                                   | AS               | -3 rgiiiieii CS | are as                                                                                                                                                                                                                                                            | OTTOMS:   | Dneho    | aring Offi    | can                               |                                                            |          |             |  |
|                                                                                        | Staff            |                 |                                                                                                                                                                                                                                                                   |           |          | ssioners      |                                   | ADM                                                        |          |             |  |
| Exam                                                                                   |                  |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   | AUT                                                        |          |             |  |
| ALL CT ED MM AG SK                                                                     |                  |                 |                                                                                                                                                                                                                                                                   | СТ        | ED       | MM AG         | S SK                              |                                                            |          |             |  |
|                                                                                        |                  |                 |                                                                                                                                                                                                                                                                   |           |          |               |                                   |                                                            |          |             |  |
| Where panels are assigned the senior Commissi<br>the identical panel decides the case. | ioner is         | Panel Cha       | airman:                                                                                                                                                                                                                                                           |           |          |               |                                   |                                                            |          |             |  |
| Where one Commissioner, a Hearing Examiner or                                          | a Staff          | F Member -      | ic                                                                                                                                                                                                                                                                |           |          | oved: _       |                                   |                                                            |          |             |  |
| assigned the full Commission decides the case                                          | e stari          | Helliber 1      |                                                                                                                                                                                                                                                                   |           | Date     | :             |                                   |                                                            |          |             |  |

PSC/CLK015-C (Rev. 04/07)

#### Section 1 - Office of Commission Clerk

Date Docketed: 05/06/2009 Docket No. 090283-TI

Company: Empire One Telecommunications, Incor

Title:

Compliance investigation of IXC Registration No. TKO82, issued to Empire One Telecommunications, Incorporated, for apparent second-time violation of Section 364.336, F.S., and Rule 25-4.0161, F.A.C., Regulatory Assessment Fees; Telecommunications

Companies.

|                                 | Date:              |                | E                                                                                                | xpiratio                      | n:        |          |          |               |          |                |         |            |  |  |
|---------------------------------|--------------------|----------------|--------------------------------------------------------------------------------------------------|-------------------------------|-----------|----------|----------|---------------|----------|----------------|---------|------------|--|--|
|                                 | pend:              |                |                                                                                                  |                               |           |          |          |               |          |                |         |            |  |  |
| Referred to:                    |                    |                |                                                                                                  | ADM                           | CLK       | ECR      | GCL      | PIF           | (RCP)    | SGA            | SSC     |            |  |  |
| ("()" indicate                  |                    |                |                                                                                                  | X                             |           |          | X        |               | X        |                |         |            |  |  |
|                                 | Completes and ret  | urns to        |                                                                                                  |                               |           |          |          |               |          | <u>chedule</u> |         |            |  |  |
| Program Module                  | A18(a);A10         |                | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. |                               |           |          |          |               |          |                |         |            |  |  |
|                                 |                    |                |                                                                                                  |                               |           |          |          | N.<br>N:(850) | 112_6770 |                |         |            |  |  |
|                                 | Staff Assi         | <u>gnments</u> | FOR OF                                                                                           | DATES CO.                     | WIACI III | L KECOKD | 3 SECTIO | N. (830)      | 413-0770 |                |         |            |  |  |
|                                 |                    |                |                                                                                                  |                               |           |          |          |               |          | D              | ue Date | S          |  |  |
| OPR Staff                       | P Isler            |                | 0                                                                                                | 0 Current CASR revision level |           |          |          |               |          |                |         | urrent     |  |  |
|                                 |                    |                | -                                                                                                | ,                             |           | Previo   | <b></b>  | ui i cii c    |          |                |         |            |  |  |
|                                 | 7                  |                | 1.                                                                                               |                               | to Estab  |          |          |               |          | NONE           | 05      | /06/2009   |  |  |
|                                 |                    |                | 2.                                                                                               |                               | er - Comp |          |          | ation         |          | NONE           | 05      | 05/26/2009 |  |  |
|                                 |                    |                | 3.                                                                                               | Close Do                      | cket or   | Revise ( | CASR     |               |          | NONE           | 07      | /17/2009   |  |  |
|                                 |                    |                | 4.                                                                                               |                               |           |          |          |               |          |                |         |            |  |  |
|                                 |                    |                | 5.                                                                                               |                               |           |          |          |               |          |                |         |            |  |  |
|                                 |                    |                | 6.                                                                                               |                               |           |          |          |               |          |                |         |            |  |  |
| C1 - CC - C                     | Ŧ n                |                | 7.                                                                                               |                               |           |          |          |               |          |                |         |            |  |  |
| Staff Counsel                   | T Brooks           |                | 8.                                                                                               |                               |           |          |          |               |          |                | _       |            |  |  |
|                                 |                    |                | 9.<br>10.                                                                                        |                               |           |          |          |               |          |                | _       |            |  |  |
| OCRs                            |                    |                | 11.                                                                                              |                               |           |          |          |               |          |                |         |            |  |  |
|                                 |                    |                | 12.                                                                                              |                               |           |          |          |               |          |                |         |            |  |  |
|                                 |                    |                | 13.                                                                                              |                               |           |          |          |               |          |                |         |            |  |  |
|                                 |                    |                | 14.                                                                                              |                               |           |          |          |               |          |                |         |            |  |  |
|                                 |                    |                | 15.                                                                                              |                               |           |          |          |               |          |                |         |            |  |  |
|                                 |                    |                | 16.<br>17.                                                                                       |                               |           |          |          |               |          |                | _       |            |  |  |
|                                 |                    |                | 18.                                                                                              |                               |           |          |          |               |          |                | _       |            |  |  |
|                                 |                    |                | 19.                                                                                              |                               |           |          |          |               |          |                |         |            |  |  |
|                                 |                    |                | 20.                                                                                              |                               |           |          |          |               |          |                |         |            |  |  |
|                                 |                    |                | 21.                                                                                              |                               |           |          |          |               |          |                |         |            |  |  |
|                                 |                    |                | 23.                                                                                              |                               |           |          |          |               |          |                |         |            |  |  |
|                                 |                    |                | 24.                                                                                              |                               |           |          |          |               |          |                |         |            |  |  |
|                                 |                    |                | 25.                                                                                              |                               |           |          |          |               |          |                |         |            |  |  |
|                                 |                    |                | 26.<br>27.                                                                                       |                               |           |          |          |               |          |                | _       |            |  |  |
|                                 |                    |                | 28.                                                                                              |                               |           |          |          |               |          |                |         |            |  |  |
|                                 |                    |                | 29.                                                                                              |                               |           |          |          |               |          |                |         |            |  |  |
|                                 | ignments for heari | ng             | 30.                                                                                              |                               |           |          |          |               |          |                |         |            |  |  |
| and/or deciding                 | this case:         |                | 31.                                                                                              |                               |           |          |          |               |          |                | _       |            |  |  |
| Full Commission                 | Commission Par     | nel            | 33.                                                                                              |                               |           |          |          |               |          |                |         |            |  |  |
| Hearing Examine                 |                    | 34.            |                                                                                                  |                               |           |          |          |               |          |                |         |            |  |  |
|                                 |                    | 35.            |                                                                                                  |                               |           |          |          |               |          |                |         |            |  |  |
| Date filed with CLK: 05/12/2009 |                    |                |                                                                                                  |                               |           |          |          |               |          |                |         |            |  |  |
| Tuitials Opp                    |                    |                | 37.<br>38.                                                                                       |                               |           |          |          |               |          |                |         |            |  |  |
| Initials OPRStaff Counsel       |                    |                |                                                                                                  |                               |           |          |          |               |          |                |         |            |  |  |
| Staff                           | Coulise!           |                | 39.<br>40.                                                                                       |                               |           |          |          |               |          |                |         |            |  |  |
| Section 3 - Chai                | rman Completes     |                |                                                                                                  | signment                      | s are as  | follows  | :        |               |          |                |         |            |  |  |
| - Hoomin                        | g Officer(s)       |                |                                                                                                  |                               |           |          | Drobo    | oning Off     | Ficor    |                |         |            |  |  |
|                                 | ssioners           | Hrg            | Staff                                                                                            | 1                             |           |          |          | aring Off     | icer.    | ADM            |         |            |  |  |
| Committee                       |                    |                | - Lui                                                                                            |                               |           |          | COMMINI  | 22 IOHEL 2    |          | וויושה         |         |            |  |  |

X Where panels are assigned the senior Commissioner is Panel Chairman:

SK

Exam

the identical panel decides the case.

MM

AG

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

MM

AG

SK

ED

CT

05/12/2009

X

ED

ALL

CT