### State of Florida



## Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD 090321-SU TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

CLK - CORRESPONDENCE

DATE: TO:

January 18, 2011

Dale N. Mailhot, Director, Office of Auditing and Peric

FROM:

RE:

Hymavathi Vedula, Professional Accountant, Office of Auditing and Performance

Analysis

Copy of Confidential Information for Docket 090381-SU, Document 126

Pursuant to APM 11.04(C)(6)(c) I request approval to make a copy of the Confidential Document Number specified below.

Docket No.	Utility	Document No.	Date of Motion for Protective Order and Request for Confidential Classification
090381-SU	Longwood	12029-09	15-Mar-10

The document is the confidential audit workpapers for Utilities, Inc. of Longwood. The attorney for Utilities, Inc. did not file the line-by-line justification as required in Rule 25-22.006(4), F.A.C. In order to comply with the rule, the Utilities' attorney needs a copy of these work papers. The copy of the confidential workpapers will be retained by the Utility.

Please authorize me to make a copy of the document.

Deproved

1-18-11

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	B. Received by (Printed Name)  C. Date of Delivery  D. Is delivery address different from item 12 Yes	
1. Article Addressed to: 090392 - WS	If YES, enter delivery address below: No 766 N Sun Dr 4030	
Christian Marcelli, Esquire Rose, Sundstrom & Bentley, LLP	Lake Many FL 32746	
2180 W. State Road 434, Suite 2118 Longwood, Florida 32779	3. Service Type Certified Mail Registered Insured Mail C.O.D.	
	4. Restricted Delivery? (Extra Fee)	
(Transfer from service label)	60 0003 8796 9497	
PS Form 3811, February 2004 Domestic Rev UNITED STATES POSTAL SERVICE	First-Class Mail Fostage & Fees Paid USPS T  Germit (N) G-10	

COMMISSIONERS: ART GRAHAM, CHAIRMAN LISA POLAK EDGAR NATHAN A. SKOP RONALD A. BRISÉ

EDUARDO E. BALBIS

### STATE OF FLORIDA



OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
(850) 413-6770

## Hublic Service Commission

December 28, 2010

Administrative Parties Consumer DUCUMENT NO 01401-09 DISTRIBUTION:

Christian Marcelli, Esquire Rose, Sundstrom & Bentley, LLP 2180 W. State Road 434, Suite 2118 Longwood, Florida 32779

Certified Mail Certified No. 7006 2760 0003 8796 9497

Re: Return of Confidential Document to the Source, Docket No. 090381-SU

Dear Mr. Marcelli:

Commission staff has advised that confidential Document No. 01239-10 be returned to the source. The document is enclosed.

Please do not hesitate to contact me if you have any questions concerning return of this material.

Sincerely.

Ann Cole

Commission Clerk

AC: mhm Enclosure

cc: Bart Fletcher, Division of Economic Regulation Caroline Klancke, Office of the General Counsel

### **Matilda Sanders**

PSC-10 - 0466-CO-SU

090381-SU

From:

**Shalonda Hopkins** 

Sent:

Friday, July 16, 2010 11:13 AM

To: Cc: CLK - Orders / Notices Caroline Klancke

Subject:

Order / Notice Submitted

Date and Time:

7/16/2010 11:11:00 AM

Docket Number:

090381-SU

Filename / Path:

090381.CO.cmk.doc

FPSC, CLK - CORRESPONDENCE

Administrative Parties Consumer

POCUMENT NO. 07407-09

DISTRIBUTION:

### **CONSUMMATING ORDER**

Shalonda Hopkins Commission Deputy Clerk II Office of the General Counsel Florida Public Service Commission Tel: (850) 413-6630

faxed o mailed 2 emailed 2

MCD CLYS. \
(Suminole)

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Rose Law Firm (Longwood 09a)		CMarcelli@RSBattorneys.com	No
Utilities, Inc. of Longwood		pcflynn@uiwater.com	No

### **Commission Clerk**

From:

Commission Clerk

Sent:

Friday, July 16, 2010 3:03 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 026769)

Attachments: 05863-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

Matilda Sanders

PEC-10-0407-PAA-SU

D90381-54

From:

Shalonda Hopkins

Sent:

Monday, June 21, 2010 11:08 AM

To:

CLK - Orders / Notices Caroline Klancke

Cc: Subject:

Order / Notice Submitted

Date and Time:

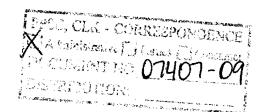
6/21/2010 11:06:00 AM

**Docket Number:** 

090381-SU

Filename / Path:

090381.order.06.01.10.cmk.doc



NOTICE OF PROPOSED AGENCY ACTION
ORDER APPROVING AN INCREASE IN WASTERWATER RATES
AND ORDER REQUIRING FOUR YEAR RATE REDUCTION AND
PROOF OF ADJUSTMENT OF BOOKS AND RECORDS

Shalonda Hopkins Commission Deputy Clerk II Office of the General Counsel Florida Public Service Commission

Tel: (850) 413-6630

forted 0 mailed 2 emailed 2

MCD (Servinda)

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Rose Law Firm (Longwood 09a)		CMarcelli@RSBattorneys.com	No
Utilities, Inc. of Longwood		pcflynn@uiwater.com	No

### **Commission Clerk**

From:

Commission Clerk

Sent:

Monday, June 21, 2010 1:28 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 857371)

Attachments: 05136-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

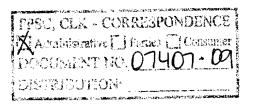
When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

090381-54

			010001 040
	CASE MANAGI	ERVICE COMMISSION EMENT SYSTEM ESSES FOR EMAIL ID 857371	
PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Utilities, Inc. of Longwood		pcflynn@uiwater.com	No

faxed 6/21/10



090381

# FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 090381

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Rose Law Firm (Longwood 09a)		CMarcelli@RSBattorneys.com	No
Utilities, Inc. of Longwood		pcflynn@uiwater.com	No

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FPSC, CLK - CORRESPONDENCE	
Parties Consumer	ŧ
DOCUMENT NO. 0740 1-01	
DISTRIBUTION:	

090381-5H

## **Docket Index for June 1, 2010, Commission Conference Agenda**

1. Minutes

April 20, 2010 Regular Commission

Conference

May 4, 2010 Regular Commission

Conference

2. Consent Agenda

- A) 100181-TS ①
- B) 100187-TX ①
- 3. 090109-EI (8)
- 4. 090505-EI 6
- 5. 090079-EI 090144-EI 090145-EI 100136-EI
- 6. 100178-GU 2
- 7. 090349-WS 😃
- 8. 090392-WS 3
- 9. 090381-SU 3
- 10. 090402-WS 6
- 11. 090468-WS ①
- 12. 090477-WU
- 13. 100006-WS (150)

FPSC, CLK - CORRESPONDENCE

Administrative Parties Consume

OCCUMENT NO. 07407-09

DISTRIBUTION:

faxed 43 mailed 18 cmailed 143

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Alafaya Utilities, Inc.	SU445	pcflynn@uiwater.com	Yes
Alturas Utilities, L.L.C.		utilityconsultant@yahoo.com	No
Alturas Utilities, L.L.C.	WU871	utilityconsultant@yahoo.com	Yes
Aqua Utilities Florida, Inc.	SU821	WTRendell@aquaamerica.com	Yes
Aqua Utilities Florida, Inc.	WS688	WTRendell@aquaamerica.com	Yes
Aqua Utilities Florida, Inc.	WS768	WTRendell@aquaamerica.com	Yes
Aqua Utilities Florida, Inc.	WS798	WTRendell@aquaamerica.com	Yes
Aqua Utilities Florida, Inc.	WS880	WTRendell@aquaamerica.com	Yes
Aqua Utilities Florida, Inc.	WS881	WTRendell@aquaamerica.com	Yes
Aqua Utilities Florida, Inc.	WS883	WTRendell@aquaamerica.com	Yes
Aqua Utilities Florida, Inc.	WS884	WTRendell@aquaamerica.com	Yes
Aqua Utilities Florida, Inc.	WS885	WTRendell@aquaamerica.com	Yes
Aqua Utilities Florida, Inc.	WS886	WTRendell@aquaamerica.com	Yes
Aqua Utilities Florida, Inc.	WS887	WTRendell@aquaamerica.com	Yes
qua Utilities Florida, Inc.	WS888	WTRendell@aquaamerica.com	Yes
qua Utilities Florida, Inc.	WS938	WTRendell@aquaamerica.com	Yes
Aqua Utilities Florida, Inc.	WU174	WTRendell@aquaamerica.com	Yes
Aqua Utilities Florida, Inc.	WU787	WTRendell@aquaamerica.com	Yes
Aqua Utilities Florida, Inc.	WU879	WTRendell@aquaamerica.com	Yes
Aqua Utilities Florida, Inc.	WU882	WTRendell@aquaamerica.com	Yes
Association For Fairness In Rate Making (09)		dmoore@esgconsult.com	No
BFF Corp.	SU595	charlie@alternativephone.com	Yes
C & H Utilities, Inc.	SU526	Shoutilsvc@aol.com	Yes
C& H Utilities, Inc.	WU649	Shoutilsvc@aol.com	Yes
C. S. Water Company, Inc.	WU030	jbiston@aol.com	Yes
C.F.A.T. H2O, Inc.	WS719	charlie@alternativephone.com	Yes
Camachee Cove Yacht Harbor Utility	WU927	marlene.camachee@comcast.net	Yes
Carlton Fields Law Firm (09)		mwalls@carltonfields.com	No
Carlton Fields Law Firm (09a)		mwalls@carltonfields.com	No
Carlton Fields Law Firm (10)		mwalls@carltonfields.com	No
Carlton Fields Law Firm (10)		mwalls@carltonfields.com	No
Central Sumter Utility Company, L.L.C.	WS897	John.wise@thevillages.com	Yes
Coleman Technologies, Inc.		ksawyer@ctiusa.com	No
Colina Bay Water Company, LLC	WU900	shelley@reserveinvest.com	Yes
Commercial Utilities, Division of Grace and Company,	WS090	Incgrace@aol.com	Yes
onc. Continental Utility, Inc.	WS606	gm@continentalcountryclub.com	Yes
Convergia, Inc.	W 2000	joyce.tessier@future.ca	No
Foral Cay Water & Sewer Company	WS731	coral cay manager@equitylifestyle.com	Yes
Country Club Utilities, Inc.	WS654	rgregharris@gmail.com	Yes
County-Wide Utility Co., Inc.	WU008	countywide@leewardairranch.com	Yes
Crestridge Utility Corporation	WU049	countrygirl@svs.net	Yes
WS Communities LP	WU839	Mmathisen@HometownAmerica.com	Yes
ypress Lakes Utilities, Inc.	WS800	pcflynn@uiwater.com	No
ypress Lakes Utilities, Inc.	WS800	pcflynn@uiwater.com	Yes
Pamon Utilities, Inc.	WS551	damonutilities@embarqmail.com	Yes
eb Swim	5551	daswim@gmail.com	No
ast Central Florida Services, Inc.	WU643	jpayne@ari-slc.com	Yes
armton Water Resources LLC	WU859	mabfarmton@hughes.net	Yes
ederal Executive Agencies (09b)		Khojasteh.Davoodi@navy.mil	No
ederal Executive Agencies (09c)		Audrey.VanDyke@navy.mil	No
IMC Hideaway, Inc.	WS652	jandrmcbride@cox.net	Yes
lorida Consumer Action Network	200000000000000000000000000000000000000	billn@fcan.org	No
lorida Industrial Power Users Group (Keefe09)		vkaufman@kagmlaw.com	No
lorida Industrial Power Users Group (Keefe10)		vkaufman@kagmlaw.com	No

faced 43 mailed 18 emailed 143

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Florida Industrial Power Users Group (McWhirter10)		jmcwhirter@mac-law.com	No
Florida Power & Light Company (10)		ken.hoffman@fpl.com	No
Florida Power & Light Company (Juno10c)		John.Butler@fpl.com	No
Florida Retail Federation (Young 09)		swright@yvlaw.net	No
Forest Utilities, Inc.	SU293	forestu@aol.com	Yes
Fountain Lakes Sewer Corp.	SU572	maryjo.kelly@k-a-c.com	Yes
Francis I Utility, L.L.C.	SU858	kasi@francisone.com	Yes
Gold Coast Utility Corp.	WS899	burkimwater@aol.com	Yes
Grenelefe Resort Utility, Inc.	WS770	bryon smith@wgresorts.com	Yes
-larbor Hills Utilities, L.P.	WU727	arich@harborhills.com	Yes
Heather Hills Estates	WS753	hh4925@yerizon.net	Yes
Highlands Utilities Corporation	SU299	hucorp@embarqmail.com	Yes
Holiday Gardens Utilities, Inc.	WU109	countrygirl@svs.net	Yes
Hunter's Ridge Utility Co. of Lee County	SU674	PG-1@comcast.net	Yes
HV Utility Systems, L.L.C.	SU866	ken_kroot@equitylifestyle.com	Yes
BEW System Council U-8	20000	joe@ibewscu8.org	No
ndiantown Company, Inc.	WS120	maryannh@itstelecom.net	Yes
ames P. Leary	115120	JLeary2000@Yahoo.com	No
oyland Water System	WU711	yarm4.1.1@netzero.net	Yes
W Resort Utilities Corp.	SU336	chriskw@bellsouth.net	Yes
Keefe Law Firm (10)	30330	vkaufman@kagmlaw.com	No
W V Utilities, Inc.	WU135	water@fastestserver.com	Yes
Labrador Utilities, Inc.	WS851	pcflynn@uiwater.com	Yes
	WS709	pcflynn@uiwater.com	Yes
ake Placid Utilities, Inc.	WS641	pcflynn@uiwater.com	Yes
Lake Utility Services, Inc.	W 5041 WU553	pcflynn@uiwater.com	Yes
Lake Utility Services, Inc.	MANUSCO WAS AND		
Lighthouse Utilities Company, Inc.	WU533 WS149	luci@gtcom.net	Yes Yes
Lindrick Service Corporation	W 5149	joeborda@tampabay.rr.com aw@macfar.com	No
Macfarlane Law Firm (10)		marcoiannella@gmail.com	No
Marco Iannella	WCLO	marionutl@aol.com	Yes
Marion Utilities, Inc.	WS160		
Martin Drango, Mark Rigsby, Gary Roebuck, and James		dtriplett@carltonfields.com	No
Ferry McLeod Gardens Water Company	WU841	lauravgriffith@aol.com	Yes
McWhirter Law Firm	110011	jmcwhirter@mac-law.com	No
Mid-County Services, Inc.	SU291	pcflynn@uiwater.com	Yes
Mobile Manor Water Company, Inc.	WU167	bonitav@bensonsinc.com	Yes
Mosaic Fertilizer, LLC (Zambo 09)	110107	richzambo@aol.com	No
Mountain Lake Corporation	WU791	BMARTIN@mountainlakecc.com	Yes
Ni Florida, LLC	SU915	ewallace@niamerica.com	Yes
Ni Florida, LLC	WU920	ewallace@niamerica.com	Yes
North Fort Myers Utility, Inc.	SU317	oldbridge9@aol.com	Yes
North Fort Myers Utility, Inc.	WU834	oldbridge9@aol.com	Yes
North Peninsula Utilities Corporation	SU615	developershw@gmail.com	Yes
North Sumter Utility Company, L.L.C.	WS846	gmorse4@tampabay.rr.com	Yes
D&S Water Company, Inc.	WU538	oswatercompany@embarqmail.com	Yes
Dak Springs, LLC	WU875	mvcres1@msn.com	Yes
Office of Attorney General (09)	11 0013	cecilia.bradley@myfloridalegal.com	No
Office of Public Counsel (08i)		rehwinkel.charles@leg.state.fl.us	No
Office of Public Counsel (09e)		rehwinkel.charles@leg.state.fl.us	No
Office of Public Counsel (09i)		rehwinkel.charles@leg.state.fl.us	No
Office of Public Counsel (10)		beck.charles@leg.state.fl.us	No
Office of Public Counsel (10)		rehwinkel.charles@leg.state.fl.us	No
Orange Blossom Utilities, Inc.	WS912	nancy.roach@ymail.com	Yes
Orange Lake	WS892	gmorse4@tampabay.rr.com	Yes
Orange Dake	11 3072	ginorso-tugiampaday.ir.com	1 03

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Orangedale Utilities, Inc.		redfish48@comcast.net	No
Palm Valley Utilities	WS832	sseyffart@hometownamerica.net	Yes
Par Utilities. Inc.	WU837	parutilities@juno.com	Yes
Park Water Company	WU776	parkwaterco@aol.com	Yes
Parkland Utilities, Inc.	WS189	PUI@bellsouth.net	Yes
PCS Phosphate - White Springs (Brickfield 09a)		jbrew@bbrslaw.com	No
Peoples Gas System		Regdept@tecoenergy.com	No
Peoples Water Service Company of Florida, Inc.	WU671	sgillet@peopleswater.net	Yes
Pine Harbour Water Utilities, LLC	WU921	planttec@aol.com	Yes
Pine Island Cove Homeowners Association, Inc.	SU724	picoveha@comcast.net	Yes
Pinecrest Ranches, Inc.	WU779	ginger00317@msn.com	Yes
Placid Lakes Utilities, Inc.	WU193	PLCOMM@embarqmail.com	Yes
Plantation Bay Utility Co.	WS479	dross@icihomes.com	Yes
Pluris Wedgefield, Inc.	WS929	kpratt@pluriscompanies.com	Yes
Progress Energy Florida (St. Petersburg 10)		dianne.triplett@pgnmail.com	No
Progress Energy Florida, Inc.	EI801	paul.lewisjr@pgnmail.com	No
Progress Energy Florida, Inc.	EI801	paul.lewisjr@pgnmail.com	No
Progress Energy Service Company, LLC (09)		john.burnett@pgnmail.com	No
Progress Energy Service Company, LLC (09c)		Alex.glenn@pgnmail.com	No
Raintree Utilities, Inc.	WU663	fred@raintreeutilities.com	Yes
Regency Utilities, Inc.	WS919	mfriedman@rsbattorneys.com	Yes
Residential Water Systems, Inc.	WU370	charlie@alternativephone.com	Yes
Richard D. Melson		rick@rmelsonlaw.com	No
Richard D. Melson (09)		rick@rmelsonlaw.com	No
Rose Law Firm (Longwood 09a)		CMarcelli@RSBattorneys.com	No
Rose Law Firm (Longwood 09b)		CMarcelli@RSBattorneys.com	No
Royal Utility Company	WS570	info@royalutility.com	Yes
S & L Utilities, Inc.	SU327	teresafletcher@cox.net	Yes
San Sebastian Water, LLC	WU388	ssebastianwater@peoplepc.com	Yes
Sanlando Utilities Corporation	WS397	pcflynn@uiwater.com	No
Sanlando Utilities Corporation	WS397	pcflynn@uiwater.com	Yes
Service Management Systems, Inc.	WS571	dennis@dbasile.com	Yes
Shangri-La by the Lake Utilities, Inc.	WS728	Jay-Laura@Juno.com	Yes
Southlake Utilities, Inc.	WS638	wjdeaspa@bellsouth.net	Yes
St. John's River Club Utilty Company, LLC	WS906	rachelwachs@aol.com	Yes
Sun Communities Operating Limited Partnership	WS746	jhoekstra@suncommunities.com	Yes
Sun River Utilities, Inc.	WS922	oldbridge9@aol.com	Yes
Sunny Shores Water Co., Inc.	WS754	jdsswc@tampabay.rr.com	Yes
Sunrise Utilities, LLC	WU870	utilityconsultant@yahoo.com	Yes
Tampa Electric Company	E1806	Regdept@tecoenergy.com	No
TBBT Utility LLC	WS918	mooney1325@yahoo.com	Yes
Γierra Verde Utilities, Inc.	SU682	pcflynn@uiwater.com	Yes
Timberwood Utilities	WS896	davbolling@aol.com	Yes
TLP Water, Inc.	WU924	TLPWATERINC@GMAIL.COM	Yes
Town & Country Utility	SU904	cdesanti@kitsonpartners.com	Yes
Town & Country Utility	WU811	cdesanti@kitsonpartners.com	Yes
Tradewinds Utilities, Inc.	WS350	charlie@alternativephone.com	Yes
Tripp Scott, P.A. (09) Tymber Creek Utilities, Incorporated	11/0046	sda@trippscott.com	No
Lymber Creek Litilities Incorporated	WS246	tymbercreekutil@aol.com tfitz5@comcast.net	Yes
		LITTE AND COMPACT DOL	Yes
Useppa Island Utility, Inc.	WS249		
Useppa Island Utility, Inc. Utilities, Inc. of Eagle Ridge	SU749	pcflynn@uiwater.com	Yes
Useppa Island Utility, Inc. Utilities, Inc. of Eagle Ridge Utilities, Inc. of Florida Utilities, Inc. of Florida			

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Utilities, Inc. of Florida	WU372	pcflynn@uiwater.com	Yes
Utilities, Inc. of Florida	WU413	pcflynn@uiwater.com	Yes
Utilities, Inc. of Florida	WU443	pcflynn@uiwater.com	Yes
Utilities, Inc. of Florida	WU628	pcflynn@uiwater.com	Yes
Utilities, Inc. of Longwood		pcflynn@uiwater.com	No
Utilities, Inc. of Longwood	SU761	pcflynn@uiwater.com	Yes
Utilities, Inc. of Pennbrooke		pcflynn@uiwater.com	No
Utilities, Inc. of Pennbrooke	WS861	pcflynn@uiwater.com	Yes
W.B.B. Utilities, Inc.	WU639	bairport@comcast.net	Yes
Water Management Services, Inc.	WS236	gdb5@comcast.net	Yes
Water Oak Utility	WS755	jhoekstra@suncommunities.com	Yes
West Lakeland Wastewater, Inc.	SU836	utilityconsultant@yahoo.com	Yes
Windstream Utilities Company	WU385	dlouhy@embarqmail.com	Yes
Young Law Firm (09)		swright@yvlaw.net	No
Zachary Taylor Camping and Lodge, Inc.	SU876	Info@FLRVResort.com	Yes

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FLORIDA PUBLIC SERVICE COMMISSION
CASE MANAGEMENT SYSTEM
KICKBACK EMAIL ADDRESSES FOR EMAIL ID 6264

KICKBACK I	EMAIL ADDR	ESSES FOR EMAIL ID 626464	All of the second of the secon
PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Continental Utility, Inc.	WS606	gm@continentalcountryclub.com	Yes
James P. Leary		JLeary2000@Yahoo.com	No
Martin Drango, Mark Rigsby, Gary Roebuck, and James Terry		dtriplett@carltonfields.com	No

faced 5/21/10

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			CHUNCE
C	CASE MANAG	ERVICE COMMISSION EMENT SYSTEM ESSES FOR EMAIL ID 815130	d
PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
James P. Leary		JLeary2000@Yahoo.com	No
Martin Drango, Mark Rigsby, Gary Roebuck, and James Terry		dtriplett@carltonfields.com	No

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### State of Florida



## Public Service Commission

Capital Circle Office Center • 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

-M-E-M-O-R-A-N-D-U-M-

TO: Parties and Interested Persons

FROM: Ann Cold Commission Clerk, Office of Commission Clerk

RE: Motice of Filing of Staff Recommendation

Notice is being given that a staff recommendation has been filed with the Office of Commission Clerk for the upcoming Commission Conference Agenda. See attached page one for filing date, docket number, and document number information.

Complete staff recommendations for items on the agenda are available from the Commission's Web site <a href="http://www.floridapsc.com">http://www.floridapsc.com</a> by selecting the Agendas & Hearings tab and then selecting Commission Conference Agendas. Vote sheets, transcripts, and minutes are also viewable once they become available. Records of Commission actions can also be viewed by selecting Dockets & Filings, Dockets and the docket number or document number.

I hope you find this information helpful. If you have any questions concerning this information, please feel free to contact the Office of Commission Clerk at (850) 413-6770.

### State of Florida



## Public Service Commissi

10 MAY 19 PH 1:55 CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

DATE:

FROM:

May 19, 2010

TO:

Office of Commission Clerk (Cole)

Division of Economic Regulation (Fletcher, Daniel, Maurey, Walden)

Office of the General Counsel (Klancke)

RE: Docket No. 090381-SU - Application for increase in wastewater rates in Seminole

County by Utilities Inc. of Longwood.

AGENDA: 06/01/10 - Regular Agenda - Proposed Agency Action Except For Issue Nos. 24

and 25 - Interested Persons May Participate

**COMMISSIONERS ASSIGNED:** All Commissioners

PREHEARING OFFICER:

Edgar

**CRITICAL DATES:** 

5-Month Effective Date Waived Through 6/1/10

SPECIAL INSTRUCTIONS:

None

FILE NAME AND LOCATION:

S:\PSC\ECR\WP\090381.RCM.DOC

STADER BURNING PROPERTY 34255 MAY 19 º

FPSC-COMMISSION CLERK

### **Commission Clerk**

From:

Commission Clerk

Sent:

Wednesday, May 19, 2010 5:20 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 331385)

Attachments: Recommendation 04255-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

**Matilda Sanders** 

PSC-117-0280-PCO-5U

From: Sent:

Shalonda Hopkins

Thursday, May 06, 2010 10:09 AM

To:

CLK - Orders / Notices

Cc:

Caroline Klancke

Subject:

Order / Notice Submitted

Date and Time:

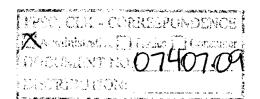
5/6/2010 10:07:00 AM

**Docket Number:** 

090381-SU

Filename / Path:

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### ORDER ACKNOWLEDGING INTERVENTION

Shalonda Hopkins Commission Deputy Clerk II Office of the General Counsel Florida Public Service Commission Tel: (850) 413-6630

DOCUMENT NUMBER-DATE 03786 HAY-6º FPSC-COMMISSION CLERK

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Rose Law Firm (Longwood 09a)		CMarcelli@RSBattorneys.com	No
Utilities, Inc. of Longwood		pcflynn@uiwater.com	No

### **Commission Clerk**

From:

Commission Clerk

Sent:

Thursday, May 06, 2010 1:53 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 303189)

Attachments: 03786-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

State of Florida



## Public Service Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FLORIDA 32399-0850

-M-E-M-O-R-A-N-D-U-M-

**DATE:** March 9, 2010

**TO:** Dale N. Mailhot, Director, Office of Auditing and Performance Analysis

FROM: Kimberley M. Peña, Records Management Assistant, Office of Commission Clerk

RE: Request for copies of confidential audit work papers in Dockets 090531-WS,

090392-WS, 090402-WS, 090381-WS.

On March 8, 2008, the Office of Commission Clerk (CLK) received the attached request from Denise Vandiver, on behalf of the Office of Public Counsel (OPC), for copies of confidential Document Numbers 12029-09 (Docket No. 090381-WS), 12031-09 (Docket No. 090392-WS), 12032-09 (Docket No. 090402-WS), and 01445-10 (Docket No. 090531-WS).

Pursuant to Section 11.04.C.6c(2)(c) of the APM, CLK is seeking permission to make copies of the documents to satisfy OPC's request.

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approved
3-9-10

Received by: Oenise Wandire Date: 3/15/10



# STATE OF FLORIDA OFFICE OF PUBLIC COUNSEL

C/O THE FLORIDA LEGISLATURE 111 WEST MADISON ST. ROOM 812 TALLAHASSEE, FLORIDA 32399-1400 1-800-540-7039

EMAIL: OPC\_WEBSITE@LEG.STATE.FL.US WWW.FLORIDAOPC.GOV LARRY CRETUL
Speaker of the
House of Representatives

Denise N. Vandiver, C.P.A. Legislative Analyst vandiver.denise@leg.state.fl.us

March 9, 2010

Ann Cole, Director
Office of Commission Clerk
Florida Public Service Commission
2540 Shumard Oak Blvd.
Tallahassee, FL 32399-0850

Re:

Docket No. 090531-WS; Application for staff-assisted rate case in Highlands County by Lake Placid Utilities, Inc.

Docket No. 090392-WS; Application for increase in water and wastewater rates in Lake County by Utilities Inc. of Pennbrooke.

Docket No. 090402-WS; Application for increase in water and wastewater rates in Seminole County by Sanlando Utilities Corporation.

Docket No. 090381-SU; Application for increase in wastewater rates in Seminole County by Utilities Inc. of Longwood.

### Dear Ms. Cole:

By this letter, I am requesting copies of the following confidential documents filed in the above-referenced dockets. By this request, OPC agrees to treat this information as confidential, and thus exempt from Section 119.70(1), Florida Statutes. We will also comply with Rule 25-22.006, Florida Administrative Code, which addresses the treatment of confidential information.

The following documents are requested:

### Docket 090531 Application for staff-assisted rate case in Highlands County by Lake Placid Utilities, Inc.

01445-10	03/03/2010	APA/Prestwood - (CONFIDENTIAL) Working papers Vol 3 of 3 for
		Lake Placid for staff-assisted rate case audit (Audit Control No. 10-
		014-4-1).

### Docket 090392 Application for increase in water and wastewater rates in Lake County by Utilities Inc. of Pennbrooke.

12031-09	12/17/2009	APA/Mailhot - (CONFIDENTIAL) Working papers Vol 3 of 3 for
:	;	Utilities, Inc. for rate case audit (Audit Control No. 09-281-4-2).

## Docket 090402 Application for increase in water and wastewater rates in Seminole County by Sanlando Utilities Corporation.

12033-09	12/17/2009	APA/Mailhot - (CONFIDENTIAL) Working papers Vol 4 of 4 for
Mr		Sanlando for rate case audit (Audit Control No. 09-281
	i	to the control of the

### Docket 090381 Application for increase in wastewater rates in Seminole County by Utilities Inc. of Longwood.

12029-09	12/17/2009	APA/Mailhot - (CONFIDENTIAL) Working papers Vol 5 of 5 for Utilities, Inc.
		for rate case audit (Audit Control No. 09-280-4-1).

Thank you in advance and please contact me by phone or e-mail when the copies are available for pickup or if any further information is requested.

Respectfully submitted,

s/ Denise N. Vandiver
Denise N. Vandiver
Legislative Analyst

Office of Public Counsel c/o The Florida Legislature 111 West Madison Street Room 812 Tallahassee, FL 32399-1400 (850) 487-8239 vandiver.denise@leg.state.fl.us

Office of Auditing and Performance Analysis (Mailhot, Prestwood)
 Division of Economic Regulation (Bulecza-Banks, Fletcher)
 Office of the General Counsel (Bennett, Brubaker, Hartman, Klancke, Young)

Rose Law Firm (Longwood 09b) Christian W. Marcelli

Sanlando Utilities Corporation Mr. Patrick C. Flynn

Office of Public Counsel (Merchant, Reilly)

Katie Ely

090381

From:

Mary Macko

Sent:

Monday, December 21, 2009 4:34 PM

To:

Katie Ely

Subject:

New Advice Form 090381-SU-00001

Attachments: CCS Form 090381-SU-00001-001.pdf

Docket Number 090381-SU - Form Number 090381-SU-00001-001

Application for increase in wastewater rates in Seminole County by Utilities Inc. of Longwood.

Add new appointment - Day 1 of a 1-day Customer Meeting - 02/17/2010 - 6:00 p.m. - 9:00 p.m. - in Altamonte Springs - Involving Staff

Attached is a Case Scheduling/Rescheduling Advice (CSRA) in the referenced docket. If you have any questions regarding the form, please contact Mary Macko at 413-6008.

EPSC, CLK - CORRESPONDENCE
Administrative Parties Consumer
DOCUMENT NO. 07407.69
DISTRIBUTION:

# Case Scheduling/Rescheduling Advice Last Revised 12/21/2009 at 4:33 p.m.

Page 1 of 1

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From: Office of	f Chairman Matth	ew Carter				
Docket Number	: 090381-SU Appl	ication for increa	se in wastewater	rates in Seminole County by Utili	ities Inc. of Longwood.	
1. Schedule Info	ormation					
	ent	Former Date	New Date	Location / Room	Time	
Customer Meet	ing		02/17/2010	Altamonte Springs	6:00 p 9:00 p.	
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Remarks: Customer Meeting (Staff)						

CCS Form Number: 090381-SU-00001-001

### Matilda Sanders

PSC-09-0833-PCO-SU

090381

From:

Shalonda Hopkins

Sent:

Monday, December 21, 2009 10:12 AM

To:

CLK - Orders / Notices Caroline Klancke

Cc: Subject:

Order / Notice Submitted

Date and Time:

12/21/2009 10:11:00 AM

Docket Number:

090381-SU

Filename / Path:

090381.order.doc

Hach onlin

### ORDER SUSPENDING RATES AND APPROVING INTERIM REVENUE INCREASE

Shalonda Hopkins Commission Deputy Clerk II Office of the General Counsel Florida Public Service Commission Tel: (850) 413-6630

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> FPSC, CLK - CORRESPONDENCE <u>Administrative Parties Consumer</u>
> DOCUMENT NO. <u>07407.69</u>
> DISTRIBUTION:

PARTY NAME	COMPANY CODE	EMAIL. ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Rose Law Firm (Longwood 09a)		CMarcelli@RSBattorneys.com	No
Utilities, Inc. of Longwood		pcflynn@uiwater.com	No

### **Commission Clerk**

From:

Commission Clerk

Sent:

Monday, December 21, 2009 2:04 PM

Subject:

Order or Notice issued by the Public Service Commission (Email ID = 322625)

Attachments: 12127-09.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

090381-Su

### **Dorothy Menasco**

## **ADMINISTRATIVE**

From:

Dorothy Menasco

Sent:

Tuesday, July 21, 2009 2:41 PM

To:

Jared Deason

Cc:

Ann Cole; Ruth Nettles

Subject:

FW: Utilities, Inc. of Longwood - 2009 General Rate Increase Application #30057,176

Importance: High

Attachments: PSC Chair 01 (Test Year Letter).pdf

Hi Jared,

I don't see any open dockets for Utilities, Inc. of Longwood in CMS. It appears from the e-mail below that they never filed it with the Clerk's Office, either by e-filing or by copy at the end of the letter.

Dorothy Menasco Chief Deputy Commission Clerk Florida Public Service Commission Office of Commission Clerk 850-413-6770

From: Jared Deason

Sent: Tuesday, July 21, 2009 2:26 PM

To: Dorothy Menasco

Subject: FW: Utilities, Inc. of Longwood - 2009 General Rate Increase Application #30057.176

Importance: High

Has a docket No. been assigned to this case?

Jared Deason Division of Economic Regulation Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850 Telephone: (850) 413-6844 Fax: (850) 413-6845

From: Bart Fletcher

Sent: Thursday, July 16, 2009 8:11 AM

To: Jared Deason

Subject: FW: Utilities, Inc. of Longwood - 2009 General Rate Increase Application #30057.176

Importance: High

From: Trina Collins [mailto:TCollins@RSBattorneys.com]

Sent: Tuesday, July 14, 2009 2:18 PM

To: jphoy@uiwater.com; keweeks@uiwater.com; rjdurham@uiwater.com; pcflynn@uiwater.com, fdw/ffiafris@uiwater.com; theryl Bulecza-Banks; Bart Fletcher

07407 JUI 228

7/22/2009

FPSC-COMMISSION OF FEK

Cc: Christian W. Marcelli; Trina Collins

Subject: Utilities, Inc. of Longwood - 2009 General Rate Increase Application #30057.176

Importance: High

Please print the above attachment which is a copy for your file in the above referenced matter.

Thank you,

Trina Collins
Secretary to Martin S. Friedman, Esq., and Christian W. Marcelli, Esq.
Rose, Sundstrom & Bentley, LLP
Sanlando Center
2180 W. State Road, Suite 434
Longwood, FL 32779

Phone: 407-830-6331 Fax: 407-830-8522

Email: tcollins@rsbattorneys.com

Docket No. <u>090381-SU</u>	Date Docketed: <u>07/22/2009</u>	Title:	Application for increase in wastewater rates in Seminole
			County by Utilities Inc. of Longwood.

Company: Utilities, Inc. of Longwood

PSC/CLK015-C (Rev. 04/07)

FPSC, CLK - CORRESPONDENCE

<u>Administrative Parties Consumer</u>

DOCUMENT NO. <u>07407-09</u>

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\* COMPLETED EVENTS

Docket No. <u>090381-SU</u> Date Docketed: <u>07/22/2009</u> Title: Application for increase in wastewater rates in Seminole County by Utilities Inc. of Longwood.

Company: Utilities, Inc. of Longwood

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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

MM

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AG

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7/30/2009

PSC/CLK015-C (Rev. 04/07)

Docket No. <u>090381-SU</u> Date Docketed: <u>07/22/2009</u> Title: Application for increase in wastewater rates in Seminole County by Utilities Inc. of Longwood.

Company: Utilities, Inc. of Longwood

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PSC/CLK015-C (Rev. 04/07)

Docket No. 090381-SU Date Docketed: 07/22/2009 Title: Application for increase in wastewater rates in Seminole

County by Utilities Inc. of Longwood.

Company: Utilities, Inc. of Longwood

PSC/CLK015-C (Rev. 04/07)

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Where one Com assigned the i	missione Full Com	er, a mnissi	nearin on dec	y Exami	ner or e case.	a Statt M	emper 15	•	Da	te:	10	/12/20	)0 <u>9</u> \		

\* COMPLETED EVENTS

Docket No. 090381-SU Date Docketed: 07/22/2009 Title: Application for increase in wastewater rates in Seminole

County by Utilities Inc. of Longwood.

Company: Utilities, Inc. of Longwood

Official Filing Date: 11/13/2009 04/20/2010 Expiration: Last Day to Suspend: 12/01/2009 Referred to: GCL PIF ADM APA CLK (ECR) RAD SSC ("()" indicates OPR) Х Section 2 - OPR Completes and returns to CLK in 10 workdays. <u> Time Schedule</u> WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT Program Module A1(f) IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Staff Assignments **Due Dates** OPR Staff **B** Fletcher 3 Current CASR revision level **Previous** Current Bulecza-Banks <u>P Daniel, T Walden</u> 01/06/2010 1. Company Response to Audit Report SAME 2. FAW Notice Filed - Customer Meeting SAME 01/26/2010 SAME 02/24/2010 3. **Customer Meeting** 4. Staff Recommendation SAME 04/08/2010 5. Agenda SAME 04/20/2010 6. PAA Order SAME 05/10/2010 Protest Period Expires 7. SAME 05/31/2010 Staff Counsel C Klancke 8. Consummating Order if No Protest SAME 06/03/2010 9. Close Docket or Revise CASR 12/22/2009 06/18/2010 10. **OCRs** 11. 12. 13.

Recommended assignments for hearing and/or deciding this case:

Full Commission X Commission Panel Hearing Examiner Staff

Date filed with CLK: 12/18/2009
Initials OPR

Staff Counsel

Section 3 - Chairman Completes

Assignments are as follows:

	- He	aring	<u>Otti</u>	cer(s	)		
	Co	Hrg Exam	Staff				
ALL	СТ	ED	AG	SK	KL		
X							

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29.

30.

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36. 37.

38.

39. 40.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

ED

CT

Prehearing Officer
Commissioners

AG

12/18/2009

ADM

KL X

PSC/CLK015-C (Rev. 04/07)

\* COMPLETED EVENTS

### Case Scheduling/Rescheduling Advice

Last Revised 12/21/2009 at 4:33 p.m.

Page 1 of 1

| X Commi<br>X Commi<br>X Commi<br>X Executi | ssioner Edgar<br>ssioner Argenzian<br>ssioner Skop<br>ssioner Klement<br>ve Director<br>nformation Office | Auditing X Commiss Regulato | & Performan sion Clerk ry Analysis      | ce Analysis X Court Rep          | e Regulation<br>porter<br>tact - Bart Fletcher |
|--|---|-----------------------------|---|----------------------------------|--|
|  | Chairman Matthe   |                             |   |                                  |  |
| Docket Number                              | : 090381-SU Appl  | ication for increa          | se in wastewater                        | rates in Seminole County by Util | lities Inc. of Longwood.                       |
| 1. Schedule Info                           | rmation   |                             |   |                                  |  |
|  | ent   | Former Date                 | New Date                                | Location / Room                  | Time   |
| Customer Meeti                             | ng  |                             | 02/17/2010                              | Altamonte Springs                | 6:00 p 9:00 p.                                 |
|  |   |                             |   |                                  |  |
|  |   |                             |   |                                  |  |
|  |   |                             |   |                                  |  |
| 2. Hearing/Preh                            | earing Assignme   | nt Informatio               | )n                                      |                                  |  |
|  | Form  | er Assignmen                | ts                                      | Current Ass                      | ignments                                       |
| Hearing<br>Officers                        | Commission  | oners Hear                  | ~                                       | Commissioners                    | Hearing Staff Exam.                            |
|  | ALL CT ED AC  | SK KL                       |   | ALL CT ED AG SK                  | KL X   |
| <b>Prehearing</b>                          | Commini   |                             |   | Commissioners                    | <del>-</del>                                   |
| Officer                                    | CT ED AG SK   | KL ADM                      |   | CT ED AG SK KL A                 | DM   |
|  | CT ED AG SK   | KLIADM                      |   | CI ED AG SK KL A                 | DIM  |
| Remarks: Custon                            | ner Meeting (Staff)   |                             | *************************************** |                                  |  |
|  |   |                             |   |                                  |  |
|  |   |                             |   |                                  |  |

PSC/CHM 8 (09/2005)

CCS Form Number: 090381-SU-00001-001

Docket No. 090381-SU Date Docketed: 07/22/2009 Title:

Application for increase in wastewater rates in Seminole

County by Utilities Inc. of Longwood.

Company: Utilities, Inc. of Longwood

Official Filing Date: 11/13/2009

Expiration:

04/20/2010

Last Day to Suspend: 12/01/2009

Referred to: ADM APA CLK (ECR) GCL PIF RAD SSC ("()" indicates OPR) X

Section 2 - OPR Completes and returns to CLK in 10 workdays.

Time Schedule

Program Module A1(f) WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT

IT IS TENTATIVE AND SUBJECT TO REVISION.

Staff Assignments

FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770

|                 |                      |               |                                      | Due        | Dates          |
|-----------------|----------------------|---------------|--------------------------------------|------------|----------------|
| OPR Staff       | B Fletcher           |               | 3 Current CASR revision level        | Previous   | Current        |
|                 | C Bulecza-Banks      |               |                                      | 7.115      | 0.5 /0.5 /0.00 |
|                 | P Daniel, T Walden   | $\frac{1}{2}$ | Company Response to Audit Report     | SAME       | 01/06/2010     |
|                 |                      |               | FAW Notice Filed - Customer Meeting  | 01/26/2010 | 01/19/2010     |
|                 |                      | 3.            | Customer Meeting (Altamonte Springs) | 02/24/2010 | 02/17/2010     |
|                 |                      | 4.            | Staff Recommendation                 | SAME       | 04/08/2010     |
|                 |                      | 5.            | Agenda                               | SAME       | 04/20/2010     |
|                 |                      | 6.            | PAA Order                            | SAME       | 05/10/2010     |
|                 |                      | 7.            | Protest Period Expires               | SAME       | 05/31/2010     |
| Staff Counsel   | C Klancke            | 8.            | Consummating Order if No Protest     | SAME       | 06/03/2010     |
|                 |                      | 9.            | Close Docket or Revise CASR          | 12/22/2009 | 06/18/2010     |
|                 |                      | 10.           |                                      |            |                |
| <u>OCRs</u>     |                      | 11.           | <del></del>                          |            |                |
|                 |                      | 12.           |                                      |            |                |
|                 |                      | 13.           |                                      |            |                |
|                 |                      | 14.           |                                      |            |                |
|                 |                      | <b>1</b> 5.   |                                      |            |                |
|                 |                      | 16.           |                                      |            |                |
|                 |                      | 17.           |                                      |            |                |
|                 |                      | 18.           | ****                                 |            |                |
|                 |                      | 19.           |                                      |            |                |
|                 |                      | 20.           |                                      |            |                |
|                 |                      | 21.<br>22.    |                                      |            |                |
|                 |                      | 23.           |                                      |            |                |
|                 |                      | 24.           |                                      |            |                |
|                 |                      | 25.           |                                      |            |                |
|                 |                      | 26.           |                                      |            |                |
|                 |                      | 27.           |                                      |            |                |
|                 |                      | 28.           |                                      |            |                |
|                 |                      | 29.           |                                      |            |                |
|                 | ignments for hearing | 30.           |                                      |            |                |
| and/or deciding | this case:           | 31.           |                                      |            |                |
|                 |                      | 32.           |                                      |            |                |
| Full Commission | X Commission Panel   | 33.           |                                      |            |                |
| Hearing Examine | rStaff               | 34.           |                                      |            |                |
|                 |                      | 35.           |                                      |            |                |
| Date filed with | CLK: 12/21/2009      | 36.           |                                      |            |                |
| T.J.J.J. 000    |                      | 37.           |                                      |            |                |
| Initials OPR    | C1                   | 38.           |                                      |            |                |
| Staff           | Counsel              | 39.           |                                      |            |                |
| Continu 2 Chai  |                      | 40.           | Andrewska and a fallows              |            |                |

Section 3 - Chairman Completes

Assignments are as follows:

|     | - He | aring       | Offi  | cer(s | )  |  |  |
|-----|------|-------------|-------|-------|----|--|--|
|     | Co   | Hrg<br>Exam | Staff |       |    |  |  |
| ALL | ст   | ED          | AG    | SK    | KL |  |  |
| Х   |      |             |       |       |    |  |  |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved:

ED

CT

Date:

Prehearing Officer Commissioners

AG

ADM

KL Х

PSC/CLK015-C (Rev. 04/07)

\* COMPLETED EVENTS

Docket No. 090381-SU Date Docketed: 07/22/2009 Title: Application for increase in wastewater rates in Seminole

County by Utilities Inc. of Longwood.

Company: Utilities, Inc. of Longwood

| Official Filing  | Date: <u>11/13/2009</u>                 |   |            | Expiration | n: 04/                                  | <b>20/2010</b> |   |          |           |            |                 |        |
|------------------|---|---|------------|------------|---|----------------|---|----------|-----------|------------|-----------------|--------|
|                  | pend: 12/01/2009                        |   |            | •          |   |                |   |          |           |            |                 |        |
| Referred to:     |   |   |            | ADM        | APA                                     | CLK            | (ECR)                                   | GCL      | PIF       | RAD        | SSC             |        |
| ("()" indicates  | s OPR)                                  |   |            |            | 1                                       |                | X                                       | X        | T         | 1 1        | $\frac{330}{X}$ |        |
|                  | Completes and ret                       | urns to                                 | CLK in     | 10 workd   | avs.                                    |                |   | 1        | Time S    | chedule    |                 |        |
| Program Module   |   |   |            | NG: THIS   |   | TS AN T        | NTERNAL                                 | PLANNTNG |           |            |                 |        |
|                  | - • • •                                 |   |            | TENTATIVE  |   |                |   |          |           | •          |                 |        |
|                  | Staff Assi                              | nments                                  | FOR U      | PDATES COM |   |                |   |          | 413-6770  | •          |                 |        |
|                  | <u> </u>                                | 411111111111111111111111111111111111111 |            |            |   |                |   |          |           |            |                 |        |
|                  |   |   |            |            |   |                |   |          |           | Due        | Dates           |        |
| OPR Staff        | B Fletcher                              |   | 4          | Current    | CASR rev                                | vision l       | evel                                    |          |           | Previous   | Cur             | rent   |
|                  | C Bulecza-Banks                         |   |            |            |   |                |   |          |           |            |                 |        |
|                  | P Daniel, T Walde                       | en                                      | 1.         | Company    |   |                |   |          |           | 01/06/2010 | 01/13           | 3/2010 |
|                  | *************************************** |   | 2.         | FAW Noti   |   |                |   |          |           | 01/26/2010 |                 | /2010  |
|                  |   |   | 3.         | Customer   |   |                | nte Spri                                | ngs)     |           | 02/24/2010 | 02/17           | 7/2010 |
|                  |   |   | 4.         | Staff Re   | commenda:                               | <u>tion</u>    |   |          |           | SAME       | 04/08           | 3/2010 |
|                  |   |   | 5.         | Agenda     |   |                |   |          |           | SAME       | 04/20           | /2010  |
|                  |   |   | 6.         | PAA Orde   |   |                |   |          |           | SAME       | 05/10           | /2010  |
|                  |   |   | 7.         | Protest    |   |                |   |          |           | SAME       | 05/31           | L/2010 |
| Staff Counsel    | C Klancke                               |   | 8.         | Consumma   |   |                |   |          |           | SAME       |                 | 3/2010 |
|                  |   |   | 9.         | Close Do   | <u>cket or l</u>                        | Revise (       | ASR                                     |          |           | 12/22/2009 | 06/18           | 3/2010 |
|                  | *************************************** |   | 10.        |            |   |                |   |          |           |            |                 |        |
| <u>OCRs</u>      | *************************************** |   | _ 11.      |            |   |                |   |          |           |            |                 |        |
|                  |   |   | 12.        |            |   |                |   |          |           |            |                 |        |
|                  |   |   | 13.        |            |   |                |   |          |           |            |                 |        |
|                  |   |   | 14.<br>15. |            | ····                                    |                |   |          |           |            |                 |        |
|                  |   |   | 16.        | -          |   |                |   |          |           | <u> </u>   | 1               |        |
|                  |   |   |            |            |   |                |   |          |           |            |                 | ***    |
|                  |   |   | 18.        |            |   |                |   |          | - <u></u> |            |                 |        |
|                  |   |   | _ 19.      |            |   |                |   |          |           |            |                 | -      |
|                  |   |   | 20.<br>21. |            |   |                | *************************************** |          |           |            | _               |        |
|                  |   |   | 22.        |            |   |                |   |          |           |            |                 |        |
|                  |   | •                                       | 23.        |            |   |                |   |          | *******   |            |                 |        |
|                  |   |   | 24.        |            |   |                |   |          |           |            | _               |        |
|                  |   |   | 25.        |            |   |                |   |          |           |            | _               |        |
|                  |   |   | 26.<br>27. |            |   |                |   |          |           |            | <b></b>         |        |
|                  |   |   | 28.        |            |   |                |   |          |           |            |                 |        |
|                  |   |   | 29.        |            |   |                |   |          |           |            |                 |        |
|                  | ignments for heari                      | ng                                      | 30.        |            |   |                |   |          |           |            |                 |        |
| and/or deciding  | this case:                              |   | 31.        |            |   |                |   |          |           |            | 4               |        |
| E.33 C           | V Clanda Day                            | 7                                       | 32.        |            | *************************************** |                |   |          |           | -          |                 |        |
|                  | X Commission Par                        | 1e1                                     | 33.<br>34. |            |   |                |   |          |           |            | +               |        |
| Hearing Examiner | rStail                                  |   | 35.        |            |   |                |   |          |           |            | _               |        |
| Date filed with  | CLK: 01/07/2010                         |   | 35.<br>36. |            |   |                |   |          |           |            |                 |        |
| vace illed with  |   |   | 37.        |            |   |                |   |          |           |            |                 |        |
| Initials OPR     |   |   | 38.        |            |   |                |   |          |           |            |                 |        |
| Staff            | Counsel                                 |   | 39.        |            |   |                |   |          |           |            |                 |        |
|                  |   |   | 40.        |            |   |                |   |          |           |            |                 |        |
| Section 3 - Chai | rman Completes                          |   | А          | ssignment  | s are as                                | follows        | ::                                      |          |           |            |                 |        |
| - Hearin         | g Officer(s)                            |   |            |            |   |                | Prehe                                   | aring Of | ficer     |            |                 |        |
|                  | ssioners                                | Hra                                     | Staff      | ٦          |   |                |   | ssioners |           | ADM        |                 |        |

Where panels are assigned the senior Commissioner is Panel Chairman:

Exam

the identical panel decides the case.

SK

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PSC/CLK015-C (Rev. 04/07)

ALL

AG

KL

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

ST

Approved: Date:

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101/08/2010 NW

\* COMPLETED EVENTS

Docket No. <u>090381-SU</u> Date Docketed: <u>07/22/2009</u> Title: Application for increase in wastewater rates in Seminole County by Utilities Inc. of Longwood.

Company: Utilities, Inc. of Longwood

Official Filing Date: 11/13/2009 Expiration: 04/20/2010 Last Day to Suspend: 12/01/2009 Referred to: CLK ADM (ECR) GCL PIF APA RAD SSC ("()" indicates OPR) Х X X Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule Program Module A1(f) WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Staff Assignments **Due Dates** OPR Staff 4 Current CASR revision level B Fletcher Previous Current **Bulecza-Banks** P Daniel, T Walden 1. Informal Meeting NONE 03/17/2010 2. Staff Recommendation SAME 04/08/2010 04/20/2010 3. SAME <u>Agenda</u> 05/10/2010 4. PAA Order SAME 5. **Protest Period Expires** SAME 05/31/2010 6. Consummating Order if No Protest SAME 06/03/2010 Close Docket or Revise CASR 7. 12/22/2009 06/18/2010 Staff Counsel C Klancke 8. 9. 10. **OCRs** 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. Recommended assignments for hearing 30. and/or deciding this case: 31. 32. Full Commission X Commission Panel 33. Hearing Examiner Staff 34. 35. Date filed with CLK: <u>01/07/2010</u> 36. 37. Initials OPR 38. Staff Counsel 39.

Section 3 - Chairman Completes

Assignments are as follows:

|     | - He | aring       | <u>Offi</u> | cer(s) | )  |  |  |  |
|-----|------|-------------|-------------|--------|----|--|--|--|
|     | Co   | Hrg<br>Exam | Staff       |        |    |  |  |  |
| ALL | AG   | ED          | SK          | KL     | ST |  |  |  |
| х   |      |             |             |        |    |  |  |  |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

\* COMPLETED EVENTS

Commissioners ADM

AG ED SK KL ST

x

Prehearing Officer

Date:

Approved: AC

01/08/2010 CSR

PSC/CLK015-C (Rev. 04/07)

### Case Assignment and Scheduling Record

### Section 1 - Office of Commission Clerk

Docket No. <u>090381-SU</u> Date Docketed: <u>07/22/2009</u> Title: Application for increase in wastewater rates in Seminole County by Utilities Inc. of Longwood.

Company: Utilities, Inc. of Longwood

| Referred to:          | pend: <u>12/01/2009</u>                 |                     | ADM                | APA                                   | CLK      | (ECR)   | GCL                                     | PIF      | RAD        | SSC        |
|-----------------------|---|---------------------|--------------------|---------------------------------------|----------|---------|---|----------|------------|------------|
| ("()" indicate:       | c OPP)                                  |                     | ADM                | Ara                                   | CLX      | X       | T X                                     |          | T KAD      | X          |
|                       | <u>Completes</u> and returns t          | o CIK in            | 10 works           | lave                                  |          |         | 1                                       | Time     | Schedule   | ^          |
| Program Module        |   |                     | VG: THIS           |                                       | TS AN T  | NTERNAI | PI ANNTN                                |          |            |            |
| r i ogi alli nouu i e | AI(I)                                   |                     | TENTATIV           |                                       |          |         |   | d DOCONE |            |            |
|                       | Staff Assignments                       | E00 14              | PDATES CO          |                                       |          |         |   | 413-677  | 70         |            |
|                       | Starr Assignments                       | 2                   |                    |                                       |          |         |   |          | _          |            |
|                       |   |                     | _                  |                                       |          |         |   |          | Due        | Dates      |
| OPR Staff             | B Fletcher                              | 6                   | Current            | CASR re                               | vision l | evel    |   |          | Previous   | Current    |
|                       | C Bulecza-Banks                         |                     |                    |                                       |          |         |   |          |            | 1          |
|                       | P Daniel, A Maurey                      | 1.                  | Informal           |                                       |          |         |   |          | SAME       | 03/17/2010 |
|                       | T Walden                                | _   <sup>2</sup> ·  | Staff Re           | commenda                              | tion     |         |   |          | 04/22/2010 |            |
|                       |   | - 3.<br>4.          | Agenda<br>PAA Orde |                                       |          |         |   |          | 05/04/2010 |            |
|                       |   | 5.                  | Protest            |                                       | vniras   |         |   |          | 06/14/2010 |            |
|                       |   | 6.                  | Consumma           |                                       |          | Protect | +                                       |          | 06/17/2010 |            |
|                       |   | 7.                  | Close Do           | cket or                               | Revise ( | ASR     | -                                       |          | 07/01/2010 |            |
| Staff Counsel         | C Klancke                               | 8.                  | CIOSC DO           | Citat or                              |          |         | *************************************** |          |            | 00,00,2020 |
|                       |   | 9.                  |                    |                                       |          |         |   |          |            |            |
|                       |   | 10.                 |                    |                                       |          |         |   |          |            |            |
| <u>OCRs</u>           |   | 11.                 |                    |                                       |          |         |   |          |            |            |
|                       |   | 12.                 |                    |                                       |          |         |   |          |            |            |
|                       |   | 13.                 |                    |                                       |          |         |   |          |            |            |
|                       |   | 14.<br>15.          |                    |                                       |          |         |   |          |            |            |
|                       |   | 15.<br>16.          |                    |                                       |          |         |   |          |            |            |
|                       |   | 17.                 |                    |                                       |          |         |   |          |            |            |
|                       | *************************************** | 18.                 |                    |                                       |          |         |   |          |            |            |
|                       |   | 19.<br>20.          |                    |                                       |          |         |   |          |            |            |
|                       |   |                     |                    |                                       |          |         |   |          |            |            |
|                       |   | 22.                 |                    |                                       |          |         |   |          |            |            |
|                       |   | 23.                 |                    |                                       |          |         |   |          |            |            |
|                       |   | 24.<br>25.          |                    |                                       |          |         |   |          | +          |            |
|                       |   | <b></b>             |                    |                                       |          |         |   |          |            |            |
|                       |   | 27.                 |                    |                                       |          |         |   |          |            |            |
|                       |   | <b>-</b> 28.<br>29. |                    |                                       |          |         |   |          |            |            |
| Recommended assi      | ignments for hearing                    | 30.                 |                    |                                       |          |         |   |          |            |            |
| and/or deciding       |   | 31.                 |                    |                                       |          |         |   | ***      |            |            |
|                       |   | 32.                 |                    |                                       |          |         |   |          |            |            |
|                       | X Commission Panel                      | 33.                 |                    |                                       |          |         |   |          |            |            |
| Hearing Examiner      | Starr                                   | 34.                 |                    | · · · · · · · · · · · · · · · · · · · |          |         |   |          |            |            |
| Nate filed with       | CLK: 04/15/2010                         | 35.<br>36.          |                    |                                       |          |         |   |          |            |            |
| vate illeu with       | CLR. 07/13/2010                         | $-\frac{36.}{37.}$  |                    |                                       |          |         |   |          |            |            |
| Initials OPR          |   | 38.                 |                    |                                       |          |         |   |          |            |            |
| Staff (               | Counsel                                 | 39.                 |                    |                                       |          |         |   |          |            |            |
|                       |   | 40.                 |                    |                                       |          |         |   |          | 1          | 1          |

Commissioners Hrg Exam

ALL AG ED SK KL ST

assigned the full Commission decides the case.

Prehearing Officer

Commissioners ADM

AG ED SK KL ST

X

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case. Where one Commissioner, a Hearing Examiner or a Staff Member is

Approved: Date:

P**endin**g

4-21-10

Docket No. 090381-SU Date Docketed: 07/22/2009 Title: Application for increase in wastewater rates in Seminole

County by Utilities Inc. of Longwood.

Company: Utilities, Inc. of Longwood

**Expiration:** 06/01/2010 Official Filing Date: 11/13/2009 Last Day to Suspend: 12/01/2009 PIF SSC Referred to: **ADM APA** CLK (ECR) GCL ("()" indicates OPR) X Х Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT Program Module A1(f) IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 **Staff Assignments Due Dates B** Fletcher 6 Current CASR revision level **Previous** Current **OPR Staff** Bulecza-Banks Informal Meeting SAME 03/17/2010 1. <u>P Daniel, A Maurey</u> Staff Recommendation 04/22/2010 05/19/2010 T Walden 2. 3. Agenda 05/04/2010 06/01/2010 4. PAA Order 05/24/2010 06/21/2010 06/14/2010 5. 07/12/2010 Protest Period Expires Consummating Order if No Protest 06/17/2010 07/15/2010 6. Close Docket or Revise CASR 07/01/2010 08/03/2010 7. C Klancke Staff Counsel 8. 9. 10. **OCRs** 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. Recommended assignments for hearing 30. and/or deciding this case: 31. 32. Full Commission X Commission Panel 33. **Hearing Examiner** \_\_\_Staff 34. 35. Date filed with CLK: 04/15/2010 36. 37. Initials OPR

Section 3 - Chairman Completes

Staff Counsel

Assignments are as follows:

|     | - He | aring       | ı Offic | cer(s | )  |  |  |  |
|-----|------|-------------|---------|-------|----|--|--|--|
|     | Co   | Hrg<br>Exam | Staff   |       |    |  |  |  |
| ALL | AG   | ED          | SK      | KL    | ST |  |  |  |
| х   |      |             |         |       |    |  |  |  |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

38.

39. 40.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Prehearing Officer Commissioners ADM AG ED SK KL ST Х

> Approved: Date:

Docket No. <u>090381-SU</u> Date Docketed: <u>07/22/2009</u> Title: Application for increase in wastewater rates in Seminole County by Utilities Inc. of Longwood.

Company: Utilities, Inc. of Longwood

Official Filing Date: 11/13/2009 Expiration: 06/01/2010 Last Day to Suspend: 12/01/2009 Referred to: ADM APA (ECR) GCL PIF RAD SSC CLK ("()" indicates OPR) Section 2 - OPR Completes and returns to CLK in 10 workdays. Time Schedule WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT Program Module A1(f) IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 Staff Assignments **Due Dates OPR Staff B** Fletcher 6 | Current CASR revision level Previous Current C Bulecza-Banks P Daniel, A Maurey 1. **Informal Meeting** SAME 03/17/2010 Walden 2. Informal Meeting (Staff) NONE 06/16/2010 05/24/2010 3. PAA Order 06/21/2010 4. Protest Period Expires 06/14/2010 07/12/2010 5. 06/17/2010 Consummating Order if No Protest 07/15/2010 6. 07/01/2010 Close Docket or Revise CASR 08/03/2010 7. Staff Counsel C Klancke 8. 9. 10. **OCRs** 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. Recommended assignments for hearing 30. and/or deciding this case: 31. 32. Full Commission X Commission Panel 33. Hearing Examiner \_\_\_Staff 34. 35. Date filed with CLK: <u>04/15/2010</u> 36. 37. Initials OPR 38. Staff Counsel 39.

Section 3 - Chairman Completes

Assignments are as follows:

|     | - HE | earing      | UTTI  | cer(s | •) |  |  |
|-----|------|-------------|-------|-------|----|--|--|
|     | Co   | Hrg<br>Exam | Staff |       |    |  |  |
| ALL | AG   | ED          | SK    | Cl    | C2 |  |  |
| х   |      |             |       |       |    |  |  |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

40.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

ED

X

AG

Prehearing Officer
Commissioners

C1

C2

SK

<u>AG/WW</u>

**ADM** 

### Case Scheduling/Rescheduling Advice

Last Revised 06/11/2010 at 4:14 p.m.

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CCS Form Number: 090349-WS-00001-011

| X Commi<br>New Co<br>New Co<br>X Executi   | ssioner Edgar<br>ssioner Skop<br>ommissioner 1<br>ommissioner 2<br>ive Director<br>Information Office | X General C<br>Auditing<br>X Commiss<br>Regulato | & Performandsion Clerk<br>ory Analysis | ce Analysis X Court Rep X Staff Cont | X Economic Regulation X Court Reporter X Staff Contact - Curt Mouring |  |  |  |  |  |  |
|--|---|--|--|--------------------------------------|---|--|--|--|--|--|--|
| From: Office of Chairman Nancy Argenziano  |   |  |  |                                      |   |  |  |  |  |  |  |
| Docket Number  1. Schedule Info  |   | lication for limite                              | d proceeding rat                       | e increase in Polk County by Cyp     | ress Lakes Utilities, Inc.  |  |  |  |  |  |  |
| Ev   | ent   | Former Date                                      | New Date                               | Location / Room                      | Time  |  |  |  |  |  |  |
| Informal Meetin  | ıg  |  | 06/16/2010                             | Tallahassee / G-362                  | 2:00 p 4:00 p.  |  |  |  |  |  |  |
|  |   |  |  |                                      |   |  |  |  |  |  |  |
| 2. Hearing/Prehearing Assignment Information Former Assignments  Current Assignments |   |  |  |                                      |   |  |  |  |  |  |  |
| Hearing<br>Officers  | Commission ALL AG ED SK   | oners Hear<br>Exar                               | ring Staff                             | Commissioners                        | Hearing Exam.   |  |  |  |  |  |  |
| Prehearing Officer  Commission AG ED SK C1   |   | C2 ADM   |  | Commissioners  AG ED SK C1 C2 AE     | <u>рм</u>   |  |  |  |  |  |  |
| Remarks: (Relate   | d dockets: 090381, 0  | 90392, 090402, 0                                 | )90462, 090531).                       | . Informal Meeting - Staff           |   |  |  |  |  |  |  |