BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for increase in rates by Florida DOCKET NO. 080677-EI Power & Light Company.

DATED: AUGUST 10, 2009



NOTICE OF TELEPHONIC DEPOSITION

TO: John T. Butler, Esq. Florida Power & Light Company 700 Universe Blvd., Juno Beach, Florida 33408-0420

NOTICE is hereby given that the Staff of the Florida Public Service Commission will take the telephonic deposition of the following named individual indicated below:

NAME	DATE and TIME	LOCATION	
J. A. (Art) Stall	Wednesday, August 12, 2009, at	99, at Room 382D, Gunter Building	
	1:00 p.m	2540 Shumard Oak Blvd.	
		Tallahassee, FL 32399	

The witness should bring copies of all the work papers or other materials used by the witness in the preparation of any testimony filed in this docket or used by the witness in the preparation of any responses to Staff's discovery requests in this docket. Since the deposition will be taken by telephone, please have a Notary Public available to swear in the witness.

This telephone deposition is being taken for purposes of discovery, for use at trial, or for any other purpose allowed under the Florida Rules of Civil Procedure, the Uniform Rules of Procedure, and the Rules of the Florida Public Service Commission.

Please note that parties may participate in this deposition by calling the telephone number to be provided by separate email. Parties may also attend in person.

Any person requiring accommodation at this hearing because of a physical impairment should call the Office of Commission Clerk at (850) 413-6770 at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida Public Service Commission by using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD).

DOCUMENT NUMBER-DATE

08222 AUG 108

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Please govern yourselves accordingly.

JEAN E. HARTMAN,

Senior Attorney

Public Service Commission Gerald L. Gunter Building 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

Telephone: (850) 413-6193

CERTIFICATE OF OATH

STATE OF			
COUNTY OF			
I, the undersigned authority, certif	fy that		
personally appeared before me at			and was duly sworn by
me to tell the truth.			
WITNESS my hand and official seal in t	the City of _		, County of
, State of	, this	day of	,
20			
	Notary		
	State of		
Personally known OR produced id-	entification _	·	
Type of identification produced			

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I HEREBY CERTIFY that the original and one true and correct copy of the foregoing was furnished by electronic and US Postal Mail to John T. Butler, Esquire, Florida Power & Light Company, 700 Universe Blvd., Juno Beach, Florida 33408-0420, on this 10th day of August, 2009:

Wade Litchfield Florida Power & Light Company 215 South Monroe Street, Suite 810 Tallahassee, Florida 32301-1859

Robert A. Sugarman/D. Marcus Braswell I.B.E.W. System Council U-4 Sugarman & Susskind, P.A. 100 Miracle Mile, Suite 300 Coral Gables, Florida 33134

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John W. McWhirter, Jr. Florida Industrial Power Users Group c/o McWhirter Law Firm P.O. Box 3350 Tampa, Florida 33601-3350 CERTIFICATE OF SERVICE DOCKET NO. 080677-EI PAGE 2

Joseph W. Yarbrough, City Manager City of South Daytona P.O. Box 214960 South Daytona, FL 32121

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