COMMISSIONERS: MATTHEW M. CARTER II, CHAIRMAN LISA POLAK EDGAR KATRINA J. MCMURRIAN NANCY ARGENZIANO NATHAN A. SKOP

STATE OF FLORIDA



TIMOTHY DEVLIN, DIRECTOR DIVISION OF ECONOMIC REGULATION (850) 413-6900

Hublic Service Commission

October 20, 2009

Cypress Lakes Clubhouse Mitch Krach, CCM General Manager 10000 U.S. Highway 98 N Lakeland, FL 33809

Re: Docket No. 090349-WS, Application for limited proceeding rate increase by Cypress Lakes Utilities, Inc. in Polk County

Dear Mr. Krach:

This letter is to follow-up on Commission staff's unrestricted reservation of the Cypress Lakes Clubhouse for Wednesday, November 18, 2009, from 4:45 p.m. to 10:00 p.m. We may finish the general customer meeting before 10:00 p.m. depending on the number of attendees and the number of comments received.

Please see the attached exhibit indicating the requirements for the customer meeting area. If you have any questions, please contact Curt Mouring at (850) 413-6427. Thank You.

Sincerely,

Bart Sletcher

Bart Fletcher Public Utilities Supervisor

BF/CM

cc: Division of Economic Regulation (Bulecza-Banks, Daniel, Mouring, Rieger) Office of General Counsel (Hartman) Office of Commission Clerk (Docket No. 090349-WS)

DOCUMENT NUMBER-DATE

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