Commissioners: Matthew M. Carter II, Chairman Lisa Polak Edgar Nancy Argenziano Nathan A. Skop



Public Service Commission

OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

## **ADMINISTRATIVE**

October 22, 2009

AT&T Florida Jerry D. Hendrix Regulatory Vice President 150 S Monroe St Suite 400 Tallahassee, FL 32301-1561

Re: Docket No. 090481-TP

Dear Mr. Hendrix:

This will acknowledge receipt of the notice of adoption of existing interconnection, unbundling, resale, and collocation agreement between BellSouth Telecommunications, Inc d/b/a AT&T Florida d/b/a AT&T Southeast and Image Access d/b/a NewPhone, Inc. by Absolute Home Phone Inc, which was filed in this office on October 20, 2009, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

DOCUMENT NUMBER-DAT

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PSC Website: http://www.floridapsc.com

Internet E-mail: contact@psc.state.fl.us

Lase Assignment and Scheduling Record

| Section 1 - | - Office | of Commiss | ion Clerk |
|-------------|----------|------------|-----------|
|-------------|----------|------------|-----------|

Docket No. 090481-TP Date Docketed: 10/20/2009 Title: Notice of adoption of existing interconnection, unbundling,

Company: Absolute Home Phones, Inc. BellSouth Telecommunications, Inc. d resale, and collocation agreement between BellSouth Telecommunications, Inc d/b/a AT&T Florida d/b/a AT&T Southeast and Image Access d/b/a NewPhone, Inc. by Absolute Home Phone Inc. FPSC, CLK - CORRESPONDENCE Administrative Parties Consumer

|             |            |          |        |             |         |             |            |          |       |       |        |        | Do        | CUME    | ENT        | NO          | 10   | 767-    | -09   |
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| OPR St      | <u>aff</u> | -        |        |             |         |             | 0          | Current  | CASR  | revis | ion le | evel   |           |         |            | Prev        | ious | s Cu    | rrent |
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| Staff       | Counse     | <u>-</u> |        |             |         |             | 8.         |          |       |       |        |        |           |         |            | -           |      |         |       |
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| <u>OCRs</u> |            | -        |        |             |         |             | 11.        |          |       |       |        |        |           |         |            |             |      |         |       |
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|             |            |          |        |             |         |             | 22.        |          |       |       |        |        |           |         |            |             |      |         |       |
|             |            | -        |        |             |         |             | 23.        |          |       |       |        |        |           |         |            |             |      |         |       |
|             |            | -        |        |             |         |             | 25.        |          |       |       |        |        |           |         |            | _           |      |         |       |
|             |            | _        |        |             |         |             | 26.        |          |       |       |        |        |           |         |            |             |      |         |       |
|             |            | -        |        |             |         |             | 27         |          |       |       |        |        |           |         |            |             |      |         |       |
|             |            |          |        |             |         |             | 29.        |          |       |       |        |        |           |         |            |             |      |         |       |
| and/or      |            |          |        |             | heari   | ng          | 30.<br>31. |          |       |       |        |        |           |         |            | -           |      |         |       |
| unu, or     | ucera      | ing i    |        | use.        |         |             | 32.        |          |       |       | _      |        |           |         |            |             |      |         |       |
| Full Co     | ommiss     | ion      | Co     | mmiss       | ion Par | nel         | 33.        |          |       |       |        |        |           |         |            |             |      |         |       |
| Hearin      | g Exan     | iner     | St     | aff         |         |             | 34.        |          |       |       |        |        |           |         |            | _           |      |         |       |
| Date f      | iled w     | ith (    | CLK:   |             |         |             | 35. 36.    |          |       |       |        |        |           |         |            | -           |      |         |       |
|             |            |          |        |             |         |             | 37.        |          |       |       |        |        |           |         |            | -           |      |         |       |
| Initia      | ls OPI     | R        | ounse  |             |         |             | 38.        |          |       |       |        |        |           |         |            |             |      |         |       |
|             | 51         | arr C    | ounse  | ·           |         |             | 39.<br>40. |          |       |       |        |        |           |         |            | -           |      |         |       |
| Section     | 13 -       | Chair    | man C  | omple       | tes     |             |            | signment | s are | as fo | llows  |        |           |         |            |             |      |         |       |
|             | - He       | aring    | 0ffi   | cer(s       | )       |             |            | _        |       |       |        | Preł   | earin     | g Offic | cer        |             |      |         |       |
|             | Co         | mmiss    | sioner | s           |         | Hrg<br>Exam | Staff      |          |       |       |        | Com    | nissio    | ners    |            | ADM         |      |         |       |
| ALL         | СТ         | ED       | AG     | SK          | NC      | LAM         |            |          |       |       | СТ     | ED     | AG        | SK      | NC         |             |      |         |       |
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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

PSC/CLK015-C (Rev. 04/07)

\* COMPLETED EVENTS

Approved: Date:

| Case | Assi | nment | and | Schedu | ling | Record | C |
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- Docket No. 090481-TP Date Docketed: 10/20/2009 Title:
- Company: Absolute Home Phones, Inc. BellSouth Telecommunications, Inc. d
- Notice of adoption of existing interconnection, unbundling, resale, and collocation agreement between BellSouth Telecommunications, Inc d/b/a AT&T Florida d/b/a AT&T Southeast and Image Access d/b/a NewPhone, Inc. by Absolute Home Phone Inc.

| Official Filing  |         |       |          |                         | Expiration:   |   |          |       |         |            |       |        |      |               |             |       |        |  |
|------------------|---------|-------|----------|-------------------------|---|---|----------|-------|---------|------------|-------|--------|------|---------------|-------------|-------|--------|--|
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|                  |         |       | nd retu  | irns to                 | CLK in  | CLK in 10 workdays. <u>Time Schedule</u>  |          |       |         |            |       |        |      |               |             |       |        |  |
| Program Module   | A20(d)  |       |          |                         |   | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT<br>IT IS TENTATIVE AND SUBJECT TO REVISION. |          |       |         |            |       |        |      |               |             |       |        |  |
|                  |         |       |          |                         |   |   |          |       |         |            |       | 11 472 | 6770 |               |             |       |        |  |
|                  |         | Staff | F Assig  | nments                  | FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770 |   |          |       |         |            |       |        |      |               |             |       |        |  |
|                  |         |       |          |                         |   |   |          |       |         |            |       |        |      |               | Due         | Dates |        |  |
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|                  |         |       |          |                         | 1.  | Memo to   | Docket F | File  |         |            |       |        |      | NO            | NONE 11/19, |       |        |  |
|                  |         |       |          |                         | 2.  | Close Do  |          |       |         |            |       |        |      | NO            | NE          |       | 3/2009 |  |
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| Staff Counsel    | V McKa  | v     |          |                         | 8.  |   |          |       |         |            |       |        |      |               |             |       |        |  |
|                  |         |       |          |                         | 9.  |   |          |       |         |            |       |        |      |               |             |       |        |  |
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| OCRs             |         |       |          |                         | 11.   |   |          |       |         |            |       | _      |      |               |             |       |        |  |
|                  |         |       |          |                         | 12.   |   |          |       |         |            |       |        |      |               |             |       |        |  |
|                  |         |       |          |                         | 13.   |   |          |       |         |            |       |        |      |               |             | -     |        |  |
|                  |         |       |          |                         | 14.   |   |          |       |         |            |       |        |      | -             |             |       |        |  |
|                  |         |       |          |                         | 16.   | 1 <u>40</u>   |          |       |         |            |       |        |      |               |             |       |        |  |
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|                  |         |       |          |                         | 22.   |   |          |       |         |            |       |        |      |               |             |       |        |  |
|                  |         |       |          |                         | 23.   |   |          |       |         |            |       |        |      |               |             |       |        |  |
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| Recommended ass  |         |       | heari    | ng                      | 30.   |   |          |       |         |            |       |        |      |               |             |       |        |  |
| and/or deciding  | this c  | ase:  |          |                         | 31.   |   |          |       |         |            |       |        |      |               |             | -     |        |  |
| Full Commission  | Cor     | nmiss | ion Par  | el                      | 33.   |   |          |       |         |            |       |        |      |               |             |       |        |  |
| Hearing Examine  |         |       | ion i ui | $\overline{\mathbf{x}}$ | 34.   |   |          |       |         |            |       |        |      |               |             |       |        |  |
|                  |         |       |          |                         | 35.   |   |          |       |         |            |       |        |      |               |             |       |        |  |
| Date filed with  | CLK: 10 | 0/26/ | 2009     |                         | 36.   |   |          |       |         |            |       |        |      |               |             |       |        |  |
|                  |         |       |          |                         | 37.   |   |          |       |         |            |       |        |      |               |             | -     |        |  |
| Initials OPR     | -       |       |          |                         | 38.   |   |          |       |         |            |       |        |      |               |             |       |        |  |
| Staff            | Counse  |       |          |                         | 39.   |   |          | _     |         |            |       |        |      |               |             |       |        |  |
| Section 3 - Cha  | inman C | omnlo | tos      |                         | 40.   | ssignmen  | te are a | s fo  | 11005   |            |       |        |      |               |             |       |        |  |
| Section 5 - Cha  | Irman C | ompre | tes      |                         | A   | ssignmen  | LS are a | 5 10  | 110w5.  |            |       |        |      |               |             |       |        |  |
| - Heari          | ng Offi | cer(s | )        |                         |   |   |          |       |         | Prehe      | aring | Offic  | er   |               |             |       |        |  |
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Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved: Date:

10/26/2009