Matilda Sanders PSC-10-0122A-FOF-WS 090493-WS

From: Sent: To: Cc: Subject: Shalonda Hopkins Tuesday, March 02, 2010 1:52 PM CLK - Orders / Notices Caroline Klancke Order / Notice Submitted

Date and Time: Docket Number: Filename / Path: 3/2/2010 1:51:00 PM 090493-WS 090493.Amend.Ord.cmk.doc FPSC, CLK - CORRESPONDENCE <u>Administrative</u> Parties Consumer DOCUMENT NO. <u>//038-09</u> DISTRIBUTION: _____

AMENDATORY ORDER

Shalonda Hopkins Commission Deputy Clerk II Office of the General Counsel Florida Public Service Commission Tel: (850) 413-6630

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FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 090493

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Parkland Utilities, Inc.		PUI@bellsouth.net	No
Rose Law Firm (09c)		jjenkins@rsbattorneys.com	No

Commission Clerk

From:	Commission Clerk
Sent:	Tuesday, March 02, 2010 3:34 PM
Subject:	Order or Notice issued by the Public Service Commission (Email ID = 519887)
Attachments	: 01405-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

Matilda Sanders PSC-10-0122-FOF- WS

From: Sent: To: Cc: Subject: Shalonda Hopkins Monday, March 01, 2010 10:25 AM CLK - Orders / Notices Caroline Klancke Order / Notice Submitted

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FPSC, CLK - CORRESPONDENCE <u>Administrative</u> Parties Consumer DOCUMENT NO. <u>//038-09</u> DISTRIBUTION: _____

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Date and Time: Docket Number: Filename / Path:

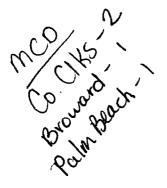
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3/1/2010 10:23:00 AM

ORDER APPROVING TRANSFER OF MAJORITY ORGANIZATIONAL CONTROL

Shalonda Hopkins Commission Deputy Clerk II Office of the General Counsel Florida Public Service Commission Tel: (850) 413-6630

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FLORIDA PUBLIC SERVICE COMMISSION CASE MANAGEMENT SYSTEM PARTICIPATING EMAIL ADDRESSES FOR DOCKET 090493

PARTY NAME	COMPANY CODE	EMAIL ADDRESS	ADDRESS IN MASTER COMMISSION DIRECTORY
Broward County Recording Division, Broward County		sbaldwin@broward.org	Yes
Clerk, Board of County Commissioners, Palm Beach County		sbock@mypalmbeachclerk.com	Yes
Parkland Utilities, Inc.		PUI@bellsouth.net	No
Rose Law Firm (09c)		jjenkins@rsbattorneys.com	No

Commission Clerk

From:	Commission Clerk
Sent:	Monday, March 01, 2010 1:37 PM
Subject:	Order or Notice issued by the Public Service Commission (Email ID = 307041)
Attachments	: 01332-10.pdf

The attached order or notice has been issued by the Public Service Commission.

If you have any problems opening this attachment, please contact the Office of Commission Clerk by reply email or at 850-413-6770.

When replying, please do not alter the subject line; as it is used to process your reply.

Thank you.

COMMISSIONERS: MATTHEW M. CARTER II, CHAIRMAN LISA POLAK EDGAR NANCY ARGENZIANO NATHAN A. SKOP DAVID E. KLEMENT



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

Public Service Commission

ADMINISTRATIVE

November 2, 2009

Rose, Sundstrom & Bentley, LLP John R. Jenkins 2548 Blairstone Pines Drive Tallahassee, FL 32301

Re: Docket No. 090493-WS

Dear Mr. Jenkins:

This will acknowledge receipt of the application for transfer of majority organizational control of Parkland Utilities, Inc., holder of Certificate Nos. 242-W and 185-S in Broward and Palm Beach Counties, from National Development Corporation to East Coast Equity Management Corporation, which was filed in this office on October 28, 2009, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur. \mathbf{X} DOCUMENT NI.

Office of Commission Clerk

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