1	BEFORE THE					
2	FLORIDA PUBLIC SERVICE COMMISSION					
3	In the Matter of	f:	DOCKET N	10. 090546	5-WS	
4	APPLICATION FOR TRANSFER OF WATER AND WASTEWATER FACILITIES TO CITY					
5	OF SEBRING BY HIGHLANDS RIDGE UTILITIES, LLC.					
6				,		
7						
8	PROCEEDINGS:	AGENDA CONFERENCE ITEM NO. 11	3		N. C.	
9	COMMISSIONERS	11211 1101 11	7		1	
10	PARTICIPATING:	CHAIRMAN NANCY ARG		·7.D		
11		COMMISSIONER NATHA COMMISSIONER DAVID	N A. SKOP	1		
12		COMMISSIONER BEN A			III	
13	DATE:	Tuesday, February	9, 2010			
14	PLACE:	Betty Easley Confe Room 148	erence Cen	ter		
15		4075 Esplanade Way Tallahassee, Flori				
16	REPORTED BY:					
17	REPORTED BY:	LINDA BOLES, RPR, Official FPSC Repo (850) 413-6734				
18		(020) 412 0/24				
19						
20					CATE	
21					MUMBER-DAT	
22					<u> </u>	

1	PROCEEDINGS
2	* * * *
3	CHAIRMAN ARGENZIANO: Commissioners? Okay.
4	If there are no questions, can I have a motion for,
5	let's see, the oral modification? And we'll take up
6	Items 11 and 12.
7	COMMISSIONER EDGAR: Madam Chair, a motion in
8	support of staff's recommendation for Item 10 as
9	modified, 11 and 12.
10	COMMISSIONER STEVENS: Second.
11	CHAIRMAN ARGENZIANO: All in favor, say aye.
12	(Simultaneous vote.)
13	Opposed, same sign. That is approved. Thank
14	you.
15	(Agenda item concluded.)
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FLORIDA PUBLIC SERVICE COMMISSION

1	STATE OF FLORIDA )				
2	: CERTIFICATE OF REPORTER COUNTY OF LEON )				
3					
4	I, LINDA BOLES, RPR, CRR, Official Commission				
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.				
6	IT IS FURTHER CERTIFIED that I				
7	stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.				
8					
9					
10	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties'				
11	attorneys or counsel connected with the action, nor am I financially interested in the action.				
12	·				
13	DATED THIS 22 day of Vebruary.				
14	<i>J</i> .				
15	LINDA BOLES, RPR, CRR				
16	FPSC Official Commission Reporter				
17	(850) 413-6734				
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