| 1        | FI 0D I D       | BEFORE THE  |          |
|----------|-----------------|---|----------|
| 2        | FLORIDA         | PUBLIC SERVICE COMMISSION   |          |
| 3        | In the Matter o | f: DOCKET NO. 080318-GU   |          |
| 4        | PETITION FOR RA |   |          |
| 5        |                 | TEM.  |          |
| 6        |                 |   | ,<br>•   |
| 7<br>8   | PROCEEDINGS:    | AGENDA CONFERENCE ITEM NO. 11   |          |
| 9        | COMMISSIONERS   |   |          |
| 10       | 1               | CHAIRMAN NANCY ARGENZIANO COMMISSIONER LISA POLAK EDGAR   |          |
| 11       |                 | COMMISSIONER NATHAN A. SKOP<br>COMMISSIONER DAVID E. KLEMENT<br>COMMISSIONER BEN A. "STEVE" STEVENS III |          |
| 12       | DATE:           | Tuesday, March 16, 2010   |          |
| 13<br>14 | PLACE:          | Betty Easley Conference Center<br>Room 148<br>4075 Esplanade Way  |          |
| 15       |                 | Tallahassee, Florida  |          |
| 16       | REPORTED BY:    | LINDA BOLES, RPR, CRR<br>Official FPSC Reporter   |          |
| 17       |                 | (850) 413-6734  |          |
| 18       |                 |   |          |
| 19       |                 | ia<br>Pro   | ,        |
| 20       |                 | ia<br>La<br>Cin<br>Cin<br>Cin   | 7        |
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| 23       |                 |   |          |
| 24       |                 | C.S.  |          |

## PROCEEDINGS

CHAIRMAN ARGENZIANO: Okay. Item 4 is deferred, and Item 18 will be taken up at 1:00. We have people wanting to come up and speak to that issue, so that will be at 1:00. And what we'll do is probably right after we're done here this morning, give about a ten-, 15-minute break and then go right into IA, if that's okay with everybody else. And then we'll break for lunch and, whatever time it is, come back at 1:00. So let's just move. I need I guess a motion for move staff list.

COMMISSIONER SKOP: So moved.

**COMMISSIONER STEVENS:** That does not include 21.

CHAIRMAN ARGENZIANO: Does not include 21. We are going to take up 21 this morning as soon as we're done. Actually the motion would be for 1 to 3, 5 to 17, 19 to 20 and 22.

COMMISSIONER SKOP: Number 2 also.

CHAIRMAN ARGENZIANO: Number 2. That's right. Sorry. Yeah. 1 to 3 means 2 is included.

commissioner skop: I'm sorry. It's
early.

CHAIRMAN ARGENZIANO: Okay. So we have a second?

FLORIDA PUBLIC SERVICE COMMISSION

| Τ  | COMMISSIONER STEVENS: Second.                       |
|----|---|
| 2  | CHAIRMAN ARGENZIANO: Okay. All those in             |
| 3  | favor, say aye.                                     |
| 4  | (Unanimous vote.)                                   |
| 5  | Opposed, same sign. Show that approved.             |
| 6  | And let's move to                                   |
| 7  | COMMISSIONER EDGAR: Madam Chair, just for           |
| 8  | clarity, 22 is a panel, Edgar, Skop and Klement, so |
| 9  | Commissioner Stevens cannot second, but I'd be glad |
| 10 | to do so.   |
| 11 | COMMISSIONER STEVENS: Oh, that's right.             |
| 12 | Thank you.  |
| 13 | CHAIRMAN ARGENZIANO: That's right. Good             |
| 14 | catch. Thank you.                                   |
| 15 | Okay. So we have a second by Commissioner           |
| 16 | Edgar. Anybody opposed? Okay. That, that is         |
| 17 | approved.   |
| 18 | Thank you, Commissioner Edgar.                      |
| 19 | * * * *   |
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| 1  | STATE OF FLORIDA )   |
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| 2  | : CERTIFICATE OF REPORTER COUNTY OF LEON )   |
| 3  |  |
| 4  | I, LINDA BOLES, RPR, CRR, Official Commission  |
| 5  | Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein               |
| 6  | stated.  |
| 7  | IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been          |
| 8  | transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes |
| 9  | of said proceedings.   |
| 10 | I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties,               |
| 11 | nor am I a relative or employee of any of the parties' attorneys or counsel connected with the action, nor am  |
| 12 | I financially interested in the action.  DATED THIS 3/5 day of, 2010.  |
| 13 | DATED THIS Stay of Much, 2010.   |
| 14 | Luida Boles  |
| 15 | LINDA BOLES, RPR, CRR  FPSC Official Commission Reporter   |
| 16 | (850) 413-6734   |
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