Section of the section

| 1 | ELODIDA | BEFORE THE A PUBLIC SERVICE COMMISSION |
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| 2 | FLORIDA | A PUBLIC SERVICE COMMISSION |
| 3 | In the Matter o | of: |
| 4 | | DOCKET NO. 100145-TC |
| 5 | REQUEST FOR CANCELLATION OF PATS CERTIFICATE NO. 8510 BY ERIK LERMAN D/B/A SMART TEL, EFFECTIVE MARCH 25, 2010. | |
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| 9 | DDAGGEDINGG. | ACTIVE CONFEDENCE |
| 10 | PROCEEDINGS: | AGENDA CONFERENCE ITEM NO. 2 |
| 11 | COMMISSIONERS PARTICIPATING: | COMMISSIONER LISA POLAK EDGAR COMMISSIONER NATHAN A. SKOP COMMISSIONER ART GRAHAM |
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| 13 | | COMMISSIONER ART GRAHAM COMMISSIONER RONALD A. BRISÉ |
| 14 | DATE: | Tuesday, August 3, 2010 |
| 15 | PLACE: | Betty Easley Conference Center Room 148 |
| 16 | | 4075 Esplanade Way Tallahassee, Florida |
| 17 | DEDODMED DV. | |
| 18 | REPORTED BY: | LINDA BOLES, RPR, CRR Official FPSC Reporter (850) 413-6734 |
| 19 | | (830) 413-6734 |
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PROCEEDINGS 1 2 COMMISSIONER SKOP: Okay. As we move on, 3 our first order of business this morning will be to 4 take up the move staff list. And it's my 5 understanding that Items 3, 6, 8 have been deferred. 6 And we will be taking up Item 5 at the time certain 7 of 10:00 a.m. And so with that, if I could have a 8 9 motion for the move staff list, please. COMMISSIONER EDGAR: Mr. Chairman, I would 10 make a motion that we approve Items 1, 2, 4 and 7. 11 COMMISSIONER SKOP: Is there a second? 12 COMMISSIONER GRAHAM: Second. 13 COMMISSIONER SKOP: Thank you. We have a 14 motion properly seconded. All those in favor, say 15 16 aye. (Affirmative vote.) 17 Show it approved. 18 (Agenda item concluded.) 19 20 21

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FLORIDA PUBLIC SERVICE COMMISSION

| 1 | STATE OF FLORIDA) | | |
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| 2 | : CERTIFICATE OF REPORTER COUNTY OF LEON) | | |
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| 4 | I, LINDA BOLES, RPR, CRR, Official Commission Reporter, do hereby certify that the foregoing proceeding wa | | |
| 5 | heard at the time and place herein stated. | | |
| 6 | IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed | | |
| 7 | under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings. | | |
| | | | |
| 9 | I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a | | |
| 10 | relative or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially | | |
| 11 | interested in the action. | | |
| 12 | DATED THIS 6 day of August , 2010. | | |
| 13 | | | |
| 14 | LINDA BOLES, RPR, CRR | | |
| 15 | FPSC Official Commission Reporter (850) 413-6734 | | |
| 16 | (000) 413-0734 | | |
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