1		BEFORE THE
2	FLORIDA PUB	LIC SERVICE COMMISSION
3	DOCKET NO CO	MPANY NAME EFFECTIVE DATE
4		mtel Telcom Assets 8/02/2010
5	LP	d/b/a VarTec lecom
6		mtel Telcom Assets 8/02/2010 d/b/a VarTec
7	II .	lutions
8 9	LP	mtel Telcom Assets 8/02/2010 d/b/a Excel
		lecommunications
10	100394-TP Sa	ge Spectrum, LLC 9/07/2010
11		
12		
13	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 2 - CONSENT AGENDA
14	COMMISSIONERS	
15	PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER LISA POLAK EDGAR COMMISSIONER NATHAN A. SKOP
16		COMMISSIONER NATHAN A. SROP COMMISSIONER RONALD A. BRISÉ
17	DATE:	Tuesday, October 26, 2010
18	PLACE:	Betty Easley Conference Center
19		Room 148 4075 Esplanade Way
20		Tallahassee, Florida
21	REPORTED BY:	LINDA BOLES, RPR, CRR Official FPSC Reporter
22	SER SE SO	(850) 413-6734
23		
24	秦二十二秦	COLMER - MIMBER - DATE
25	To the second	9036 NOV-1=

FLORIDA PUBLIC SERVICE COMMISSION

FPSC-COMMISSION CLERK

1	PROCEEDINGS
2	* * * *
3	CHAIRMAN GRAHAM: That all being said,
4	we're looking for some motions for move Staff.
5	Commissioner Edgar.
6	COMMISSIONER EDGAR: Thank you, Mr. Chair.
7	I would move at this time that we move Staff on
8	Items 2, 14, and 17.
9	CHAIRMAN GRAHAM: Move Staff has been
L O	moved for 2, 4 [sic] and 17. Do I have a
L1	second?
12	COMMISSIONER EDGAR: 2, 14 and 17.
L 3	CHAIRMAN GRAHAM: 2, 14 and 17.
L 4	COMMISSIONER SKOP: Second.
L 5	CHAIRMAN GRAHAM: Second by Mr. Skop.
L 6	COMMISSIONER EDGAR: And, Mr. Chair, then
L 7	I would also move Staff on Issue 18, which I
L 8	note is a panel, Commissioners Edgar, Graham
19	and Brisé.
20	CHAIRMAN GRAHAM: And do I get a second on
21	that?
22	COMMISSIONER SKOP: Second.
23	COMMISSIONER BRISÉ: Second.
24	CHAIRMAN GRAHAM: It's been moved and
25	seconded by Commissioner Brisé. All in favor

FLORIDA PUBLIC SERVICE COMMISSION

of move Staff on 2, 14, 17 and 18, signify by saying aye. (Unanimous affirmative vote.) Those opposed. By action, you've moved 2, 14, 17 and 18. (Agenda item concluded.)

FLORIDA PUBLIC SERVICE COMMISSION

1	STATE OF FLORIDA)
2	: CERTIFICATE OF REPORTER COUNTY OF LEON)
3	
4	I, LINDA BOLES, RPR, CRR, Official Commission
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.
6	IT IS FURTHER CERTIFIED that I stenographically
7	reported the said proceedings; that the same has been transcribed under my direct supervision; and that this
8	transcript constitutes a true transcription of my notes of said proceedings.
9	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a
10	relative or employee of any of the parties' attorneys or counsel connected with the action, nor am I financially
11	interested in the action.
12	DATED THIS St day of Movembel, 2010.
13	4. 0
14	LINDA BOLES, RPR, CRR
15	FPSC Official Commission Reporter (850) 413-6734
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