1	EI OBIDA	BEFORE THE PUBLIC SERVICE COMMISSION
2	FLORIDA	DOCKET NO. 090505-EI
3	In the Matter o	
4		CEMENT FUEL COSTS
5	2008 OUTAGE ON	THE FEBRUARY 26, FLORIDA POWER &
6	LIGHT COMPANY'S	ELECTRICAL SYSTEM.
7		
8	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 3
9	COMMISSIONERS	
10	PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER LISA POLAK EDGAR
11		COMMISSIONER NATHAN A. SKOP COMMISSIONER RONALD A. BRISÉ
12		COMMISSIONER EDUARDO E. BALBIS
13	DATE:	Tuesday, November 30, 2010
14	PLACE:	Betty Easley Conference Center Room 148
15		4075 Esplanade Way Tallahassee, Florida
16	REPORTED BY:	
17	KETOKIED DI.	Official FPSC Reporter (850) 413-6734
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23		
24		CCMENT NO.
25		DOCUMENT NUMBERS

## PROCEEDINGS

CHAIRMAN GRAHAM: Let's get started. We have the following, we have the following items that, FP&L items, and because of the stay we're under with the Department of -- I'm sorry -- the First District Court, that will be deferred. The

items are Items 3, 7, 10, 11, 12, 13, 14, 20 and 21.

Now before I defer that, I actually have a question for General Counsel, if I may. We have, on these lists one of the items, Item Number 20, has been stipulated by all parties. It hasn't been heard yet or commented on yet by the board but it's been stipulated. If we wanted to -- how would we go about, if we want to pull that and go before the DCA and see if they won't release that one so we can move forward on that one specific issue?

MS. HELTON: Mr. Chairman, the General Counsel is sick today, so you're stuck with me.

I would suggest that any discussion about any next steps that you may or may not have available to you not be made here in this forum. I don't think that the -- respectfully I don't think the Agenda Conference is the appropriate place to do that.

If procedurally you want to discuss the body's ability to move forward in any way and file anything in the First District Court of Appeal so it would not be in a Commission proceeding where you would be filing it, I think the more appropriate venue would be the Internal Affairs which you have scheduled later this afternoon.

And Samantha, we can have Samantha Cibula there who can help in any discussion with respect to how you may, if at all, go forward. Right now the jurisdiction does not rest with you. The jurisdiction over the matter is with the First District Court of Appeal.

CHAIRMAN GRAHAM: How would we go about contacting them if we wanted to, if we wanted to request this?

MS. HELTON: It would require a court filing. But I think this discussion would be much better had, for notice reasons, for process reasons, at the Internal Affairs meeting which is scheduled for later today.

CHAIRMAN GRAHAM: Okay. Well, I just wanted to bring it up here because this is where it's actually on our docket. So then at that point I guess we can say we're going to talk about it at

Internal Affairs.

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Commissioner Edgar.

COMMISSIONER EDGAR: Thank you, Mr. If I may, I do defer to your decision and Chairman. the recommendation of Staff to also defer Item 12. But I was a little surprised at that because I thought that that was one that we could go ahead and act on at this point in time. So I would just, if I may, ask our Staff, if we are going to potentially have a little more discussion, to maybe take a look at that item to see if that is one that we might be able to move forward on, not today, but at some point separate from waiting on the court. And if you could maybe just take another look at that at in whatever would be the appropriate time, I would ask that we take a separate second look at that item. Thank you. Thank you.

CHAIRMAN GRAHAM: All right. So I guess since we're on the record we'll show that we will be speaking of these two things later today at Internal Affairs.

That all being said, once again, those Items 3, 7, 10, 11, 12, 13, 14, 20 and 21 are all deferred.

(Agenda item concluded.)

1	STATE OF FLORIDA )		
2	: CERTIFICATE OF REPORTER COUNTY OF LEON )		
3			
4	I, LINDA BOLES, RPR, CRR, Official Commission		
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein		
6	stated.		
7	IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.		
8			
9			
10	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties'		
11	attorneys or counsel connected with the action, nor am I financially interested in the action.		
12	DATED THIS 3d day of Deumbu,		
13	2010.		
14			
15	LINDA BOLES, RPR, CRR		
16	FPSC Official Commission Reporter (850) 413-6734		
17	(000) 413-0734		
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