MESSER CAPARELLO & SELF, P.A.

Attorneys At Law

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COMMISSION CLERK

December 16, 2010

BY HAND DELIVERY

Ms. Ann Cole, Commission Clerk Office of Commission Clerk Room 110, Easley Building Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850

> Re: Docket No. 100128-WU

Dear Ms. Cole:

Enclosed for filing on behalf of Lighthouse Utilities, Inc. in the above referenced docket are an original and 3 copies of Fifth Revised Sheet No. 20.0. This tariff sheet was mistakenly omitted from the filing of December 10, 2010.

Please acknowledge receipt of these documents letter by stamping the extra copy of this letter "filed" and returning the same to me.

Should you have any questions, please do not hesitate to contact me. Thank you for your assistance with this filing.

Sincerely,

Norman H. Horton, Jr.

NHH:amb

cc:

Mr. Jay Rish

Mr. Ralph Roberson

COM **APA** ECR GCL

RAD

SSC ADM

OPC

CLK

DOCUMENT NUMBER DAT

LIGHTHOUSE UTILITIES COMPANY, INC.

WATER TARIFF

MULTI-RESIDENTIAL SERVICE

RATE SCHEDULE RS

AVAILABILTY -	Available throughout the area serviced by the Company.
APPLICABILITY -	For water service to any master-metered residential customer including But not limited to Condominiums, Apartments, and Mobile Home Parks.
LIMITATIONS -	Subject to all of the Rules and Regulation of this Tariff and General Rules and Regulations of the Commission.

BILLING PERIOD - Monthly

RATE -	METER SIZE	BASE	FACILITIES CHARGE
	5/8 X ¾"	\$	20.12
	1"	\$	50.30
	1 1/2"	\$	100.63
	2"	\$	161.01
	3"	\$	322.05
	4"	\$	503.17
	6"	\$	1,006.36
	8"	\$	1,610.18
	10"	\$	2,314.64
	Gallonage Charge per 1,000 gallons	\$	4.23

MINIMUM CHARGE -	Base Facilities Charge
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TERMS OF PAYMENT - Bills are due and payable when rendered and become delinquent if not paid within twenty (20) days. After five working days written notice is mailed to the customer separate and apart from any other bill, service may then be disconnected.

EFFECTIVE DATE -

TYPE OF FILING - Rate Case, Test Year December 31, 2009
William

William J. Rish, Jr. President

EXHIBIT III