### Marguerite McLean

090539GU

From:

Paxton, Lucinda (CAO) [LPAXT01@miamidade.gov]

Sent:

Tuesday, February 01, 2011 4:46 PM

To:

Filings@psc.state.fl.us Gillman, Henry (CAO)

Cc: Subject:

In Re: Petition for approval of Special Gas Transportation Service Agreement...(090539 GU): FW: Attached Image

Attachments: not of serving\_001.pdf

# Cindy Paxton on behalf of Henry N. Gillman

Miami-Dade County Attorney's Office
Legal Assistant to Henry N. Gillman and Sarah E. Davis
Stephen P. Clark Center
111 N.W. 1<sup>st</sup> Street, Suite 2810
Miami, FL 33128
305-375-4319
305-375-5611 (Fax)

From: Scan (CAO)

Sent: Tuesday, February 01, 2011 4:47 PM

**To:** Paxton, Lucinda (CAO) **Subject:** Attached Image

DOCUMENT ALMOTE FOATS

00790 FEB-1=

#### BEFORE THE PUBLIC SERVICE COMMISSION

In re: Petition of Miami-Dade County through The Miami-Dade Water and Sewer Department Approval of Special Gas Transportation Service Agreement with Florida City Gas

Docket No. 090539-GU for

# MIAMI-DADE COUNTY'S NOTICE OF SERVING SUPPLEMENTAL RESPONSE TO FLORIDA CITY GAS' FIRST REQUEST FOR PRODUCTION OF DOCUMENTS

Miami-Dade County, by and through undersigned counsel, provides Notice that it has served Miami-Dade County's Supplemental Response to Florida City Gas' First Request for Production of Documents.

Respectfully submitted,

R. A. CUEVAS JR.
Miami-Dade County Attorney

By:

Henry N. Gillman

Assistant County Attorney Florida Bar No. 793647

Stephen P. Clark Center

111 N.W. 1st Street, Suite 2810

Miami, FL 33128

Telephone: 305-375-5151

Fax: 305-375-5611

Email: hgill@miamidade.gov

FPSC-COMMISSION CLERK

## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true and correct copy of the foregoing was

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Jebecary , 20/1 to:	
/	
Anna Williams, Esq.	
Martha Brown, Esq.	
Office of General Counsel	
2540 Shumard Oak Boulevard	
Tallahassee, FL 32399	
Anwillia@PSC.State.FL.US	
MBrown@PSC.State.FL.US	
(Florida Public Service Commission)	

delivered by email and U.S. Mail this

Mr. Melvin Williams
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By:

Henry N. Gillman

**Assistant County Attorney**