## **Diamond Williams**

090539-GU

From:

Matherne, Angela [amatherne@ngn-tally.com]

Sent:

Tuesday, February 15, 2011 3:25 PM

To:

Filings@psc.state.fl.us

Subject:

Docket No. 090539-GU

Attachments: Transmittal Itr and County Notice of Service Objections, etc. 2 15 11.pdf

Below is the required information for the attached e-filing with the Florida Public Service Commission:

a. The full name, address, telephone number, and e-mail address of the person responsible for the electronic filing:

Henry N. Gillman Assistant County Attorney Miami-Dade County Stephen P. Clark Center 111 N.W. 1<sup>st</sup> Street, Suite 2810 Miami, FL 33128 (305) 375-5151 Telephone (305) 375-5611 Facsimile hgill@miamidade.gov

b. The docket number and title if filed in an existing docket:

#### Title:

In re: Petition of Miami-Dade County through The Miami-Dade Water and Sewer Department for Approval of Special Gas Transportation Service Agreement with Florida City Gas **Docket No. 090539-GU** 

c. The name of the party on whose behalf the document is filed:

Miami-Dade County Water and Sewer Department

d. The total number of pages in each attached document:

Transmittal Letter and Miami-Dade County's Notice of Serving Its Objections and Responses to Commission Staff's Second Set of Interrogatories and Second Request for Production of Documents – 3 pages

e. A brief but complete description of each attached document:

A transmittal letter transmitting Miami-Dade County's Notice of Serving Its Objections and Responses to Commission Staff's Second Set of Interrogatories and Second Request for Production of Documents

Angela Matherne (on behalf of Henry N. Gillman)

1500 Mahan Drive, Suite 200 Tallahassee, Florida 32308 (850) 224-4070 Tel. (850) 224-4073 Fax

DOCUMENT REMOVED DATE

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# COUNTY ATTORNEY MIAMI-DADE COUNTY, FLORIDA



111 N.W. FIRST STREET SUITE 2810 MIAMI, FLORIDA 33128-1993 TEL (305) 375-5151 FAX (305) 375-5634

February 15, 2011

Ms. Ann Cole Commission Clerk Office of the Commission Clerk Florida Public Service Commission Capital Circle Office Center 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

Re:

Docket No. 090539-GU

In re: Petition of Miami-Dade County through The Miami-Dade Water and Sewer Department for Approval of Special Gas Transportation Service Agreement with

Florida City Gas

Dear Ms. Cole:

Enclosed for filing on behalf of Miami-Dade County is an electronic version of the County's Notice of Serving its Objections and Responses to Commission Staff's Second Set of Interrogatories and Second Request for Production of Documents in the above referenced docket.

Thank you for your assistance with this filing. If you have any questions, please do not hesitate to contact me.

Sincerely,

Henry N. Gillman

**Assistant County Attorney** 

cc: All Parties of Record

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FPSC-COMMISSION CLERK

#### BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

In re: Petition for approval of Special Gas DOCKET NO. 090539-GU Transportation Service agreement with Florida City Gas by Miami-Dade County through Miami-Dade Water and Sewer Department.

Date: February 15, 2011

# MIAMI-DADE COUNTY'S NOTICE OF SERVING ITS OBJECTIONS AND RESPONSES TO COMMISSION STAFF'S SECOND SET OF INTERROGATORIES AND SECOND REQUEST FOR PRODUCTION OF DOCUMENTS

Miami-Dade County (the "County"), by and through its undersigned counsel, hereby files and serves Notice that it has served its Objections and Responses to Commission Staff's Second Set of Interrogatories and Second Request for Production of Documents by electronic mail on Anna Williams, Esq. at the Office of the General Counsel on this 15th Day of February, 2011.

Respectfully submitted,

s/Henry N. Gillman

Henry N. Gillman Assistant County Attorney Florida Bar No. 793647 Miami-Dade County Stephen P. Clark Center 111 N.W. 1st Street, Suite 2810 Miami, FL 33128

Telephone: 305-375-5151

Fax: 305-375-5611

Email: hgill@miamidade.gov

受到各种制度 经通货 医异苯酚 01049 FEB 15 = FPSC-COMMISSION CLERK

### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that true and correct copies of the foregoing have been furnished

by electronic and regular mail this 15th day of February, 2011 to the following:

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s/Henry N. Gillman
Henry N. Gillman