COMMISSIONERS: ART GRAHAM, CHAIRMAN LISA POLAK EDGAR RONALD A. BRISÉ EDUARDO E. BALBIS JULIE I. BROWN

STATE OF FLORIDA



MARSHALL WILLIA DIECTOR DIVISION OF ECONOMIC REGULATION (850) 413-6900

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COMMISSION CLERK

Hublic Service Commission

February 14, 2011

David B. Erwin Attorney at Law 127 Riversink Road Crawfordville, FL 32327

Re: Docket No. 100408-WS -Application of Indiantown Company, Inc. for Amendment of Certificates to Add Territory in Martin County

Dear Mr. Erwin:

Please be advised that staff needs the following information to complete our review of the application filed by Indiantown Company, Inc. (Indiantown).

- In accordance with Rule 25-30.036(3)(b), F.A.C., please provide a statement 1. showing the financial and technical ability of the utility to provide service.
- In accordance with Rule 25-30.036(3)(f), F.A.C., please submit one copy of a 2. detailed system map showing the proposed lines, treatment facilities, and the territory proposed to be served. The map shall be of sufficient scale and detail to enable correlation with the description of the territory.
- In accordance with Rule 25-30.036(3)(j), F.A.C., please provide a statement 3. describing the capacity of the existing lines, the capacity of the treatment facilities, and the design capacity of the proposed extension.
- In accordance with Rule 25-30.036(3)(m), F.A.C., please provide a description of 4. the types of customers anticipated to be served by the extension, i.e., single family homes, mobile homes, duplexes, golf course clubhouse, commercial, etc.

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Please submit the above-referenced information to the Office of Commission Clerk as soon as possible but no later than March 18, 2011. If you have any questions, please do not hesitate to contact me by phone at (850) 413-6447 or by email at jay.williams@psc.state.fl.us.

Sincerely,

Jay Williams

Engineering Specialist

Bureau of Certification, Economics & Tariffs

JW/lr

ce: Division of Economic Regulation (Daniel)

Office of the General Counsel (Klancke)

Office of the Commission Clerk (Docket No. 100408-WS)