## Diamond Williams

090539-GU

From:	Ann Bassett [abassett@lawfla.com]
Sent:	Friday, March 25, 2011 9:07 AM
То:	Filings Electronic <filings@psc.state.fl.us< th=""></filings@psc.state.fl.us<>
Cc:	Melvin Williams; Shannon Pierce; Floyd Self; David Hope; Henry Gillman; Anna Williams; Martha Brown
Subject:	Docket No. 090539-GU

Attachments: 2011-03-24, 090539, Amended Notice of Deposition for Saffer.pdf

The person responsible for this electronic filing is:

Floyd R. Self Messer, Caparello & Self, P.A. P.O. Box 15579 Tallahassee, FL 32317 (850) 222-0720 fself@lawfla.com

The Docket No. is 090539-GU - Petition for approval of Special Gas Transportation Service agreement with Florida City Gas by Miami-Dade County through Miami-Dade Water and Sewer Department

This is being filed on behalf of Florida City Gas

Florida City Gas' Amended Notice of Deposition

Total Number of Pages is 4

Ann Bassett Messer, Caparello & Self, P.A. 2618 Centennial Place (32308) P.O. Box 15579 Tallahassee, FL 32317 Direct Phone: 850-201-5225 Fax No. 850-224-4359 Email Address: <abassett@lawfla.com> Web Address: <www.lawfla.com>

> DOCUMENT NUMBER-CATE 0 | 979 MAR 25 = FPSC-COMMISSION CLERK

3/25/2011



# MESSER CAPARELLO & SELF, P.A.

Attorneys At Law

www.lawfla.com

March 24, 2011

VIA ELECTRONIC FILING

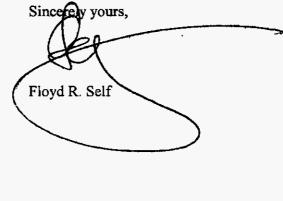
Ms. Ann Cole, Commission Clerk Office of Commission Clerk Room 110, Easley Building Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, Florida 32399-0850

Re: Docket No. 090539-GU

Dear Ms. Cole:

Enclosed for filing on behalf of Florida City Gas is Florida City Gas' Amended Notice of Taking Telephonic Deposition Duces Tecum in the above referenced docket.

Thank you for your assistance with this filing.



DOCUMENT NUMBER - CAT

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FPSC-COMMISSION CLERN

FRS/amb Enclosure cc: Shannon Pierce, Esq. Parties of Record

> Regional Center Office Park / 2618 Centennial Place / Tallahassee, Florida 32308 Mailing Address: P.O. Box 15579 / Tallahassee, Florida 32317 Main Telephone: (850) 222-0720 / Fax: (850) 224-4359

#### **BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In re: Petition for approval of Special Gas DOCKET NO. 090539-GU Transportation Service agreement with Florida City Gas by Miami-Dade County through Miami-Dade Water and Sewer Department.

#### AMENDED NOTICE OF TAKING TELEPHONIC DEPOSITION DUCES TECUM

TO: Henry N. Gillman, Esq.
David Stephen Hope, Esq.
Miami-Dade County
111 NW First Street, Suite 2800
Miami, FL 33128-1993

Please take notice that the deposition of Mr. Fred Saffer, witness for Miami Dade County Water and Sewer Department, will be taken by telephone pursuant to Rule 1.310, Florida Rules of Civil Procedures, and Rule 28-1065.206, Florida Administrative Code, at 1:00 p.m. on Wednesday, April 6, 2011.

The telephone call-in number is 866-200-9760, Participant PIN: 2220720#

Please have with you copies of your prefiled testimony, discovery responses attributed to you or which you have prepared, and all the work papers or other materials used by you in the preparation of any testimony or discovery responses in this docket.

These depositions are being taken for the purposes of discovery, for use at final hearing, or for such other purposes as are permitted under the Florida Rules of Civil Procedure.

Please govern yourselves accordingly.



Floyd Self, Esq., B.C.S. Robert J. Telfer, Esq. Messer, Caparello & Self, P.A. 2618 Centennial Place Tallahassee, FL 32308 (850) 222-0720

Attorneys for Florida City Gas

Deponent is responsible for arranging to have a Notary Public present at his/her location for the purpose of administering the oath at the beginning of the deposition.

DOCUMENT NUMBER-DATE

0 1 9 7 9 MAR 25 =

STATE	OF		

COUNTY OF\_\_\_\_\_

## CERTIFICATE OF OATH

I, the undersig	personally		
appeared before me at			
and was duly sworn by	y me to tell the truth.		
WITNESS my	hand and official seal ir	the City of	, County
of	, State of		, this day
of	, 2011.		
	ע	lotary Public	
	S	tate of	
Personally known	OR produced identi	fication	
Type of identification	produced		<b>********</b> ****************************

### **CERTIFICATE OF SERVICE**

1 HEREBY CERTIFY that a true and correct copy of the foregoing has been served on the following parties by Electronic Mail and/or U.S. Mail this 24<sup>th</sup> day of March, 2011.

Anna Williams, Esq. Martha Brown, Esq. Office of the General Counsel Florida Public Service Commission 2540 Shumard Oak Blvd. Tallahassee, FL 32399-0850

Mr. Melvin Williams Florida City Gas 933 East 25<sup>th</sup> Street Hialeah, FL 33013

Shannon O. Pierce AGL Resources, Inc. Ten Peachtree Place, 15<sup>th</sup> Floor Atlanta, GA 30309

Henry N. Gillman, Esq. David Stephen Hope, Esq. Miami-Dade County 111 NW First Street, Suite 2800 Miami, FL 33 128-1993

Flovd R. Self