

**Marguerite McLean**

100330-WS

**From:** jennifer.gillis@hklaw.com  
**Sent:** Thursday, April 07, 2011 4:03 PM  
**To:** Filings@psc.state.fl.us  
**Cc:** Caroline Klancke; Ralph Jaeger; kenneth.curtin@arlaw.com; dbussey@hotmail.com; kelly.sullivan.woods@gmail.com  
**Subject:** 100330-WS - Electronic Filing  
**Attachments:** 100330-WS -Notice of Taking Deposition.pdf

a. Person responsible for this electronic filing:

D. Bruce May, Jr.  
Holland & Knight LLP  
Post Office Drawer 810  
Tallahassee, FL 32302-0810  
(850) 224-7000  
[bruce.may@hklaw.com](mailto:bruce.may@hklaw.com)

b. Docket number and title for electronic filing are: Docket No. 100330-WS - In Re: Application for increase in water and wastewater rates in Alachua, Brevard, DeSoto, Highlands, Lake, Lee, Marion, Orange, Palm Beach, Pasco, Polk, Putnam, Seminole, Sumter, Volusia, and Washington Counties by Aqua Utilities Florida, Inc.

c. The name of the party on whose behalf the document is filed: Aqua Utilities Florida, Inc. ("AUF")

d. Total number of pages: 73.

e. Brief description of filing: Notice of Taking Deposition of Mr. David L. Bussey

**Jennifer Gillis | Holland & Knight**

Sr Legal Secretary

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4/7/2011

DOCUMENT NUMBER - DATE

02326 APR-7 =

FPSC-COMMISSION CLERK

**BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In Re: Application for increase in water and )  
wastewater rates in Alachua, Brevard, DeSoto, ) DOCKET NO. 100330-WS  
Highlands, Lake, Lee, Marion, Orange, )  
Palm Beach, Pasco, Polk, Putnam, ) Dated: April 7, 2011  
Seminole, Sumter, Volusia, and Washington )  
Counties by Aqua Utilities Florida, Inc. )  
\_\_\_\_\_ )

**NOTICE OF TAKING DEPOSITION**


PLEASE TAKE NOTICE that the undersigned will take the oral deposition of Mr. David L. Bussey before an Official Court Reporter or some other officer duly authorized by law to take depositions, on the date and time, and at the location indicated below:

**Wednesday, April 27, 2011  
2:00 p.m.  
Holland & Knight LLP  
2115 Harden Blvd.  
Lakeland, FL 33803**

This deposition is being taken for the purposes of discovery, for use at hearing, or for such other purposes as are permitted under the applicable rules. This deposition will continue until completed.

Dated this 7th day of April, 2011.

**HOLLAND & KNIGHT LLP**

*for*  **Kevin Cox** FBN 34020  
**D. Bruce May, Jr.**  
Fla. Bar No. 354473  
**Gigi Rollini**  
Fla. Bar No. 684491  
Holland & Knight LLP  
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-and-

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**Attorneys for Aqua Utilities Florida, Inc.**

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing was furnished by e-mail and U.S. Mail and e-mail this 7th day of April, 2011 to:

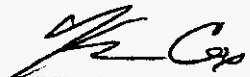
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