| 1        | BEFORE THE<br>FLORIDA PUBLIC SERVICE COMMISSION                                 |  |   |
|----------|---|--|---|
| 2        |   |  |   |
| 3        | In the Matter o   | f:   |   |
| 4        | INVESTIGATION OF  |  | DOCKET NO. 100340-TP  |
| 5        | SERVICES, LLC (   |  |   |
| 6        | F.A.C., AND APP:<br>ELIGIBLE TELECO   | LICABLE LIFELINE,<br>MMUNICATION CARRIER,                  |   |
| 7        | AND UNIVERSAL S   | ERVICE REQUIREMENTS.                                       | -   |
| 8        | INITIATION OF SHOW CAUSE DOCKET NO. 110082-TP PROCEEDINGS AGAINST AMERICAN DIAL |  |   |
| 9        | TONE, INC., ALL AMERICAN TELECOM, INC., BELLERUD COMMUNICATIONS, LLC,           |  |   |
| 10       | BLC MANAGEMENT LLC D/B/A ANGLES COMMUNICATION SOLUTIONS, AND                    |  |   |
| 11       |   | COM, LLC FOR APPAREN<br>HAPTER 364, F.S.,                  | T   |
| 12       | CHAPTERS 25-4 AND 25-24, F.A.C., AND FPSC ORDERS.                               |  |   |
| 13       |   |  |   |
| 14<br>15 |   |  | THE REAL PROPERTY OF THE PERTY |
| 16       | DBOCEEDINGS.  | COMMISSION CONFEREN  | CE AGENDA   |
|          | PROCEEDINGS.  | ITEM NO. 6   | <b>02</b> 110 <b>2</b> 1.511  |
| 17       | COMMISSIONERS   |  |   |
| 18       | PARTICIPATING:  | COMMISSIONER LISA P  | OLAK EDGAR  |
| 19       |   | COMMISSIONER RONALD COMMISSIONER EDUARD                    |   |
| 20       |   | COMMISSIONER JULIE   | I. BROWN  |
| 21       | DATE:   | Tuesday, April 5, 2  | 011   |
| 22       | PLACE:  | Betty Easley Confer  | rence Center  |
| 23       |   | 4075 Esplanade Way<br>Tallahassee, Florid                  | la  |
| 24       | REPORTED BY:  |  | :   |
| 25       | REPORTED DI.  | Official FPSC Reporter (850) 413-6732 DOCUMENT NUMBER-DATE |   |
|          |   | FLORIDA PUBLIC SERVI                                       | 02339 APR-8 =   |

FPSC-COMMISSION CLERK

## PROCEEDINGS

CHAIRMAN GRAHAM: Okay. Let the record show it is about 9:35. It is Tuesday, April the 5th, 2011, and this is the Agenda Conference.

We have one item that's going to be deferred, which is Item No. 6.

\* \* \* \* \* \* \* \* \* \*

1 2 STATE OF FLORIDA 3 CERTIFICATE OF REPORTER COUNTY OF LEON 4 5 I, JANE FAUROT, RPR, Chief, Hearing Reporter 6 Services Section, FPSC Division of Commission Clerk, do hereby certify that the foregoing proceeding was heard at 7 the time and place herein stated. IT IS FURTHER CERTIFIED that I 8 stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; 9 and that this transcript constitutes a true transcription of my notes of said proceedings. 10 I FURTHER CERTIFY that I am not a relative, 11 employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' 12 attorney or counsel connected with the action, nor am I financially interested in the action. 13 14 DATED THIS 7th day of April, 2011. 15 16 17 Official/ FPSC Hearings Reporter (850) 413-6732 18 19 20 21 22 23 24

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