#### COMMISSIONERS:

ART GRAHAM, CHAIRMAN LISA POLAK EDGAR RONALD A. BRISÉ EDUARDO E. BALBIS JULIE I. BROWN

### STATE OF FLORIDA



OFFICE OF COMMISSION CLERK ANN COLE COMMISSION CLERK (850) 413-6770

# Hublic Service Commission

April 22, 2011

## **ADMINISTRATIVE**

Sharon Thomas Technologies Management Inc. P. O. Box Drawer 200 Winter Park, Florida 32790-0200

Re: Docket No. 110107-TI

Dear Ms. Thomas:

This will acknowledge receipt of the acknowledgment of name change on IXC Registration No. TI425 from LDMI Telecommunications, Inc. d/b/a Cavalier Telephone d/b/a Cavalier Business Communications to LDMI Telecommunications, Inc. d/b/a Cavalier Telephone d/b/a PAETEC Business Services, effective April 19, 2011, which was filed in this office on April 19, 2011, and assigned the above-referenced docket number. Appropriate staff members will be advised

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6248 or FAX (850) 413-7180.

Office of Commission Clerk

DOCUMENT NUMBER-DAT

PSC-COMMISSION CLERK

Section 1 - Office of Commission Cleri

| Company: LDMI Telecommunications, Inc.  LDMI Telecommunications, Inc.   | d/b/a              | Title:                 | from Li<br>d/b/a<br>Teleco | DMI Telec<br>Cavalier<br>mmunicati | ommunic<br>Busines<br>ions, In | ations, I<br>s Communi  | nc. d/b/<br>cations<br>Cavalier | 'a Cavalie<br>to LDMI<br>· Telephor | on No. TI425<br>er Telephone<br>ne d/b/a PAE | 9  |
|---|--------------------|------------------------|----------------------------|------------------------------------|--------------------------------|-------------------------|---------------------------------|-------------------------------------|--|----|
| EDIT Terecommunications, Inc.   | u, 5, u            |                        |                            |                                    |                                | FPSC,                   | JLK - C                         | CORRES                              | PONDENC<br>s_Consum                          | E  |
| Official Filing Date:   | E                  | xpiratio               | n: _                       |                                    |                                | DOCU                    | MENT!                           | 10. <u>09.</u>                      | 877-11                                       |    |
| Last Day to Suspend:<br>Referred to:  |                    | 4.044                  | 4.04                       | CLV                                | r.co                           |                         |                                 |                                     |  |    |
| ("()" indicates OPR)  | Γ                  | ADM                    | APA                        | CLK<br>T                           | ECR                            | GCL<br>X                | PIF                             | (RAD)                               | SSC  |    |
| Section 2 - OPR Completes and returns t   | o CLK in           | 10 workd               | lays.                      |                                    | 1                              |                         | Time S                          | chedule                             |  |    |
| Program <u>Module</u> B13(b)  | WARNING<br>IT IS   | G: THIS S<br>TENTATIVE | SCHEDULI<br>E AND SU       | UBJECT TO                          | REVISI                         |                         | DOCUMEN                         | Τ                                   |  |    |
| <u>Staff Assignment</u>   | S FUR UPI          | DATES CUI              | VIACI II                   | HE KECUKD                          | 5 SEC.110                      | ON:(850) 4              | <del>1</del> 13-6//U            |                                     | ue Dates                                     |    |
| OPR Staff   |                    | Current                | CASR r                     | evision l                          | leve1                          |                         |                                 | Previou                             | ıs Currer                                    | 1t |
|   | 1.                 |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
|   | 2.                 |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
|   | $ \frac{3}{4}$ .   |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
|   | 5.                 |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
|   | 6.                 |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
| Staff Counsel   | 7.<br>8.           |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
| Starr Counser   | - °.<br>9.         |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
|   | 10.                |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
| OCRs  | $-\frac{11}{12}$ - |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
|   | $-\frac{12.}{13.}$ |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
|   | 14.                |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
|   | 15.<br>16.         |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
|   | 17.                |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
|   | 18.<br>19.         |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
|   | 20.                |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
|   | 21.<br>22.         |                        |                            |                                    |                                | -                       |                                 |                                     |  |    |
|   | 23.                |                        |                            |                                    |                                |                         | -                               |                                     |  |    |
| ***************************************   | 24.<br>25.         |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
|   | 26.                |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
|   | $\frac{27}{28}$ .  |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
| Recommended assignments for hearing   | 29.                |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
| and/or deciding this case:  | 30.<br>  31.       |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
|   | 32.                |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
| Full CommissionCommission Panel<br>Hearing Examiner — Staff   | . 33.<br>34.       |                        |                            |                                    |                                |                         |                                 | <del> </del>                        |  |    |
|   | 35.                |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
| Date filed with CLK:  | 36.                |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
| Initials OPR  | 37.<br>38.         |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
| Staff Counsel   | 39.                |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
| Section 3 - Chairman Completes  | 40.<br>As          | signment               | s are a                    | s follows                          | 5:                             |                         |                                 | L                                   |  |    |
| - Hearing Officer(s)  |                    |                        |                            |                                    | Proh                           | aanina Ofi              | fican                           |                                     |  |    |
| Commissioners Hrg   | Staff              |                        |                            |                                    |                                | earing Ofi<br>issioners | ,,,,,,                          | ADM                                 |  |    |
| ALL GH ED BI BL BW  |                    |                        |                            | GH                                 | ED                             | BI Bi                   | L BW                            |                                     |  |    |
|   |                    |                        |                            |                                    |                                |                         |                                 |                                     |  |    |
| Where panels are assigned the senior C<br>the identical panel decides the case.<br>Where one Commissioner, a Hearing Exam |                    |                        |                            |                                    |                                | roved:                  |                                 |                                     |  |    |
| assigned the full Commission decides t  |                    |                        |                            | _                                  | Dat                            | e:                      |                                 |                                     |  |    |

PSC/CLK015-C (Rev. 04/07)

\* COMPLETED EVENTS

### Section 1 - Office of Commission Clerk

Docket No. 110107-TI Date Docketed: 04/19/2011 Title: Acknowledgment of name change on IXC Registration No. TI425

from LDMI Telecommunications, Inc. d/b/a Cavalier Telephone

d/b/a Cavalier Business Communications to LDMI

Company: LDMI Telecommunications, Inc. d/b/a

LDMI Telecommunications, Inc. d/b/a

Telecommunications, Inc. d/b/a Cavalier Telephone d/b/a PAETEC

Business Services, effective April 19, 2011.

| Official Filing D  |                                 | I   | Expiratio | n:       |           |           |         |          |                 |          |         |
|--|---------------------------------|---|-----------|----------|-----------|-----------|---------|----------|-----------------|----------|---------|
| Last Day to Suspe  | end:                            |   |           |          |           |           |         |          |                 |          |         |
| Referred to:   |                                 |   | ADM       | APA      | CLK       | ECR       | GCL_    | PIF      | (RAD)           | SSC      |         |
| ("()" indicates  |                                 |   |           |          |           |           | X       |          | X               |          |         |
| Section 2 - OPR (  | <u>Completes</u> and returns to |   |           |          |           |           |         |          | <u>ichedule</u> |          |         |
| Program Module   | B13(b)                          | WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT |           |          |           |           |         |          |                 |          |         |
|  |                                 |   | TENTATIV  |          |           |           |         |          |                 |          |         |
|  | Staff Assignments               | FOR U   | PDATES CO | NTACT TH | IE RECORD | S SECTIO  | N:(850) | 413-6770 | )               |          |         |
|  |                                 |   |           |          |           |           |         |          | ъ.              | ue Dates |         |
| _  |                                 |   |           |          |           |           |         |          |                 |          | •       |
| <u>OPR Staff</u>   | P Lowery                        | O Current CASR revision level                           |           |          |           |           |         |          | Previou         | ıs Cu    | rrent   |
|  |                                 | 1. Memo to Docket File/Close Docket                     |           |          |           |           |         |          | 1               | 1 22 (   |         |
|  |                                 | <b>1</b> .  | Memo to   | Docket   | File/Clos | se Docket |         |          | NONE            | 04/      | 27/2011 |
|  |                                 | <b>-</b>   2.   |           |          |           |           |         |          |                 |          |         |
|  |                                 | 3.  |           |          |           |           |         |          |                 |          |         |
| -  |                                 | <b>4</b> .  |           |          |           |           |         |          |                 |          |         |
| -  |                                 | 5.  |           |          |           |           |         |          |                 |          |         |
|  |                                 | 6.  |           |          |           |           |         |          |                 |          |         |
|  |                                 | 7.  |           |          |           |           |         |          |                 |          |         |
| Staff Counsel V McKay  | V McKay                         | 8.  |           |          |           |           |         |          |                 |          |         |
|  |                                 | 9.  |           |          |           |           |         |          |                 |          |         |
| ACD -  |                                 | 10.   |           |          |           |           |         |          |                 |          |         |
| OCRS   |                                 | <b>-</b> 11.  |           |          |           |           |         |          |                 | _        |         |
|  |                                 | 12.   |           |          |           |           |         |          |                 |          |         |
|  |                                 | 13.   |           |          |           |           |         |          |                 | _        |         |
|  |                                 | 14.<br>15.  |           |          |           |           |         |          |                 |          |         |
|  |                                 | <b>16</b> .   |           |          |           |           |         |          |                 |          |         |
|  |                                 | <b>]</b> 17.  |           |          |           |           |         |          |                 |          |         |
| -  |                                 | 18.   |           |          |           |           |         |          |                 |          |         |
| _  |                                 | <b>19</b> .   |           |          |           |           |         |          |                 | _        |         |
| -  |                                 | 20.<br>21.  |           |          |           |           |         |          |                 |          |         |
| -  |                                 | 22.   |           |          |           |           |         |          |                 |          |         |
|  |                                 | <b>]</b> 23.  |           |          |           |           |         |          |                 |          |         |
|  |                                 | 24.   |           |          |           |           |         |          |                 |          |         |
|  |                                 | 25.   |           |          |           |           |         |          |                 |          |         |
| -  |                                 | <b>26.</b>  |           |          |           |           |         |          | <del> </del>    |          |         |
| _  |                                 | 27.<br>28.  |           |          |           |           |         |          | <del>-</del>    |          |         |
| -  |                                 | <b>729</b> .  |           |          |           |           |         |          |                 |          |         |
| Recommended assignments for hearing and/or deciding this case: |                                 | 30.   |           |          |           |           |         |          |                 |          |         |
|  |                                 | 31.   |           |          |           |           |         |          |                 |          |         |
|  |                                 | 32.   |           |          |           |           |         |          |                 |          |         |
|  | Commission Panel                | 33.   |           |          |           |           |         |          |                 |          |         |
| Hearing Examiner $\overline{\underline{X}}$                    | 34.                             |   |           |          |           |           |         |          |                 |          |         |
|  | 35.                             |   |           |          |           |           |         | ļ        |                 |          |         |
| Date filed with CLK: <u>04/26/2011</u>                         | 36.                             |   |           |          |           |           |         |          |                 |          |         |
| Initials OPR   |                                 | 37.<br>38.  |           |          |           |           |         |          |                 |          |         |
| Staff C  | ounsel                          |   |           |          |           |           |         |          | +               |          |         |
| Stall C  |                                 | 40.   |           |          |           |           |         |          | +               |          |         |
| Section 3 - Chair  | man Completes                   |   | ssignment | ts are a | s follows | s:        |         |          |                 |          |         |

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Hrg

Exam

Staff

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

BW

Approved: Date:

ED

GH

**Prehearing Officer** 

Commissioners

ΒI

**ADM** 

ALL

- Hearing Officer(s)

ΒI

BL

Commissioners

ED

GH