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July 29, 2011

Ms. Ann Cole Commission Clerk Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, Florida 32399-0850

SUBJECT: 2011 SECOND QUARTER REPORT ON LIFELINE AND LINK-UP

Dear Ms. Cole:

Pursuant to Rule 25-4.0665(20) of the Florida Administrative Code, please find enclosed the 2011-second quarter report on Lifeline and Link-Up for Frontier Communications of the South, Inc.

Any questions can be directed to me at (585) 777-7688 or to Susan Miller at (919) 941-3411.

Sincerely,

notalbane

Makita Saloane Regulatory Compliance & Reporting Frontier Communications

Enclosure

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