## **Diamond Williams**

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Sent:	Friday, September 30, 2011 4:14 PM
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Cc:	Lisa Bennett; Keino Young; 'James W. Brew'; 'Vicki Gordon Kaufman'; 'Jon C. Moyle, Jr.'; 'schef@gbwlegal.com'; 'Charles Rehwinkel'; 'KELLY.JR'; Randy B. Miller; george@cavros- law.com; Karin Torain ; Lewis Jr, Paul; Burnett, John; Huhta, Blaise; Walls, J. Michael
Subject:	E-filing & E-Service: PEF's Motion for Leave to File Witness Exhibits in Electronic Format (Dkt# 100437-EI)

Attachments: 100437 Motion to File Exhibits in Electronic Format.pdf

This electronic filing is made by:

John T. Burnett 299 First Avenue North St. Petersburg, FL 33733 John.burnett@pgnmail.com

Docket No. 100437-El

On Behalf of Progress Energy Florida, Inc.

Consisting of 4 Pages.

The attached document for filing is PEF's Motion for Leave to File Witness Exhibits in Electronic Format in the above-referenced docket.

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> DOCUMENT NUMBER-DATE 07126 SEP 30 = FPSC-COMMISSION CLERK

9/30/2011

## **BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION**

In re: Examination of the outage and replacement fuel/power costs associated with the CR3 steam generator replacement project, by Progress Energy Florida, Inc. DOCKET NO. 100437-EI Submitted for Filing: Sept. 30, 2011

## PROGRESS ENERGY FLORIDA, INC.'S MOTION FOR LEAVE TO FILE WITNESS EXHIBITS IN ELECTRONIC FORMAT

Progress Energy Florida, Inc. ("PEF or the "Company"), pursuant to Rules 28-106.211 and 28-106.204, Florida Administrative Code ("F.A.C."), and pursuant to the Order Establishing Procedure, Order No. PSC-11-0352-PCO-EI ("OEP"), in this docket, hereby moves for leave to file the Exhibits of witnesses Mr. Garry Miller and Mr. Jon Franke in electronic format on CD or DVD, and in support of this motion states as follows:

1. Pursuant to the OEP issued August 23, 2011, PEF is required to submit testimony and exhibits for Phase 1 of this docket in hard copy format to the Florida Public Service Commission (the "Commission") and parties of record on October 10, 2011.

2. During the process of testimony and exhibit preparation, PEF and its witnesses realized that many of the exhibits they intend to file on October 10, 2011 are not conducive to being distributed and reviewed in hard copy format. For example, many of the exhibits contain full color drawings or pictures and some contain computer animations. Additionally, many of the exhibits to the testimony of witnesses Mr. Franke and Mr. Miller are several thousand pages long.

3. Pursuant to Rule 28-106.211, F.A.C., "the presiding officer before whom a case is pending may issue any orders necessary to effectuate discovery, prevent delay, and promote the just, speedy, and inexpensive determination of all aspects of the case."

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DOCUMENT NUMBER-DATE 07126 SEP 30 = FPSC-COMMISSION CLERK 4. In the interests of efficiency and economy, PEF respectfully requests that PEF be granted leave to file the exhibits to Mr. Franke and Mr. Miller's testimony in electronic format, provided via CD or DVD, when it files its testimony for Phase 1 of this docket on October 10, 2011. The testimony itself will be filed in hard copy paper format with the appropriate number of copies provided and the exhibits on CD or DVD attached to the testimony.

5. No party would be prejudiced by this request and further it would result in more efficient review of the exhibits in question for the Commission and all parties.

6. Pursuant to Rule 28-106.204(3), F.A.C., PEF has conferred with all parties of record and is authorized to represent the following: OPC, PCS- White Springs, FRF and SACE have no objection to the motion. PEF counsel called counsel for FIPUG and at the time of filing this motion was not able to reach counsel for FIPUG.

WHEREFORE, PEF respectfully moves for leave to file the Exhibits of Witnesses Jon Franke and Garry Miller in electronic format via CD or DVD on October 10, 2011.

Respectfully submitted this 30<sup>th</sup> day of September, 2011.

<u>s/ John T. Burnett</u> R. Alexander Glenn General Counsel John T. Burnett Associate General Counsel PROGRESS ENERGY FLORIDA, INC. Post Office Box 14042 St. Petersburg, FL 33733-4042 Telephone: (727) 820-5184 Facsimile: (727) 820-5249

## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY a true and correct copy of the foregoing has been furnished to counsel and parties of record as indicated below via electronic and U.S. Mail this 30th day of September, 2011.

<u>s/ John Burnett</u> Attorney

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