| 1 | BEFORE THE | IGGION |
|----|--|-------------------------------|
| 2 | FLORIDA PUBLIC SERVICE COMM | ISSION |
| 3 | In the Matter of: | |
| 4 | | DOCKET NO. 110098-WU |
| 5 | APPLICATION FOR AUTHORITY TO | |
| 6 | TRANSFER ASSETS AND WATER CERTIFICATE NO. 428-W IN LEVY COUNTY, FROM PAR UTILITIES, INC., TO HASH UTILITIES, LLC. | |
| 7 | | |
| 8 | / | |
| 9 | PROCEEDINGS: COMMISSION CONFE | RENCE AGENDA |
| 10 | ITEM NO. 6 | |
| 11 | COMMISSIONERS PARTICIPATING: CHAIRMAN ART GRA | |
| 12 | COMMISSIONER LIS COMMISSIONER RON | ALD A. BRISÉ |
| 13 | COMMISSIONER EDU COMMISSIONER JUL | |
| 14 | DATE: Tuesday, Decembe | r 6, 2011 |
| 15 | PLACE: Betty Easley Con | ference Center |
| 16 | Room 148 4075 Esplanade W | - |
| 17 | Tallahassee, Flo | |
| 18 | REPORTED BY: LINDA BOLES, RPR Official FPSC Re | |
| 19 | (850) 413-6734 | |
| 20 | | 0.1 L |
| 21 | | en Tenedo Anti- None |
| 22 | | 1.65 1.55 2.55 |

FLORIDA PUBLIC SERVICE COMMISSION

| 1 | PROCEEDINGS | |
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| 2 | * * * * | |
| 3 | CHAIRMAN GRAHAM: Commissioner Edgar. | |
| 4 | COMMISSIONER EDGAR: Mr. Chairman, I would | |
| 5 | move the Staff recommendation on Items 1, 2, 3, 4, | |
| 6 | 6, 7, 8, 9, and 10. | |
| 7 | CHAIRMAN GRAHAM: It's been moved and | |
| 8 | seconded Staff recommendations on Items 1, 2, 3, 4, | |
| 9 | 6, 7, 8, 9, and 10. Any further discussion? Seeing | |
| 10 | none, all in favor, say aye. | |
| 11 | (Affirmative response.) | |
| 12 | Any opposed? | |
| 13 | (No response.) | |
| 14 | By your action, you've approved the move | |
| 15 | Staff list. | |
| 16 | (Agenda item concluded.) | |
| 17 | * * * * | |
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| 1 | STATE OF FLORIDA) : CERTIFICATE OF REPORTER |
|----|---|
| 2 | COUNTY OF LEON) |
| 3 | |
| 4 | I, LINDA BOLES, RPR, CRR, Official Commission Reporter, do hereby certify that the foregoing |
| 5 | proceeding was heard at the time and place herein stated. |
| 6 | IT IS FURTHER CERTIFIED that I |
| 7 | stenographically reported the said proceedings; that the same has been transcribed under my direct |
| 8 | supervision; and that this transcript constitutes a true transcription of my notes of said proceedings. |
| 9 | I FURTHER CERTIFY that I am not a relative, |
| 10 | employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties' |
| 11 | attorneys or counsel connected with the action, nor am I financially interested in the action. |
| 12 | DATED THIS 22 day of |
| 13 | December , 2011. |
| L4 | L'i dollar |
| L5 | LINDA BOLES, RPR, CRR |
| L6 | FPSC Official Commission Reporter (850) 413-6734 |
| L7 | |
| L8 | |
| L9 | |
| 20 | |