1		BEFORE THE
2	FLORIDA PU	JBLIC SERVICE COMMISSION
3	In the Matter of:	
4		DOCKET NO. 110098-WU
5	APPLICATION FOR A	
6	TRANSFER ASSETS AND WATER CERTIFICATE NO. 428-W IN LEVY COUNTY, FROM PAR UTILITIES, INC., TO HASH UTILITIES, LLC.	
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15	PROCEEDINGS:	COMMISSION CONFERENCE AGENDA ITEM NO. 8
16	COMMISSIONERS	
17	PARTICIPATING:	CHAIRMAN ART GRAHAM COMMISSIONER LISA POLAK EDGAR
18		COMMISSIONER RONALD A. BRISÉ COMMISSIONER EDUARDO E. BALBIS
19		COMMISSIONER JULIE I. BROWN
20	DATE:	Tuesday, November 22, 2011
21	PLACE:	Betty Easley Conference Center Room 148
22		4075 Esplanade Way Tallahassee, Florida
23	REPORTED BY:	4075 Esplanade Way Tallahassee, Florida JANE FAUROT, RPR Official FPSC Reporter (850) 413-6732
24		Official FPSC Reporter(850) 413-6732
25		
	FLO	ORIDA PUBLIC SERVICE COMMISSION

FPSC-COMMISSION CLERK

22

PROCEEDINGS

CHAIRMAN GRAHAM: Okay. The business at hand. 2 Let the record show it is Tuesday, November 22nd. This 3 is the Commission Conference. And before we get 4 started -- well, I quess we're getting started now, but 5 I wanted to let you know if you are here for Item 13, 6 Item 13 is going to be taken up at a time certain. 7 It is going to be taken up at 2:00 p.m. So at the end of 8 our agenda today, we are going to just take a recess and 9 then reconvene back here in this room at 2:00 p.m. And 10 that's going to be chaired by Commissioner Edgar. 11 That 12 it is a panel with Commissioner Edgar and Commissioner 13 Brown on it.

Also we are going to be deferring two of the items on the agenda today. We will be deferring Item Number 7 and Item Number 8. We will be taking those up at another time.

18 On the Move Staff List we have Items 1B, 19 2, 10, and 12. My office has pulled Item Number 9 20 off the move staff list. So that all being said, if 21 I can get a motion.

Commissioner Edgar.

23 COMMISSIONER EDGAR: Thank you, Mr. Chairman. 24 Per your description, I would move the staff 25 recommendation for Items 1B, 2, 10, and 12.

FLORIDA PUBLIC SERVICE COMMISSION

1	CHAIRMAN GRAHAM: Items 1B, 2, 10, and 12 have
2	been moved and seconded. Any further discussion on
3	those items? Seeing none, all in favor say aye.
4	(Vote taken.)
5	CHAIRMAN GRAHAM: Any opposed?
6	By your action you have approved those
7	items on the Move Staff List.
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2	STATE OF FLORIDA)		
3	: CERTIFICATE OF REPORTER		
4	COUNTY OF LEON)		
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6	I, JANE FAUROT, RPR, Chief, Hearing Reporter Services Section, FPSC Division of Commission Clerk, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.		
7			
8	IT IS FURTHER CERTIFIED that I		
9	stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.		
10			
11	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties,		
12	nor am I a relative or employee of any of the parties, attorney or counsel connected with the action, nor am I		
13	financially interested in the action.		
14	DATED THIS 29th day of December, 2011.		
15			
16	Verne Frentet		
17	JANE FAUROT, RPR Official FPSC Hearings Reporter		
18	V (850) 413-6732		
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	FLORIDA PUBLIC SERVICE COMMISSION		