

UNITED STATES BANKRUPTCY COURT
DISTRICT OF MASSACHUSETTS
(Eastern Division)

COMMISSION
CLERK

12 FEB 17 AM 8:54

RECEIVED-FPSC

In re:

TRANS NATIONAL COMMUNICATIONS
INTERNATIONAL, INC.,

Debtor.

12 0000-07

Chapter 11

Case No. 11-19595-WCH

NOTICE OF HEARING ON DISCLOSURE STATEMENT

Please take notice that Trans National Communications International, Inc. (the "Debtor") has filed: (a) the Plan of Reorganization of Trans National Communications International, Inc. (the "Plan") [docket no. 388]; (b) the proposed Disclosure Statement With Respect to Plan of Reorganization of Trans National Communications International, Inc. (the "Disclosure Statement") [docket no. 389]; and (c) the Motion For Order (I) Approving Disclosure Statement With Respect to Plan of Reorganization of Trans National Communications International, Inc., (II) Establishing Voting Record Holder Date, (III) Approving Solicitation Procedures, Form of Ballot, And Manner of Notice, (IV) Fixing The Deadline For Filing Objections to Confirmation of The Plan, And (V) Scheduling Hearing on Plan Confirmation (the "Motion") [docket no. 390].

Enclosed with this notice are notices issued by the Bankruptcy Court of the hearing on the approval of the Disclosure Statement and the hearing on the Motion. **The enclosed notices contain, among other things, objection deadlines and hearing dates, and you should review them carefully.**

Copies of the Plan, the Disclosure Statement and the Motion are available by electronic and regular mail from the undersigned.

Trans National Communications International, Inc.
By its counsel,

/s/ D. Ethan Jeffery
D. Ethan Jeffery (BBO #631941)
Murphy & King P.C.
One Beacon Street, 21st Floor
Boston, MA 02108-3107
Phone: (617) 423-0400
Fax: (617) 423-0498
E-mail: dej@murphyking.com

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Dated: February 9, 2012
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DOCUMENT NUMBER - DATE

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FPSC-COMMISSION CLERK

In Re: Trans National Communications International, Inc. Chapter: 11
Debtor, Case No: 11-19595
Judge William C. Hillman

NOTICE OF NONEVIDENTIARY HEARING

PLEASE TAKE NOTICE that a hearing will be held on 3/14/12 at 09:30 AM before the Honorable Judge William C. Hillman, Courtroom 2, J.W. McCormack Post Office & Court House, 5 Post Office Square, 12th Floor, Boston, MA 02109-3945 to consider the following:

[389] Disclosure Statement filed by Debtor Trans National Communications International, Inc.

OBJECTION/RESPONSE DEADLINE: MARCH 12, 2012 12:00 noon.
(If left blank, response deadline shall be governed by the Local Rules.)

THE MOVING PARTY IS RESPONSIBLE FOR:

1. Serving a copy of this notice upon all parties entitled to notice forthwith; and
2. Filing a certificate of service with respect to this notice (7) days after the date of issuance set forth below. If the hearing date is less than (7) days from the date of issuance, the certificate of service must be filed no later than the time of the hearing. **If the movant fails to timely file a certificate of service, the court may deny the motion without a hearing.**

NOTICE TO ALL PARTIES SERVED:

1. **Your rights may be affected.** You should read these papers carefully and discuss them with your attorney, if you have one in this bankruptcy case. If you do not have an attorney, you may wish to consult one.
2. Any request for a continuance **MUST** be made by **WRITTEN MOTION**. (See MLBR 5071-1)
3. The above hearing shall be nonevidentiary. If, in the course of the nonevidentiary hearing, the court determines the existence of a disputed and material issue of fact, the court will schedule a further evidentiary hearing. **If this is a hearing under section 362, it will be a consolidated preliminary and final nonevidentiary hearing unless at the conclusion thereof the court sets down an evidentiary hearing.**
4. Deadlines to file an objection or response shall be governed by the Local Rules, unless otherwise ordered by the Court. If no objection is timely filed, the Court, in its discretion, may cancel the hearing and rule on the motion without a hearing or further notice. [See MLBR 9013-1(f)].

Date:2/9/12

By the Court,

Patricia Heaney
Deputy Clerk
617-748-5337

In Re: Trans National Communications International, Inc. Chapter: 11
Debtor, Case No: 11-19595
Judge William C. Hillman

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[390] Motion to Approve Disclosure Statement filed by Debtor Trans National Communications International, Inc.

OBJECTION/RESPONSE DEADLINE: MARCH 12, 2012 12:00 noon.
(If left blank, response deadline shall be governed by the Local Rules.)

THE MOVING PARTY IS RESPONSIBLE FOR:

1. Serving a copy of this notice upon all parties entitled to notice forthwith; and
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Date:2/9/12

By the Court,

Patricia Heaney
Deputy Clerk
617-748-5337