1	5 , 05, 15, 1	BEFORE THE
2	FLORIDA	PUBLIC SERVICE COMMISSION
3	In the Matter o	f:
4		DOCKET NO. 110316-EM
5	II	PROVAL OF ELECTRIC
6	UTILITIES' LONG EMERGENCY PLANS TO RULE 25-6.01	, FILED PURSUANT
7	10 ROLE 25-6.01	/
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9		
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11		
12		
13	PROCEEDINGS.	COMMISSION CONFERENCE AGENDA
14	FROCEDINGS:	ITEM NO. 8
15	COMMISSIONERS	CHAIRMAN RONALD A. BRISÉ
16		COMMISSIONER LISA POLAK EDGAR COMMISSIONER ART GRAHAM
17		COMMISSIONER EDUARDO E. BALBIS COMMISSIONER JULIE I. BROWN
18	DATE:	Tuesday, March 13, 2012
19	PLACE:	Betty Easley Conference Center
20		Room 148 4075 Esplanade Way
21		Tallahassee, Florida
22	REPORTED BY:	LINDA BOLES, RPR. CRR Official FPSC Reporter
23		(850) 413-6734
24		经费股票 5
25		GBC/INCAL KINDER (1)

0|560 MAR 15 2 FLORIDA PUBLIC SERVICE COMMISSION

PROCEEDINGS

CHAIRMAN BRISÉ: Seeing that there are no objections, at this time we are ready to entertain a motion for move staff.

Commissioner Edgar.

COMMISSIONER EDGAR: Thank you, Mr.

Chairman. I would move the staff recommendation on

Items 1 through 10.

CHAIRMAN BRISÉ: 1 through 10. Okay.

Commissioner Brown.

COMMISSIONER BROWN: Thank you, Mr.

Chairman.

I wanted to just make a few -- a comment on Item 12 that I think we can move after my comment. I wanted to thank Peoples Gas for including specific language that I thought was important and consistent with other Florida IOUs around the state, and thank you for the time and consideration. And with that, I would move Item 12.

CHAIRMAN BRISÉ: Perfect. Thank you.

So the motion has been amended to include

Item 12 on the move staff list. Is there a second to
that with the amendment?

COMMISSIONER GRAHAM: Second.

CHAIRMAN BRISÉ: So it's been seconded.

FLORIDA PUBLIC SERVICE COMMISSION

1	All in favor, say aye.
2	(Affirmative vote.)
3	All right. Seeing that, the motion has
4	passed.
5	(Agenda item concluded.)
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1	STATE OF FLORIDA)
2	: CERTIFICATE OF REPORTER COUNTY OF LEON)
3	
4	I, LINDA BOLES, RPR, CRR, Official Commission
5	Reporter, do hereby certify that the foregoing proceeding was heard at the time and place herein stated.
6	IT IS FURTHER CERTIFIED that I
7	stenographically reported the said proceedings; that the same has been transcribed under my direct
8	supervision; and that this transcript constitutes a true transcription of my notes of said proceedings.
9	
10	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, nor am I a relative or employee of any of the parties'
11	attorneys or counsel connected with the action, nor am I financially interested in the action.
12	DATED THIS 15th day of March,
13	2012.
14	
15	LIMDA BOLES, RPR, CRR
16	FPSC Official Commission Reporter (850) 413-6734
17	(650) 413-6734
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