1	EI OD	BEFORE THE IDA PUBLIC SERVICE COMMISSION
2	PHORE	DA FOBBLE SERVICE COMMISSION
3	In the Matter o	of:
4		DOCKET NO. 100048-WU
5		R INCREASE IN WATER N COUNTY BY SUNSHINE
6		ENTRAL FLORIDA, INC.
7		<u> </u>
8		
9	PROCEEDINGS.	COMMISSION CONFERENCE AGENDA
10	indendarios.	ITEM NO. 18
11	COMMISSIONERS PARTICIPATING:	CHAIRMAN RONALD A. BRISÉ
12		COMMISSIONER LISA POLAK EDGAR COMMISSIONER ART GRAHAM
13		COMMISSIONER EDUARDO E. BALBIS COMMISSIONER JULIE I. BROWN
14	DATE:	Tuesday, June 19, 2012
15	PLACE:	Betty Easley Conference Center
16		Room 148 4075 Esplanade Way
17		Tallahassee, Florida
18	REPORTED BY:	LINDA BOLES, RPR, CRR Official FPSC Reporter
19		(850) 413-6734
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24		

and Mark a show at

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1	PROCEEDINGS		
2	* * * *		
3	COMMISSIONER EDGAR: Mr. Chairman, I		
4	understand that we have an oral modification on Item 18.		
5	CHAIRMAN BRISÉ: That is correct.		
6	MS. BROWN: Good morning, Commissioners. I'm		
7	Monica Brown with Commission staff. Item 18 addresses		
8	Sunshine Utilities of Central Florida, Inc.'s, request		
9	for water rate increase in Marion County. Staff has an		
10	oral modification to Issue 22 of its recommendation,		
11	which has been provided to the Commissioners and all		
12	parties. Staff is available to answer any questions you		
13	may have.		
14	COMMISSIONER EDGAR: Then, Mr. Chairman, I		
15	would move Item 18 as modified, 19, 20, and 21.		
16	COMMISSIONER BALBIS: Second.		
17	CHAIRMAN BRISÉ: Okay. It's been moved and		
18	seconded. All in favor, say aye.		
19	(Vote taken.)		
20	Okay. Items approved.		
21	(Agenda item concluded.)		
22	* * * *		
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1	STATE OF FLORIDA) : CERTIFICATE OF REPORTER		
2	COUNTY OF LEON)		
3			
4	I, LINDA BOLES, RPR, CRR, Official Commission Reporter, do hereby certify that the foregoing		
5	proceeding was heard at the time and place herein stated.		
6	IT IS FURTHER CERTIFIED that I stenographically		
7	reported the said proceedings; that the same has been transcribed under my direct supervision; and that this		
8	transcript constitutes a true transcription of my notes of said proceedings.		
9			
LO	I FURTHER CERTIFY that I am not a relative, employee, attorney or counsel of any of the parties, not am I a relative or employee of any of the parties'		
11	attorneys or counsel connected with the action, nor am I financially interested in the action.		
L2			
13	2012. DATED THIS 2019 day of Gune,		
14			
15	Linda Boles		
16	LINDA BOLES, RPR, CRR		
17	FPSC Official Commission Reporter (850) 413-6734		
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