COMMISSIONERS: RONALD A. BRISÉ, CHAIRMAN LISA POLAK EDGAR ART GRAHAM EDUARDO E. BALBIS JULIE I. BROWN





OFFICE OF COMMISSION CLERK
ANN COLE
COMMISSION CLERK
(850) 413-6770

AINNINISTRATIVE

Hublic Service Commission

August 2, 2012

F. Marshall Deterding, Esquire Sundstrom, Friedman & Fumero, LLP 2548 Blairstone Pines Drive Tallahassee, Florida 32301

Re: Docket No. 120206-WS

Dear Mr. Deterding:

This will acknowledge receipt of the joint application for transfer of water and wastewater facilities of Mad Hatter Utility, Inc. to Florida Governmental Utility Authority in Pasco County, and request of cancellation of Certificates 340-W and 297-S, which was filed in this office on July 26, 2012, and assigned the above-referenced docket number. Appropriate staff members will be advised.

Mediation may be available to resolve any dispute in this docket. If mediation is conducted, it does not affect a substantially interested person's right to an administrative hearing. For more information, contact the Office of General Counsel at (850) 413-6199.

Please note as well that the Commission's Statement of Agency Organization and Operations requires certificated companies to notify the Commission of any changes in name, telephone, address, or contact person. Should your application be granted by the Commission, you will be expected to comply with this requirement by advising us of any changes as they occur.

Office of Commission Clerk

05306 AUG-3 2

Section 1 - Office of Commission Clerk

Docket No. $\underline{120206\text{-WS}}$ Date Docketed: $\underline{07/26/2012}$ Title: Joint application for transfer of water and wastewater facilities of Mad Hatter Utility, Inc. to Florida Governmental

Utility Authority in Pasco County, and request of cancellation

Company: Florida Governmental Utility Aurhori

Mad Hatter Utility, Inc.

of Certificates 340-W and 297-S.

| Referred to: (AFD) | | | AIT | APA | CAO | CLK | DET | EC0 | ENG | GCL | IDM | TEL |
|------------------------------------|---|-------------|--|----------------|-----------|-----------|-----------|----------|-------------|---------|----------|----------|
| ("()" indicates OPR) X | | | 741 | AIA | | CER | DET | | X | X | 2011 | 1 |
| Section 2 - OPR | | | CLK in | 10 work | days. | | | | | chedule | | - |
| Program Module | B1(e);B1(f) | T | | | | | | | | | | |
| | | | | | E AND SUI | | | | 112 6770 | | | |
| | Staff / | Assignments | FUR UF | DATES CO | WIACI III | E RECORD. | 3 SECTION | v. (030) | 13-0770 | | | |
| | | | | | | | | | | D | ue Dates | 5 |
| OPR Staff | A Smith, B F | etcher | 0 | Current | CASR re | vision 1 | evel | | | Previo | us Cı | urrent |
| | | | 1. Revised CASR Due | | | | | | | | 1 00 | /06/2012 |
| | | | 1. | <u>kev1sea</u> | CASK Due | | | | | NONE | 09/ | 06/2012 |
| | | | 3. | | | | | | | | | |
| | | | 4. | | | | | | | | | |
| | - | | 5. | | | | | | | | | |
| | | | 6. | | | | | | | | | |
| cases comment | 7 Cuantand | | 7. | | | www. | | | to To All I | | | |
| Staff Counsel | J Crawford | | 8. | | | | | | | 1 | | |
| OCRs (ENG) | D Lee. J McRo | OV | 10. | | | | | | | | | |
| | | | 11. | | | | | | | | | |
| | | | 12. | | | | | | | | | |
| | | | 13. | | | | | | | - | _ | |
| | | | 15. | | | | | | | | | |
| | | | 16. | | | | | | | | | |
| | | | 17. | | | | | | | | | |
| | | | 19. | | | | | | | | | |
| | | | 20. | | | | | | | | | |
| | | | 22. | | | | | | | | | |
| | *************************************** | | 23. | | | | | | | | | |
| | | | 25. | | | | | | | | | |
| | | | 26. | | | | | | | | | |
| | | | 27. 28. | | | | | | | | | - |
| | 29. | | | | | | | | | | | |
| Recommended ass and/or deciding | | 30. | | | | | | | | - | | |
| and/or deciding | tills case. | 32. | | | | | | | | | | |
| Full Commission | | 33. | | | | | | | | | | |
| Hearing Examine | erStaff | 34. | | | | | - | | | | | |
| Date filed with | CLK+ 08/10/20 | 12 | 35. 36. | | | | | | | | | |
| Date Tired with | CER: 00/10/20 | | 37. | | | | | | | | | |
| Initials OPR | | 38. | | | | | | | | _ | | |
| Starr | Counsel | | 39. 40. | | | | | | | | | |
| Section 3 - Cha | irman Complete | <u>s</u> | | signmen | ts are as | s follows | 5: | | | | | |
| | | | | | | | B. de | | C.) | | | |
| | ng Officer(s) | 61.66 | Staff Prehearing Officer Commissioners | | | | | | | | | |
| Commi | issioners | Hrg Exam | Staff | | | | Comma | ssioners | | ADM | | |
| ALL BI ED | O GH BL | BW | | | | BI | ED | GH B | L BW | | | |
| X | | | | 1 | | | | | | X | | |
| Where panels a | 1 1 1 | - | | | | | | | | | | |

PSC/CLK015-C (Rev. 07/12)

assigned the full Commission decides the case.

* COMPLETED EVENTS

Section 1 - Office of Commission Clerk

Docket No. 120206-WS Date Docketed: 07/26/2012 Title:

: Joint application for transfer of water and wastewater

facilities of Mad Hatter Utility, Inc. to Florida Governmental Utility Authority in Pasco County, and request of cancellation

08/10/2012

Date:

Company: Florida Governmental Utility Aurhori

Where one Commissioner, a Hearing Examiner or a Staff Member is

assigned the full Commission decides the case.

PSC/CLK015-C (Rev. 07/12)

Mad Hatter Utility, Inc.

of Certificates 340-W and 297-S.

| Official Filing Date: Last Day to Suspend: | | | | | Expiration: | | | | | | | | | | | | |
|--|---------|------|---------------------|-------|-------------|----------------|-----------------|-----------------------------|----------------------|-----------|----------|---------|----------|----------|------|-------|---------|
| Referred to: (AFD) ("()" indicates OPR) X | | | AIT | APA | CAO | CLK | DET | ECO | ENG | GCL | | IDM | TEL | | | | |
| | | | ATI | T | CAU | LLK | DET | T | X | X | | LDM | ILL | | | | |
| | | | | +00 0 | nd not | | CIV in | 10 works | lave | | | | | Schedule | | | |
| | am Modu | | | B1(f) |) | <u>inments</u> | WARNII IT IS | VG: THIS TENTATIV PDATES CO | SCHEDULE E AND SU | BJECT TO | REVISIO | ON. | G DOCUME | ENT | | | |
| | | | | | | | | | | | | | | | Due | Dates | |
| OPR Staff | | | A Smith, B Fletcher | | | | 0 | Current | CASR re | evision 1 | evel | | | Prev | ious | Cui | rrent |
| | | | | - | | | 1. | Revised | CASR Due | 9 | | | | NON | IE | 10/3 | 31/2012 |
| | | | | | | | 2. | | | | | | | | | | |
| | | | | | | | 3. | | | | | | | | | - | |
| | | | | | | | 4. | | | | | _ | | _ | | - | |
| | | | | | | | 5. | | | | | | | | | | |
| | | | | | | | 6. | | | | | | | | | | |
| | | | | | | | 7. | | | | | | | | | - | |
| Staff Counsel J Crawford | | | | | 8. | | | | | | | | | 1 | | | |
| | | | | | _ | | 9. | | - | | | | | | | | |
| OCRs | (ENG) | | D Lee | . J M | cRov | | 10. | | | | | | | | | - | |
| | | | | | | | 11. | | | | | | | + | | + | |
| | | | | | | | 12. | | | | | | | | | + | |
| | | | | | | | 13. 14. | | | | | | | | | | |
| | | | | | | | 15. | | | | | | | | | | |
| | | | | | | | 16. | | | | | | | | | | |
| | | | | | | | 17. | | | | | | | | | + | |
| | | | | | | | 18. 19. | | | | | | PP-date. | | | + | |
| | | | | | | | 20. | | | | | Serion. | | | | | |
| | | | | | | | 21. | | | | | | | | | | |
| | | | | | | | 22. | | | | | | | | | - | |
| | | | | | | | 23. | _ | | | | | | _ | | + | |
| | | | | | | | 24. 25. | | | | | | | _ | | _ | |
| | | | | | | | 26. | | | | | | | | | | |
| | | | | | | | 27. | | | | | | | | | | |
| | | | | | | | 28. | | | | | | | | | + | |
| Bearing and another fee breaten | | | | | 29. | | | | | | | - | | + | | | |
| Recommended assignments for hearing and/or deciding this case: | | | | 30. | | | | W | | | | | _ | | | | |
| and/or deciding this case. | | | 32. | | | | - | | | | | | | | | | |
| Full Commission X Commission Panel | | | 33. | | | | | | | | | | | | | | |
| Hearing Examiner Staff | | | 34. | | | | | | 14-7- | | | | | | | | |
| | | | | | | _ | 35. | | | | | | | | | | |
| Date 1 | filed v | ith | CLK: 0 | 8/10/ | 2012 | | 36. | | | | | | | | | - | |
| Tadada | ala OB | D | | | | | 37. 38. | | | | | | _ | | | + | |
| Initials OPR | | | | | | 39. | | | | | | | | | + | | |
| | 36 | 411 | Journse | | | | 40. | | | | | | | | | 1 | |
| Sectio | on 3 - | Chai | rman (| omple | tes | | | ssignmen | ts are as | s follow: | 5: | | | | | | |
| | | | | | | | | | | | | | | | | | |
| - Hearing Officer(s) | | | | | | | _ | | | | earing C | | | | | | |
| Commissioners Hrg Exam | | | Staff | | | | Comm | issioner | 'S | ADM | | | | | | | |
| ALL | BI | ED | GH | BL | BW | | | | | BI | ED | GH | BL BW | | | | |
| X | | | | | | | | | | | | | | X | | | |
| | | | | | the se | | mmissio | ner is P | anel Cha | irman: | Amer | royed: | RII | The | | | |

* COMPLETED EVENTS