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| 1 | BEFORE THE | | | | | |
| 2 | FLORIDA PUBLIC SERVICE COMMISSION | | | | | |
| 3 | In the Matter o | | DOCKET NO. 1100 | 20 177 | | |
| 4 | | 1 | DOCKET NO. 1102 | 38-WU | | |
| 5 | APPLICATION FOR STAFF-ASSISTED RATE CASE IN POLK COUNTY BY SUNRISE UTILITIES, LLC. PROCEEDINGS: COMMISSION CONFERENCE | | | | | |
| 6 | | | | | | 7 |
| 7 | | / | | CC | SEP | |
| 8 | | | | CE S | 27 | |
| 9 | | | | 3510 | 9 | |
| 10 | PROCEEDINGS: | COMMISSION CONFERENCE ITEM NO. 8 | CE | 7 | 2 | |
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| 12 | COMMISSIONERS | CHAIRMAN RONALD A. E | RP T GÉ | | | |
| 13 | FARTICIPATING. | COMMISSIONER LISA PO COMMISSIONER ART GRA | DLAK EDGAR | | | |
| 14 | | COMMISSIONER EDUARDO | | | | |
| 15 | DATE: | Tuesday, September 1 | 18, 2012 | | | |
| 16 | PLACE: | Betty Easley Confere | ence Center | | | |
| 17 | | Room 148 4075 Esplanade Way | | | | |
| 18 | | Tallahassee, Florida | à. | | | |
| 19 | REPORTED BY: | JANE FAUROT, RPR Official FPSC Report | cer | | | |
| 20 | | (850) 413-6732 | | | | |
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FLORIDA PUBLIC SERVICE COMMISSION

06480 SEP 27 º

| 1 | PROCEEDINGS | | |
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| 2 | CHAIRMAN BRISÉ: At this time we will | | |
| 3 | officially call the meeting to order. And we're | | |
| 4 | ready to move on to accept a motion for the Move | | |
| 5 | Staff. | | |
| 6 | Commissioner Edgar. | | |
| 7 | COMMISSIONER EDGAR: Thank you, | | |
| 8 | Mr. Chairman. | | |
| 9 | I move staff recommendation on Items 1, 2, | | |
| 10 | 3, 4, 5, 6, 7, 8, 9, 10, 11, 13 and 14. | | |
| 11 | CHAIRMAN BRISÉ: All right. Is there a | | |
| 12 | second? | | |
| 13 | COMMISSIONER GRAHAM: Second. | | |
| 14 | CHAIRMAN BRISÉ: All right. It has been | | |
| 15 | moved and seconded. | | |
| 16 | Any further discussion? | | |
| 17 | Okay. Seeing none, all in favor say aye. | | |
| 18 | (Vote taken.) | | |
| 19 | CHAIRMAN BRISÉ: All right. | | |
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1 STATE OF FLORIDA 2 3 CERTIFICATE OF REPORTER COUNTY OF LEON 4 5 I, JANE FAUROT, RPR, Chief, Hearing Reporter Services Section, FPSC Division of Commission Clerk, do 6 hereby certify that the foregoing proceeding was heard 7 at the time and place herein stated. 8 IT IS FURTHER CERTIFIED that I stenographically reported the said proceedings; that the same has been transcribed under my direct supervision; and that this 9 transcript constitutes a true transcription of my notes 10 of said proceedings. I FURTHER CERTIFY that I am not a relative, 11 employee, attorney or counsel of any of the parties, 12 nor am I a relative or employee of any of the parties' attorney or counsel connected with the action, nor am I 13 financially interested in the action. 14 DATED THIS 26th day of September, 2012. 15 16 17 JANE FAUROT, Official, FPSC Hearings Reporter (850) 413-6732 18 19 20 21 22 23 24 25