### BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

# NOTICE OF COMMISSION PREHEARING CONFERENCE

TO

## WATER MANAGEMENT SERVICES, INC.

#### OFFICE OF PUBLIC COUNSEL

AND

### ALL OTHER INTERESTED PERSONS

DOCKET NO. 110200-WU

APPLICATION FOR INCREASE IN WATER RATES IN FRANKLIN COUNTY BY WATER MANAGEMENT SERVICES, INC.

ISSUED: December 19, 2012

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission will hold a prehearing conference before Commissioner Julie I. Brown, as Prehearing Officer, regarding the above-referenced matter, at the following time and place:

10:00 a.m., Wednesday, January 9, 2013 Room 148, Betty Easley Conference Center 4075 Esplanade Way Tallahassee, Florida

#### **PURPOSE**

The purpose of this prehearing conference is: (1) to define and limit, if possible, the number of issues; (2) to determine the parties' positions on the issues; (3) to determine what facts, if any, may be stipulated; (4) to dispose of any motions or other matters that may be pending; and (5) to consider any other matters that may aid in the disposition of this case.

Any person requiring some accommodation at this hearing because of a physical impairment should call the Office of Commission Clerk at (850) 413-6770, at least 48 hours prior to the hearing. Any person who is hearing or speech impaired should contact the Florida

DOCUMENT NO. DATE

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Public Service Commission by using the Florida Relay Service, which can be reached at 1-800-955-8771 (TDD).

# <u>JURISDICTION</u>

This Commission is vested with jurisdiction over the subject matter by the provisions of Chapter 367, Florida Statutes. This prehearing conference will be governed by said Chapter and Chapters 25-30, 25-22, and 28-106, Florida Administrative Code.

By DIRECTION of the Florida Public Service Commission this <u>19th</u> day of <u>December</u>, 2012.

ANN COLE

Commission Clerk

Florida Public Service Commission 2540 Shumard Oak Boulevard

Tallahassee, Florida 32399

(850) 413-6770

www.floridapsc.com

Copies furnished: A copy of this document is provided to the parties of record at the time of issuance and, if applicable, interested persons.

**MFB**