

## Hublic Serbice Commission

CAPITAL CIRCLE OFFICE CENTER • 2540 SHUMARD OAK BOULEVARD TALLAHASSEE, FLORIDA 32399-0850

## -M-E-M-O-R-A-N-D-U-M-

DATE:	January 30, 2013		T.	D
TO:	Ronald A. Brisé, Chairman Lisa Polak Edgar, Commissioner Art Graham, Commissioner Eduardo E. Balbis, Commissioner Julie I. Brown, Commissioner Braulio L. Baez, Executive Director S. Curtis Kiser, General Counsel	COMMISSION	3 JAN 30 AM 11: 36	ECEIVED-FPSC
FROM:	Thomas E. Ballinger, Director, Division of Engineering Jennifer S. Crawford, Attorney Supervisor, Office of the General Cou	یکے insel	C	
RE:	Docket No. 120284-WU - Application for quick-take amendment of 539-W to extend service area in Lake County by Raintree Harbor Uti			

Pursuant to section 2.07(C)(4)(g) of the Administrative Procedures Manual (APM), the Division of Engineering recommends that Raintree Harbor Utilities, Inc.'s application to amend its territory of certificate No. 539-W be approved administratively. The Utility's application was filed and processed in accordance with Section 367.045, Florida Statues, (F.S.), and Rule 25-30.036, Florida Administrative Code, (F.A.C). Furthermore, the quick-take amendment is not controversial in nature. In accordance with Section 2.07(C)(4)(g), APM, the Office of General Counsel will issue an administrative order approving the quick-take amendment no sooner than two weeks after the date of this memorandum. Please let us know if you have any questions or concerns regarding this matter.

cc:
NG

Division of Engineering (Vickery, Lewis, Rieger, Buys) Office of Commission Clerk (Docket No. 120284-WU)

DOCUMENT NUMBER-DATE