#### BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Analysis of UTILITIES, INC.'S financial accounting and customer service computer system

#### NOTICE OF FILING

UTILITIES, INC., by and through its undersigned counsel, hereby gives notice of filing in the above-referenced docket, the Direct Testimony of Sharon Wiorek.

#### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing has been furnished via e-mail this day of February, 2014, to:

Erik Sayler, Esquire
OFFICE OF PUBLIC COUNSEL
c/o The Florida Legislature
111 West Madison Street
Room 812
Tallahassee, FL 32399-1400
SAYLER.ERIK@leg.state.fl.us

Martha Barrera, General Counsel Office of General Counsel Florida Public Service Commission 2540 Shumard Oak Boulevard Tallahassee, FL 32399-0850 MBARRERA@PSC.STATE.FL.US

Docket No.: 120161-WS

Respectfully submitted this 14<sup>th</sup> day of February, 2014, by:

FRIEDMAN, FRIEDMAN & LONG, P.A. 766 North Sun Drive, Suite 4030 Lake Mary, FL 32746 Phone: (407) 830-6331 Fax: (407) 878-2178 mfriedman@ffllegal.com drudolf@friedmanfriedmanandlong.com jhamel@friedmanfriedmanandlong.com

France

MARTIN S. FRIED**N**AN Florida Bar No.: 474797

For the Firm

### BEFORE THE FLORIDA PUBLIC SERVICE COMMISSION

IN RE: Analysis of UTILITIES, INC.'	S Docket No.: 120161-WS
financial accounting and customer service	ee
computer system	
	_/

### DIRECT TESTIMONY

OF

Sharon Wiorek

on behalf of

Utilities, Inc.

1	n.	Please state your	name	nrofession	and	address.
Τ '	Ų.	I icase state your	, maine	hi oression	anu	auui ess.

- 2 A. My name is Sharon Wiorek. I am employed as a Regulatory Accountant II at Utilities, Inc., 2335
- 3 Sanders Road, Northbrook, Illinois 60062.
- 4 Q. State briefly your educational background and experience.
- 5 A. I am a Registered Certified Public Accountant, licensed in the State of Illinois. I have a Bachelor
- 6 of Science degree, in Accounting, from Loyola University of Chicago. I have been employed by
- 7 Utilities, Inc. since September of 2012. Prior to joining Utilities, Inc., I spent over 20 years in the
- 8 cable television industry where eight years were in the regulatory department. Since joining
- 9 Utilities, Inc. I have been involved in several phases of rate-making in many regulatory
- jurisdictions. My responsibilities include: financial analysis of individual subsidiaries of Utilities,
- 11 Inc., preparation of rate applications, facilitation of regulatory audits, and the submission of
- testimony and exhibits to support rate applications.
- 13 Q. What is the purpose of your direct testimony?
- 14 A. The purpose of my direct testimony is to present information supporting the factual basis for
- Utilities, Inc. rate case expense incurred and to be incurred as a result of this proceeding.
- 16 Q. Are you sponsoring any exhibits?
- 17 A. Yes, I am sponsoring two exhibits. Exhibit SW-1 is the Contract with Deloitte Consulting, LLP,
- and Exhibit SW-2 is a schedule and documentation supporting the appropriate amount of rate
- case expense for this proceeding.
- 20 Q. Does that conclude your direct testimony?
- 21 A. Yes, it does.

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25

# Deloitte.

Deloitte Consulting LLP 100 Kimball Drive Parssipany, NJ 07054 USA

Tel: 973-602-6000 www.deloitte.com

March 26, 2012

PRIVILEGED & CONFIDENTIAL
WORK PRODUCT PREPARED
FOR COUNSEL

Martin S. Friedman, Esq. Sundstrom, Friedman & Fumero, LLP 766 N. Sun Drive Suite 4030 Lake Mary, FL 32746

Re: Docket No. 110153-SU; Application for increase in wastewater rates in Lee County by Utilities,

Inc. of Eagle Ridge

Dear Mr. Friedman:

#### <u>UNDERSTANDING OF ROLE</u>

This letter sets forth the agreement between Sundstrom, Friedman & Fumero, LLP ("Counsel") and Deloitte Consulting LLP ("Deloitte Consulting"), effective as of March 26, 2012, whereby Deloitte Consulting personnel will provide to Counsel the services described herein (this "Engagement"). We understand that such services are being requested by Counsel in connection with Counsel's representation of Utilities, Inc. and its subsidiaries (the "Company") in the above-entitled matter and related matters. We agree that Larry Danielson (the "Expert Witness") will be prepared to testify as to his work and opinions in the above-entitled matter.

We understand that the work product and files of the Expert Witness may be subject to discovery; however until such material are subpoenaed, they will be maintained by us as confidential in accordance with the terms hereof.

Counsel agrees that it will advise Deloitte Consulting in a timely manner of any applicable legal requirements concerning the services to be provided by Deloitte Consulting, including, without limitation, the identification of any reports to be provided by Deloitte Consulting, the formats of, and filing deadlines for, such reports, and the legal requirements, if any, concerning the retention of our notes, draft reports, or other work product. Deloitte Consulting does not, in advance of obtaining sufficient relevant information and completing its analyses, provide any assurance that it will be able to support any position.

Deloitte Consulting is prepared to assist Counsel in its evaluation of the "Phoenix Project" in connection with this matter. The specific procedures to be performed by Deloitte Consulting will be mutually established based on discussions with you as the Engagement progresses and additional information is obtained during the course of the Engagement. Deloitte Consulting is also prepared to provide mutually agreeable assistance in any other areas that may be identified during the course of this Engagement.

Martin S. Friedman, Esq. Sundstrom, Friedman & Fumero, LLP March 26, 2012

Counsel and the Company each agree that, without Deloitte Consulting's prior written permission, any reports, schedules, documents, or other materials provided by Deloitte Consulting ("Deloitte Consulting Work product") are not to be used, in whole or in part, by Counsel or the Company for any purpose other than in connection with the resolution or disposition of the disputed matters or controversies that are the subject of this Engagement (the "Dispute"), and are not to be disclosed, quoted or referenced, in whole or in part, to any other person or entity ("third party") other than those third parties that are adverse to the Company in the Dispute, their legal counsel, other consultants to legal counsel in this matter and any court or other tribunal in which the Dispute is then pending. This Engagement shall not create privity between Deloitte Consulting and any third party. Neither the Deloitte Consulting Work product nor the services provided hereunder are intended for the express or implied benefit of any third party.

#### CONFLICTS

We performed an internal search for any potential client conflicts (the "Conflicts Search") based upon the names of the parties that you have provided (the "Involved Parties"). Nothing has come to our attention that, in our judgment, would impair our ability to objectively serve you in this Engagement. Except for the Conflicts Search, we have not undertaken any process to identify any other relationships with the Involved Parties. Counsel agrees that it will inform us promptly of additional parties to this matter or of name changes for those parties whose names were provided by Counsel.

As you know, Deloitte Consulting and its affiliates have many clients and we are engaged by new clients every day. Therefore, we cannot assure that, following the completion of our Conflicts Search, an engagement relating to one or more of the Involved Parties will not be accepted. You can assist us in monitoring any potential future conflicts by promptly disclosing our retention to the other side, but of course only if consistent with your case strategy. Should any potential conflict come to the attention of our Engagement Principal, we will endeavor to resolve such potential conflict and will determine what action needs to be taken.

Any counsel representing parties involved in this matter may have in the past engaged, represented or opposed, and may currently or in the future engage, represent or oppose, Deloitte Consulting and/or its affiliates and their respective personnel in connection with matters unrelated to this Engagement. Also, any insurance carrier providing coverage to parties involved in this matter may have provided, may currently be providing, or may in the future provide coverage to a party, or may itself be a party, involved in a matter unrelated to this Engagement where Deloitte Consulting and/or its affiliates have provided, are currently providing, or may in the future provide consultation or other services, or where Deloitte Consulting or its affiliates may be a party.

### ENGAGEMENT STAFFING AND FEES

I will participate as Engagement Principal, maintaining overall responsibility for the engagement on behalf of Deloitte Consulting. Technical support may also be provided by other professionals who will be identified during the course of the Engagement.

Martin S. Friedman, Esq. Sundstrom, Friedman & Fumero, LLP March 26, 2012

We bill on a time and expense basis, with our fees determined by the tasks required and the related time spent. Our per-hour billing rates are as follows:

Principal	\$684
Senior Manager	\$584
Manager	\$536

Hourly charges for other appropriate professional employees of Deloitte Consulting will range from S316 to \$448 per hour. Our hourly rates are adjusted from time to time; we will advise you promptly if a rate adjustment is being made by Deloitte Consulting. Engagement related expenses, will be billed in addition to the fees. Expenses will be stated separately on the invoices.

Our normal practice is to obtain a retainer, and we are herewith requesting such a retainer of \$50,000. We may require additional amounts to be paid to us as a retainer from time to time. The retainer will be held against the final invoice for this Engagement; any unused retainer will, of course, be refunded.

The scope of our services, as well as the complexity and duration of this Engagement, can vary greatly due to circumstances which may not be anticipated. Our fees and expenses are not contingent upon the final resolution of the matters that are the subject of this Engagement. It is our normal practice that we are paid in full for all work performed to date prior to our issuance of any report and/or providing testimony.

In addition, we will be compensated for any time and expenses (including, without limitation, reasonable legal fees and expenses) that we may incur in considering or responding to discovery requests or other requests for documents or information, or in participating as a witness or otherwise in any legal, regulatory, or other proceedings (including, without limitation, those unrelated to the matters that are the subject of this Engagement) as a result of Deloitte Consulting's performance of these services.

The attached General Business Terms are incorporated by reference into this engagement letter. For the purposes of the attached General Business Terms, "Client" shall mean, individually and collectively, the Company and Counsel. Utilities, Inc. represents and warrants that it has the power and authority to execute this letter on behalf of, and to bind, itself and its subsidiaries to the terms of this Engagement.

Martin S. Friedman, Esq. Sundstrom, Friedman & Fumero, LLP March 26, 2012

If you and your client agree to the terms of this letter and the attached General Business Terms, please sign and have your client sign the enclosed copy of this letter in the space provided and return it to me. If you have any questions, please call me at (908) 625-7826. We appreciate the opportunity to work with you and look forward to your prompt response.

Very truly yours,

DELOITTE CONSULTING LLP

By: Larry Danielson, Principal

Encl.

Accepted by:	Sundstrom, Friedman &
TO A TITO	and the second s

Run Lewis Andre

Title: PBOTHER

Date: 3.18.12

Accepted by: Utilities, Inc. on behalf of

itself and its subsidiaries

By: Selmyfurt

Title: CRD

Date: 3/30/12

Analysis of Rate Case Expense

Florida Public Service Commission

Rate Case Expense Page 1 of 1 Preparer: Sharon Wiorek

Florida Global Docket Docket No.: 120161-WS

Explanation: Provide the total amount of rate case expense requested in the application. State whether the total includes the amount up to proposed agency action or through a hearing before the Commission. Provide a list of each firm providing services for the applicant, the individuals for each firm assisting in the application, including each individual's hourly rate, and an estimate of the total charges to be incurred by each firm, as well as a description of the type of services provided. Also provide the additional information for amortization and allocation method, including support behind this determination.

	(1)	(2)	(3)	(4)	(5) Total Actual	(6) Estimated	(7) Total Estimated	(8) Total Estimated	(9)
Line	Firm or	Counsel, Consultant	Hourly Rate	Actual	of Charges	Remaining	of Charges	And Actual	Type of
No.	Vendor Name	or Witness	Per Person	Hours	by Firm	Hours	Remaining	Charges by Firm	Service Rendered
1	Deloitte Consulting, LLP	Principal	684.00	21.0	14,364	56	38,304	52,668	Consultant/Expert Witness Fees
2	Deloitte Consulting, LLP	Manager	524.00	90.6	47,452	-		47,452	Consultant/Expert Witness Fees
3	Deloitte Consulting, LLP	Expenses	n/a		8		1,200	1,208	Various Expenses (travel, photocopies, phone calls) associated with Consultant/Expert Witness Fees
4	Friedman, Friedman & Long, P.A.	Partner	340.00	10.5	3,570		-	3,570	Legal Fees
5	Friedman, Friedman & Long, P.A.	Partner	350.00	26.2	9,170	75	26,250	35,420	Legal Fees
6	Friedman, Friedman & Long, P.A.	Expenses	n/a		693	0	1,640	2,333	Various Expenses (travel, photocopies, phone calls) associated with Legal Fees
7	Water Service Corp.	In-house Staff	n/a	96.5	4,603	120	5,724	10,326	Assist with data requests, pre-filed testimony, trial preparation, testimony and post-hearing brief
8	Water Service Corp.		n/a	n/a	-	n/a	12,000	12,000	Travel, Hotel/Accommodation, Rental Care, Airfare
9								-	
10							.=	-	_
11					\$ 79,860			\$ 164,978	
12							•	_	<del>-</del>
13									

13
14 [ ] PAA
15 [ X] Commission Hearing
16
17 Amortization Period 4 Years
18 Explanation if different from Section 367.0816, Florida
19

\$41,245

Utilities, Inc.
Docket No. 120161-WS GENERIC PROJECT PHOENIX DOCKET
Friedman, Friedman & Long, P.A. – Actual and Estimated Rate Case Expense

<u>Actual Billed and Unbilled:</u> \$13,433.40 – attorneys' fees and costs through January 31, 2014 (Invoices and Reports Attached)

#### Estimated:

<u>Hours</u>	<u>Description</u>	
10.0 hrs	Respond to OPC discovery and objections and Motions related	
	thereto;	
6.0 hrs	Preparation of Prefiled Rebuttal Testimony and Exhibits	
10.0 hrs	Travel to Tallahassee and attend Pre-Hearing Conference	
28.0 hrs	Travel to Tallahassee & Preparation and attend hearing	
10.0 hrs	Research and Draft Post-Hearing Brief	
1.0 hrs	Review Staff Recommendation and conference with Client	
10.0 hrs	Attend Commission Conference on Final Action	
75.0 hrs @ \$350/hr	\$26,250.00	

\$ 1,500.00	Attend Commission Conferences, Prehearing & Final Hearing
\$ 50.00	Estimated photocopier costs
\$ 90.00	Estimated courier costs
\$ 1,640.00	TOTAL Estimated Costs

TOTAL ATTORNEYS' FEES AND COSTS: \$41,323.40



Deloitte Consulting LLP Taxpayer ID No. 061454513 Billing Office: Parsippany 100 Kimball Drive PARSIPPANY NJ 07054-0319

#### Billing Address:

Martin S. Friedman Sundstrom, Friedman & Fumero, LLP 776 N. Sun Dr. Suite 4030 LAKE MARY FL 32746

## **INVOICE**

Docket No. 120161-WS
UI Accounting & Computer System
Exhibit SW-2, Page 3 of 26

Date: September 27, 2012

Invoice Number: 8001747840

Payment instructions:

Please reference all 10 digits of the invoice number with your check or wire transfer. You may also include a copy of our invoice along with the payment.

Electronic payment submission information:

Bank Name: CITIBANK

Account Name: Deloitte Consulting LLP

Account #:

ABA #:

eloitte Consultii

Check payment mailing address: Deloitte Consulting LLP PO Box 7247-6447 PHILADELPHIA PA 19170-6447 USA

Payment Terms: Per Contract or Upon Receipt

Fees

For professional services rendered to-date for the Utilities Witness Inc. Expert Witness Engagement \$61,816.00

Expenses

\$ 8.00

Amount Due

\$ 61,824.00

All amounts represent USD

	Utilities Inc. Litigation Support - Deloitte Services Breakdown						
Period	Date		Hours Charged	Services Provided			
renou		Larry Danielson	Jeff LaBelle	Sury Bhattacharya	Services Frovided		
	14-May-12	1	1	-	Information Gathering & Research		
1	15-May-12	1	2	-	Information Gathering & Research		
Week 1	16-May-12	1	1	-	Information Gathering & Research		
≥	17-May-12	1		8	Information Gathering & Research		
	18-May-12	3		8	Information Gathering & Research		
	21-May-12	2		8	Analysis		
62	22-May-12	1		8	Analysis		
Week	23-May-12	1		8	Documentation Development		
≥	24-May-12	1		8	Documentation Development		
	25-May-12	1		8	Documentation Development		
	28-May-12			-	-		
8	29-May-12			8	Documentation Development		
Week	30-May-12			8	Documentation Review & Update		
≶	31-May-12	1		8	Documentation Review & Update		
	1-Jun-12			8	Documentation Review & Update		
	Total	14	4	88			

Utilities, Inc.
Docket No. 120161-WS GENERIC PROJECT PHOENIX DOCKET
Friedman, Friedman & Long, P.A. – Actual and Estimated Rate Case Expense

<u>Actual Billed and Unbilled:</u> \$13,433.40 – attorneys' fees and costs through January 31, 2014 (Invoices and Reports Attached)

#### Estimated:

<u>Hours</u>	<u>Description</u>	
10.0 hrs	Respond to OPC discovery and objections and Motions related	
	thereto;	
6.0 hrs	Preparation of Prefiled Rebuttal Testimony and Exhibits	
10.0 hrs	Travel to Tallahassee and attend Pre-Hearing Conference	
28.0 hrs	Travel to Tallahassee & Preparation and attend hearing	
10.0 hrs	Research and Draft Post-Hearing Brief	
1.0 hrs	Review Staff Recommendation and conference with Client	
10.0 hrs	Attend Commission Conference on Final Action	
75.0 hrs @ \$350/hr	\$26,250.00	

\$ 1,500.00	Attend Commission Conferences, Prehearing & Final Hearing
\$ 50.00	Estimated photocopier costs
\$ 90.00	Estimated courier costs
\$ 1,640.00	TOTAL Estimated Costs

TOTAL ATTORNEYS' FEES AND COSTS: \$41,323.40

#### Docket No. 120161-WS UI Accounting & Computer System Exhibit SW-2, Page 6 of 26

## SUNDSTROM, FRIEDMAN & FUMERO, LLP

2548 BLAIRSTONE PINES DR TALLAHASSEE, FLORIDA 32301

F.E.I.# 59-2783536

(850) 877-6555

PLEASE REFER TO INVOICE NUMBER WHEN REMITTING

UTILITIES, INC
ATTN: JOHN STOVER
2335 SANDERS RD
NORTHBROOK, IL 60062

JUNE 15, 2012 INVOICE # 47729 FILE # 30057-00209 PAGE 1

MATTER: GENERIC DOCKET ON PROJECT PHOENIX

5/22/12 MSF RESEARCH AND DRAFT MOTION TO ESTABLISH GENERIC 2.70 918.00

DOCKET; PREPARE FOR AND PARTICIPATE IN CONFERENCE
CALL WITH MR. BHATTACHARYA, MR. DANIELSON AND MR.
LUBERTOZZI REGARDING DELOITTE PRE-FILED
TESTIMONY; LETTER TO ALL WITH BACKGROUND;

5/23/12 MSF FINALIZE AND FILE PETITION TO ESTABLISH GENERIC .40 136.00

DOCKET

TOTAL HOURS 3.10

PROFESSIONAL FEES \$ 1,054.00

MARTIN S FRIEDMAN 3.10 1,054.00

FEDERAL EXPRESS 37.16 PHOTOCOPIES 22.25

TOTAL COSTS ADVANCED \$ 59.41

TOTAL STATEMENT \$ 1,113.41

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### Docket No. 120161-WS UI Accounting & Computer System Exhibit SW-2, Page 7 of 26

## SUNDSTROM, FRIEDMAN & FUMERO, LLP

2548 BLAIRSTONE PINES DR TALLAHASSEE, FLORIDA 32301

F.E.I.# 59-2783536

(850) 877-6555

PLEASE REFER TO INVOICE NUMBER WHEN REMITTING

UTILITIES, INC
ATTN: JOHN STOVER
2335 SANDERS RD
NORTHBROOK, IL 60062

JULY 11, 2012 INVOICE # 47964 FILE # 30057-00209 PAGE 1

|             | MATTER: GENERIC DOCKET ON PROJECT PHOENIX                                                                                                                                                                                             |      |        |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|
| 6/05/12 MSF | TELEPHONE CONFERENCE WITH MR. BHATTACHARYA. WHO TELEPHONED REGARDING PRE-FILED TESTIMONY                                                                                                                                              | .50  | 170.00 |
| 6/06/12 MSF | REVIEW AND COMMENT UPON PROPOSED TESTIMONY FOR MR. DANIELSON                                                                                                                                                                          | .40  | 136.00 |
| 6/07/12 MSF | REVIEW MR. DANIELSON'S PRE-FILED TESTIMONY AND PREPARE FOR AND PARTICIPATE IN CONFERENCE CALL WITH MR. DANIELSON AND OTHERS REGARDING SAME; TELEPHONE CONFERENCE WITH MR. LUBERTOZZI AND MR. BARENBROOK REGARDING POTENTIAL TESTIMONY | 1.60 | 544.00 |
| 6/11/12 MSF | TELEPHONE CONFERENCE WITH OPC ATTORNEY SAYLER WHO<br>TELEPHONED; REVIEW MOTION TO ENLARGE ISSUES AND<br>LETTER TO CLIENT CONCERNING SAME                                                                                              | .50  | 170.00 |
|             | TOTAL HOURS                                                                                                                                                                                                                           | 3.00 |        |

PROFESSIONAL FEES

\$ 1,020.00

MARTIN S FRIEDMAN 3.00 1,020.00

TOTAL COSTS ADVANCED

\$ .00

TOTAL STATEMENT \$ 1,020.00

Docket No. 120161-WS UI Accounting & Computer System Exhibit SW-2, Page 8 of 26

## **LAW OFFICES** SUNDSTROM, FRIEDMAN & FUMERO, LLP 2548 BLAIRSTONE PINES DR TALLAHASSEE, FLORIDA 32301

F.E.I.# 59-2783536

(850) 877-6555

PLEASE REFER TO INVOICE NUMBER WHEN REMITTING

UTILITIES, INC ATTN: JOHN STOVER 2335 SANDERS RD NORTHBROOK, IL 60062

AUGUST 10, 2012 INVOICE # 48204 FILE # 30057-00209 PAGE 1

|             | MATTER: GENERIC DOCKET ON PROJECT PHOENIX                                                                                                                                                                                                                      |      |        |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|
| 7/03/12 MSF | TELEPHONE CONFERENCE WITH OPC ATTORNEY SAYLOR WHO TELEPHONED; CORRESPONDENCE WITH COMPANY; REVIEW ISSUES LIST FROM PSC STAFF; PARTICIPATE IN CONFERENCE CALL WITH PSC STAFF, OPC, AND COMPANY; FOLLOW-UP TELEPHONE CONFERENCE WITH MS. AQUILINO WHO TELEPHONED | 1.10 | 374.00 |
| 7/07/12 MSF | REVIEW AND COMMENT TO MR. BHATTACHARYA ON MR. DANIELSON'S PRE-FILED DIRECT TESTIMONY                                                                                                                                                                           | .30  | 102.00 |
| 7/31/12 MSF |                                                                                                                                                                                                                                                                | .80  | 272.00 |
|             | TOTAL HOURS                                                                                                                                                                                                                                                    | 2.20 |        |
|             | PROFESSIONAL FEES \$ 74                                                                                                                                                                                                                                        | 8.00 | •      |

MARTIN S FRIEDMAN

2.20

748.00

TOTAL COSTS ADVANCED

\$ .00

TOTAL STATEMENT

\$ 748.00

#### Docket No. 120161-WS UI Accounting & Computer System Exhibit SW-2, Page 9 of 26

#### LAW OFFICES SUNDSTROM, FRIEDMAN & FUMERO, LLP

2548 BLAIRSTONE PINES DR TALLAHASSEE, FLORIDA 32301

F.E.I.# 59-2783536

(850) 877-6555

PLEASE REFER TO INVOICE NUMBER WHEN REMITTING

UTILITIES, INC ATTN: JOHN STOVER 2335 SANDERS RD NORTHBROOK, IL 60062

OCTOBER 10, 2012 INVOICE # 48622 FILE # 30057-00209 PAGE 1

MATTER: GENERIC DOCKET ON PROJECT PHOENIX

9/20/12 MSF TELEPHONE CONFERENCE WITH MR. FLETCHER; LETTER TO .20

68.00

CLIENT

TOTAL HOURS

.20

PROFESSIONAL FEES

\$ 68.00

MARTIN S FRIEDMAN

.20 68.00

TOTAL COSTS ADVANCED

\$ .00

TOTAL STATEMENT

\$ 68.00

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#### Docket No. 120161-WS UI Accounting & Computer System Exhibit SW-2, Page 10 of 26

### LAW OFFICES

### SUNDSTROM, FRIEDMAN & FUMERO, LLP

2548 BLAIRSTONE PINES DR TALLAHASSEE, FLORIDA 32301

F.E.I.# 59-2783536

(850) 877-6555

PLEASE REFER TO INVOICE NUMBER WHEN REMITTING

UTILITIES, INC
ATTN: JOHN STOVER
2335 SANDERS RD
NORTHBROOK, IL 60062

NOVEMBER 8, 2012 INVOICE # 48854 FILE # 30057-00209 PAGE 1

MATTER: GENERIC DOCKET ON PROJECT PHOENIX

10/15/12 MSF RESEARCH AND DRAFT JOINT MOTION FOR ABEYANCE OF .80 272.00 DOCKET AND LETTER TO OPC ATTORNEY SAYLER

CONCERNING SAME

10/17/12 MSF TELEPHONE CONFERENCE WITH OPC ATTORNEYS AND STAFF .50 170.00

WHO TELEPHONED; REVISED JOINT MOTION AND LETTER

TOTAL HOURS 1.30

PROFESSIONAL FEES \$ 442.00

MARTIN S FRIEDMAN 1.30 442.00

PHOTOCOPIES 5.25

TOTAL COSTS ADVANCED \$ 5.25

TOTAL STATEMENT \$ 447.25

### LAW OFFICES

### SUNDSTROM, FRIEDMAN & FUMERO, LLP

2548 BLAIRSTONE PINES DR TALLAHASSEE, FLORIDA 32301

F.E.I.# 59-2783536

(850) 877-6555

PLEASE REFER TO INVOICE NUMBER WHEN REMITTING

UTILITIES, INC
ATTN: JOHN STOVER
2335 SANDERS RD
NORTHBROOK, IL 60062

DECEMBER 12, 2012 INVOICE # 49060 FILE # 30057-00209

PAGE 1

MATTER: GENERIC DOCKET ON PROJECT PHOENIX

11/06/12 MSF REVIEW PSC ORDER APPROVING EXTENSION OF INFORMAL

.20 68.00

INVESTIGATORY PERIOD AND LETTER TO CLIENT

CONCERNING SAME

TOTAL HOURS .20

PROFESSIONAL FEES \$ 68.00

MARTIN S FRIEDMAN .20 68.00

PHOTOCOPIES .75

TOTAL COSTS ADVANCED \$ .75

TOTAL STATEMENT \$ 68.75

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#### Docket No. 120161-WS UI Accounting & Computer System Exhibit SW-2, Page 12 of 26

#### LAW OFFICES SUNDSTROM, FRIEDMAN & FUMERO, LLP

2548 BLAIRSTONE PINES DR TALLAHASSEE, FLORIDA 32301

F.E.I.# 59-2783536

(850) 877-6555

PLEASE REFER TO INVOICE NUMBER WHEN REMITTING

UTILITIES, INC ATTN: JOHN STOVER 2335 SANDERS RD NORTHBROOK, IL 60062

JANUARY 10, 2013 INVOICE # 49266 FILE # 30057-00209 PAGE 1

MATTER: GENERIC DOCKET ON PROJECT PHOENIX

12/20/12 MSF

REVIEW AND COMMENT UPON RESPONSES TO OPC

.50 170.00

QUESTIONS; FOLLOW-UP CORRESPONDENCE WITH MS.

MARKWELL AND MS. AQUILINO

TOTAL HOURS

.50

PROFESSIONAL FEES

\$ 170.00

MARTIN S FRIEDMAN

.50 170.00

TOTAL COSTS ADVANCED

\$ .00

TOTAL STATEMENT

\$ 170.00

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### Docket No. 120161-WS UI Accounting & Computer System Exhibit SW-2, Page 13 of 26

## SUNDSTROM, FRIEDMAN & FUMERO, LLP

2548 BLAIRSTONE PINES DR TALLAHASSEE, FLORIDA 32301

F.E.I.# 59-2783536

(850) 877-6555

PLEASE REFER TO INVOICE NUMBER WHEN REMITTING

UTILITIES, INC
ATTN: JOHN STOVER
2335 SANDERS RD
NORTHBROOK, IL 60062

MARCH 11, 2013 INVOICE # 49722 FILE # 30057-00209 PAGE 1

|             | MATTER: GENERIC DOCKET ON PROJECT PHOENIX                                                 |           |        |
|-------------|-------------------------------------------------------------------------------------------|-----------|--------|
| 2/05/13 MSF | PREPARE FOR AND PARTICIPATE IN CONFERENCE CAL                                             | L 1.70    | 595.00 |
| 2/07/13 MSF | REVIEW OPC FOLLOW-UP QUESTIONS AND LETTER TO MERCHANT AT OPC CONCERNING SAME              | MS30      | 105.00 |
| 2/17/13 MSF | REVIEW SECOND MOTION TO EXTEND DEADLINE AND LETTER TO OPC ATTORNEY SAYLER CONCERNING SAME | .20       | 70.00  |
|             | TOTAL HOURS                                                                               | 2.20      |        |
|             | PROFESSIONAL FEES                                                                         | \$ 770.00 |        |

| MARTIN S FRIEDMAN    | 2.20 | 770.00        |
|----------------------|------|---------------|
| PHOTOCOPIES          |      | 1.75          |
| TOTAL COSTS ADVANCED |      | \$ 1.75       |
| TOTAL STATEMENT      |      | <br>\$ 771.75 |

#### Docket No. 120161-WS UI Accounting & Computer System Exhibit SW-2, Page 14 of 26

210.00

## SUNDSTROM, FRIEDMAN & FUMERO, LLP

2548 BLAIRSTONE PINES DR TALLAHASSEE, FLORIDA 32301

F.E.I.# 59-2783536

(850) 877-6555

PLEASE REFER TO INVOICE NUMBER WHEN REMITTING

UTILITIES, INC ATTN: JOHN STOVER 2335 SANDERS RD NORTHBROOK, IL 60062

APRIL 10, 2013 INVOICE # 49934 FILE # 30057-00209 PAGE 1

MATTER: GENERIC DOCKET ON PROJECT PHOENIX

3/04/13 MSF

TELEPHONE CONFERENCE WITH MR. LUBERTOZZI WHO TELEPHONED; CORRESPONDENCE WITH MR. DANIELSON; CORRESPONDENCE MS. MARKWELL; LETTER TO OPC AND

STAFF

TOTAL HOURS

.60

.60

PROFESSIONAL FEES

\$ 210.00

MARTIN S FRIEDMAN

.60

210.00

PHOTOCOPIES

1.25

TOTAL COSTS ADVANCED

\$ 1.25

TOTAL STATEMENT

\$ 211.25

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#### Docket No. 120161-WS UI Accounting & Computer System Exhibit SW-2, Page 15 of 26

#### LAW OFFICES SUNDSTROM, FRIEDMAN & FUMERO, LLP

2548 BLAIRSTONE PINES DR TALLAHASSEE, FLORIDA 32301

F.E.I.# 59-2783536

(850) 877-6555

PLEASE REFER TO INVOICE NUMBER WHEN REMITTING

UTILITIES, INC ATTN: JOHN STOVER 2335 SANDERS RD NORTHBROOK, IL 60062

MAY 9, 2013

INVOICE # 50196 FILE # 30057-00209

PAGE 1

MATTER: GENERIC DOCKET ON PROJECT PHOENIX

4/17/13 MSF CORRESPONDENCE WITH OPC ATTORNEY SAYLOR AND MS. .20 70.00

MARKWELL REGARDING FOLLOW-UP QUESTIONS

.20 TOTAL HOURS

PROFESSIONAL FEES

\$ 70.00

.20 70.00 MARTIN S FRIEDMAN

TOTAL COSTS ADVANCED

\$ .00

\$ 70.00 TOTAL STATEMENT

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### Docket No. 120161-WS UI Accounting & Computer System Exhibit SW-2, Page 16 of 26

## SUNDSTROM, FRIEDMAN & FUMERO, LLP

2548 BLAIRSTONE PINES DR TALLAHASSEE, FLORIDA 32301

F.E.I.# 59-2783536

(850) 877-6555

PLEASE REFER TO INVOICE NUMBER WHEN REMITTING

UTILITIES, INC ATTN: JOHN STOVER 2335 SANDERS RD NORTHBROOK, IL 60062

JUNE 11, 2013 INVOICE # 50410 FILE # 30057-00209 PAGE 1

|             | MARKET ATMENTAL PAGENTS ON DRAFFING PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |      |        |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|--------|
|             | MATTER: GENERIC DOCKET ON PROJECT PHOENIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |      |        |
| 5/10/13 MSF | REVIEW PROPOSED RESPONSES TO OPC FOLLOW-UP<br>OUESTIONS NAND LETTER TO OPC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | .30  | 105.00 |
| 5/17/13 MSF | REVIEW PSC ORDER EXTENDING INFORMAL INVESTIG<br>PERIOD AND LETTER T MS. MARKWELL AND OTHERS<br>CONCERNING SAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SATORY    | .10  | 35.00  |
| 5/21/13 MSF | REVIEW RESPONSES TO FOLLOW-UP QUESTIONS FROM AND COMMENT TO MS. MARKWELL CONCERNING SAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 OPC     | . 40 | 140.00 |
| 5/24/13 MSF | TELEPHONE CONFERENCE WITH MS. MARKWELL; FINA ADDITIONAL RESPONSES TO OPC FOLLOW-UP QUESTIONAL RESPONSE TO OPC FOLLOW-UP QUESTIONAL |           | .30  | 105.00 |
|             | TOTAL HOURS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | 1.10 |        |
|             | PROFESSIONAL FEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 385.00 |      |        |

MARTIN S FRIEDMAN

1.10

385.00

PHOTOCOPIES

1.00

TOTAL COSTS ADVANCED

\$ 1.00

TOTAL STATEMENT

\$ 386.00

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### Docket No. 120161-WS UI Accounting & Computer System Exhibit SW-2, Page 17 of 26

## SUNDSTROM, FRIEDMAN & FUMERO, LLP

2548 BLAIRSTONE PINES DR TALLAHASSEE, FLORIDA 32301

F.E.I.# 59-2783536

(850) 877-6555

PLEASE REFER TO INVOICE NUMBER WHEN REMITTING

UTILITIES, INC
ATTN: JOHN STOVER
2335 SANDERS RD
NORTHBROOK, IL 60062

MARTIN S FRIEDMAN

JULY 10, 2013 INVOICE # 50648 FILE # 30057-00209 PAGE 1

|             | MATTER: GENERIC DOCKET ON PROJECT PHOENIX                                                                                                 |           |        |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|
| 6/24/13 MSF | REVIEW AND COMMENT UPON OPC'S SECOND SET OF FOLLOW-UP QUESTIONS                                                                           | .20       | 70.00  |
| 6/26/13 MSF | CORRESPONDENCE WITH MS. MARKWELL, PSC AND OPC<br>ATTORNEYS; REVIEW AND COMMENT UPON FOURTH<br>AMENDMENT AND LETTER TO OPC ATTORNEY SAYLOR | .50       | 175.00 |
| 6/27/13 MSF | CONCERNING SAME;<br>CORRESPONDENCE WITH OPC ATTORNEY; REVIEW AND<br>COMMENT UPON ON REVISIONS TO FOURTH MOTION;                           | .30       | 105.00 |
|             | TOTAL HOURS                                                                                                                               | 1.00      |        |
|             | PROFESSIONAL FEES                                                                                                                         | \$ 350.00 |        |

1.00

350.00

| PHOTOCOPIES          | 1.00      |
|----------------------|-----------|
| TOTAL COSTS ADVANCED | \$ 1.00   |
|                      |           |
| TOTAL STATEMENT      | \$ 351.00 |

#### Docket No. 120161-WS UI Accounting & Computer System Exhibit SW-2, Page 18 of 26

245.00

## SUNDSTROM, FRIEDMAN & FUMERO, LLP

2548 BLAIRSTONE PINES DR TALLAHASSEE, FLORIDA 32301

F.E.I.# 59-2783536

(850) 877-6555

PLEASE REFER TO INVOICE NUMBER WHEN REMITTING

UTILITIES, INC
ATTN: JOHN STOVER
2335 SANDERS RD
NORTHBROOK, IL 60062

AUGUST 13, 2013 INVOICE # 50877 FILE # 30057-00209 PAGE 1

MATTER: GENERIC DOCKET ON PROJECT PHOENIX

7/10/13 MSF REVIEW NOTICE OF HEARING AND CORRESPONDENCE WITH .70

MR. FLYNN; RESEARCH AND DRAFT MOTION FOR

CONTINUANCE AND LETTER TO OPC AND STAFF ATTORNEYS CONCERNING SAME; SEVERAL TELEPHONE CONFERENCE WITH PSC ATTORNEY BARRERA WHO TELEPHONED; LETTER

TO MS. MARKWELL;

TOTAL HOURS .70

PROFESSIONAL FEES

\$ 245.00

MARTIN S FRIEDMAN .70 245.00

PHOTOCOPIES 2.00

TOTAL COSTS ADVANCED \$ 2.00

TOTAL STATEMENT \$ 247.00

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#### Docket No. 120161-WS UI Accounting & Computer System Exhibit SW-2, Page 19 of 26

## SUNDSTROM, FRIEDMAN & FUMERO, LLP

2548 BLAIRSTONE PINES DR TALLAHASSEE, FLORIDA 32301

F.E.I.# 59-2783536

(850) 877-6555

PLEASE REFER TO INVOICE NUMBER WHEN REMITTING

UTILITIES, INC ATTN: JOHN STOVER 2335 SANDERS RD NORTHBROOK, IL 60062

SEPTEMBER 11, 2013 INVOICE # 51078 FILE # 30057-00209 PAGE 1

MATTER: GENERIC DOCKET ON PROJECT PHOENIX 8/05/13 MSF REVIEW AND REVISE THE LATEST RESPONSES TO OPC .80 280.00 INFORMAL QUESTIONS; LETTER TO OPC ATTORNEY SAYLOR CONCERNING SAME; 8/06/13 MSF REVIEW AND FINALIZE REMAINING RESPONSES TO OPC .30 105.00 INFORMAL QUESTIONS; 8/12/13 MSF TRAVEL TO TALLAHASSEE FOR PSC HEARING; FINAL 9.30 3,255.00 PREPARATION AND ATTEND HEARING; RETURN TO LAKE MARY OFFICE; 70.00 8/13/13 MSF RESEARCH AND DRAFT LETTER TO MS. MARKWELL .20 10.60 TOTAL HOURS

PROFESSIONAL FEES

\$ 3,710.00

----------

| MARTIN S FRIEDMAN    | 10.60 | 3,710.00  |
|----------------------|-------|-----------|
| TRAVEL EXPENSE       |       | 344.55    |
| PHOTOCOPIES          |       | 5.25      |
| TOTAL COSTS ADVANCED |       | \$ 349.80 |
|                      |       |           |
| TOTAL STATEMENT      | \$    | 4,059.80  |
|                      |       |           |

#### Docket No. 120161-WS UI Accounting & Computer System Exhibit SW-2, Page 20 of 26

#### LAW OFFICES SUNDSTROM, FRIEDMAN & FUMERO, LLP

2548 BLAIRSTONE PINES DR TALLAHASSEE, FLORIDA 32301

F.E.I.# 59-2783536

(850) 877-6555

PLEASE REFER TO INVOICE NUMBER WHEN REMITTING

.20

70.00

UTILITIES, INC ATTN: JOHN STOVER 2335 SANDERS RD NORTHBROOK, IL 60062

OCTOBER 9, 2013 INVOICE # 51250 FILE # 30057-00209 PAGE 1

MATTER: GENERIC DOCKET ON PROJECT PHOENIX

9/02/13 MSF REVIEW PSC ORDER GRANTING FOURTH EXTENSION AND

LETTER TO MS. MARKWELL AND OTHERS CONCERNING

SAME;

TOTAL HOURS .20

PROFESSIONAL FEES

\$ 70.00

.20 70.00 MARTIN S FRIEDMAN

> TOTAL COSTS ADVANCED \$ .00

> > TOTAL STATEMENT \$ 70.00

### Docket No. 120161-WS UI Accounting & Computer System Exhibit SW-2, Page 21 of 26

#### LAW OFFICES SUNDSTROM, FRIEDMAN & FUMERO, LLP

2548 BLAIRSTONE PINES DR TALLAHASSEE, FLORIDA 32301

F.E.I.# 59-2783536

(850) 877-6555

PLEASE REFER TO INVOICE NUMBER WHEN REMITTING

UTILITIES, INC ATTN: JOHN STOVER 2335 SANDERS RD NORTHBROOK, IL 60062

NOVEMBER 12, 2013 INVOICE # 51542 FILE # 30057-00209 PAGE 1

|             | MATTER: GENERIC DOCKET ON PROJECT PHOENIX         |      |        |
|-------------|---------------------------------------------------|------|--------|
| 10/08/13 MS | REVIEW FILE AND DRAFT ISSUES; LETTER TO MR.       | .30  | 105.00 |
| 20 12       | LUBERTOZZI CONCERNING SAME;                       |      |        |
| 10/14/13 MS | RESEARCH AND DRAFT NOTICE OF ISSUES               | .40  | 140.00 |
| 10/15/13 MS | SEVERAL TELEPHONE CONFERENCES WITH OPC ATTORNEY   | .50  | 175.00 |
|             | SAYLER WHO TELEPHONED; REVIEW OPC MOTION TO ALLOW |      |        |
|             | LATE FILED LIST OF ISSUES AND LETTER TO CLIENT    |      |        |
|             | CONCERNING SAME;                                  |      |        |
| 10/20/13 MS | REVIEW AND COMMENT UPON OPC PROPOSED STIPULATIONS | .20  | 70.00  |
| 10/25/13 MS | REVIEW AND REVISE PROPOSED STIPULATION AND LETTER | .30  | 105.00 |
|             | TO MS. MARKWELL CONCERNING SAME;                  |      |        |
| 10/30/13 MS | FINALIZE COMMENTS TO OPC'S PROPOSED STIPULATIONS  | .70  | 245.00 |
|             | AND LETTER TO OPC ATTORNEY SAYLER CONCERNING      |      |        |
|             | SAME; TELEPHONE CONFERENCE WITH OPC ATTORNEY      |      |        |
|             | SAYLER, MS. MERCHANT AND MS. VANDIVER WHO         |      |        |
|             | TELEPHONED;                                       |      |        |
|             | TOTAL HOURS                                       | 2.40 |        |

PROFESSIONAL FEES

\$ 840.00

MARTIN S FRIEDMAN

2.40 840.00

Docket No. 120161-WS UI Accounting & Computer System Exhibit SW-2, Page 22 of 26

## SUNDSTROM, FRIEDMAN & FUMERO, LLP

2548 BLAIRSTONE PINES DR TALLAHASSEE, FLORIDA 32301

F E I.# 59-2783536

(850) 877-6555

PLEASE REFER TO INVOICE NUMBER WHEN REMITTING

UTILITIES, INC

| Invoice #: | 51542                | PAGE 2    |
|------------|----------------------|-----------|
|            | PHOTOCOPIES          | .50       |
|            | TOTAL COSTS ADVANCED | \$ .50    |
|            |                      |           |
|            | TOTAL STATEMENT      | \$ 840.50 |

### Docket No. 120161-WS UI Accounting & Computer System Exhibit SW-2, Page 23 of 26

#### LAW OFFICES SUNDSTROM, FRIEDMAN & FUMERO, LLP

2548 BLAIRSTONE PINES DR TALLAHASSEE, FLORIDA 32301

F.E.I.# 59-2783536

(850) 877-6555

PLEASE REFER TO INVOICE NUMBER WHEN REMITTING

UTILITIES, INC ATTN: JOHN STOVER 2335 SANDERS RD NORTHBROOK, IL 60062

DECEMBER 11, 2013 INVOICE # 51655 FILE # 30057-00209 PAGE 1

|              | MATTER: GENERIC DOCKET ON PROJECT PHOENIX                                                                            |      |        |
|--------------|----------------------------------------------------------------------------------------------------------------------|------|--------|
| 11/01/13 MSF | REVIEW "FINAL" SETTLEMENT AND LETTER TO MS.                                                                          | .30  | 105.00 |
|              | MARKWELL AND OTHERS CONCERNING SAME;                                                                                 |      |        |
| 11/06/13 MSF | REVIEW PROPOSED STIPULATION FROM OPC AND LETTER TO MR. LUBERTOZZI AND OTHERS CONCERNING SAME;                        | .30  | 105.00 |
| 11/07/13 MSF | REVIEW AND REVISE JOINT MOTION TO APPROVE SETTLEMENT AGREEMENT AND LETTER TO ATTORNEY SAYLER AT OPC CONCERNING SAME; | .40  | 140.00 |
|              | TOTAL HOURS                                                                                                          | 1.00 |        |

PROFESSIONAL FEES

\$ 350.00

MARTIN S FRIEDMAN

1.00 350.00

TOTAL COSTS ADVANCED

\$ .00

TOTAL STATEMENT

\$ 350.00

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### Docket No. 120161-WS UI Accounting & Computer System Exhibit SW-2, Page 24 of 26

## SUNDSTROM, FRIEDMAN & FUMERO, LLP

2548 BLAIRSTONE PINES DR TALLAHASSEE, FLORIDA 32301

F.E.I.# 59-2783536

(850) 877-6555

PLEASE REFER TO INVOICE NUMBER WHEN REMITTING

UTILITIES, INC
ATTN: JOHN STOVER
2335 SANDERS RD
NORTHBROOK, IL 60062

MARTIN S FRIEDMAN

JANUARY 10, 2014 INVOICE # 51893 FILE # 30057-00209 PAGE 1

.40 140.00

|              | MATTER: GENERIC DOCKET ON PROJECT PHOENIX                                           |           |     |        |
|--------------|-------------------------------------------------------------------------------------|-----------|-----|--------|
| 12/06/13 MSF | REVIEW STAFF RECOMMENDATION ON SETTLEMENT STIPULATION WITH OPC AND LETTER TO CLIENT |           | .30 | 105.00 |
| 12/10/13 MSF | CONCERNING SAME REVIEW AND RESPOND TO CORRESPONDENCE FROM MR. DURHAM;               |           | .10 | 35.00  |
|              | TOTAL HOURS                                                                         |           | .40 |        |
|              | PROFESSIONAL FEES                                                                   | \$ 140.00 |     |        |

| PHOTOCOPIES          | 11.50     |
|----------------------|-----------|
| TOTAL COSTS ADVANCED | \$ 11.50  |
|                      |           |
| TOTAL STATEMENT      | \$ 151.50 |

## WebTime Query Report

| 0003 - | MARTIN | S FRIEDMAN |
|--------|--------|------------|
|--------|--------|------------|

02/08/2014

| Date                   | Client              | Client Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Matter               | Matter Description                                                                   | SM/Task  | Service I              | Hours Rate            |
|------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------|----------|------------------------|-----------------------|
| 01/06/2014<br>TRAVEL T | 30057<br>O TALLAHAS | UTILITIES, INC<br>SSEE FOR PSC AGEND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 209<br>A (TIME AND T | GENERIC DOCKET ON PROJECT PHOENIX<br>RAVEL SPLIT WITH UIF RATE CASE DOCKET)          |          | 10000                  | 2.00 A                |
| Date Total (           | 01/06/2014):        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                                                                      |          |                        | 2.00                  |
|                        |                     | UTILITIES, INC<br>TTEND PUBLIC SERVIC<br>ITH UIF RATE CASE DO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | GENERIC DOCKET ON PROJECT PHOENIX<br>ON AGENDA AND REPORT OUTCOME TO CLIENT AND F    | RETURN T | 10000<br>O CENTRAL FLO | 2.70 A<br>ORIDA (TIME |
| Date Total (           | 01/07/2014):        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 75.选举之               |                                                                                      |          |                        | 2.70                  |
| 01/16/2014<br>REVIEW F |                     | UTILITIES, INC<br>ESTABLISHING PROCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 209<br>DURE AND LE   | GENERIC DOCKET ON PROJECT PHOENIX<br>TTER TO MR. LUBERTOZZI AND OTHERS CONCERNIN     | G SAME;  | 10000                  | 0.30 A                |
| Date Total (           | 01/16/2014):        | r i gazante de la compania del compania del compania de la compania del compania del compania de la compania de la compania de la compania de la compania del c |                      |                                                                                      | 4.5      |                        | 0.30                  |
| 01/22/2014<br>REVIEW F | 30057<br>PSC ORDER  | UTILITIES, INC<br>APPROVING STIPULAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 209<br>ION AND LETT  | GENERIC DOCKET ON PROJECT PHOENIX<br>ER TO MR. LUBERTOZZI AND OTHERS CONCERNING :    | SAME     | 10000                  | 0.20 A                |
| Date Total (           | 01/22/2014):        | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7000年1月20日           |                                                                                      |          |                        | 0.20                  |
| 01/30/2014<br>REVIEW 0 |                     | UTILITIES, INC<br>ERY AND RESEARCH (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 209<br>CONCERNING    | GENERIC DOCKET ON PROJECT PHOENIX<br>SAME; LETTER TO MR. DANIELSON; LETTER TO MR. LI | UBERTOZ  | 10000<br>ZI AND OTHERS | 0.60 A                |
| Date Total (           | 01/30/2014):        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                                                                      |          |                        | 0.60                  |
| Report Tota            | ıls:                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                                                                      |          |                        | 5.80 × \$ 35          |

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Cost Report

UTILITIES, INC / GENERIC DOCKET ON PROJECT PHOENIX (30057-209)

02/08/2014

| Date SM/Tas                  | k Service Code          | Description    | Attorney | Orig Qty | Orig Amt | Rev Qty | Rev Amt Vendor            | Voucher Status |
|------------------------------|-------------------------|----------------|----------|----------|----------|---------|---------------------------|----------------|
| 01/14/2014<br>TRAVEL EXPENSE | 00003<br>- MSF 1/6-7/14 | TRAVEL EXPENSE | COST     | 0.00     | 252.69   | 0.00    | 252.69 Martin S. Friedman | 12059 Unbilled |
| 01/27/2014<br>PHOTOCOPIES    | 00020                   | PHOTOCOPIES    | COST     | 26.00    | 6.50     | 26.00   | 6.50                      | 0 Unbilled     |
| Report Totals:               | VIII.                   | A STATE        |          | 26.00    | 259.19   | 26.00   | 259.19                    |                |