

P R O C E E D I N G S

1
2 **CHAIRMAN GRAHAM:** I like -- you guys have that
3 line change all down to a systematic order.

4 Item Number 5.

5 **MR. VOGEL:** Good morning, Commissioners.
6 Matthew Vogel with Commission staff.

7 Item Number 5 is staff's recommendation to
8 approve water and wastewater interim rate increases for
9 Jumper Creek Utility Company in Sumter County. Jumper
10 Creek currently serves approximately 43 customers. At
11 this time staff is prepared to answer any questions.
12 Thank you.

13 **CHAIRMAN GRAHAM:** Thank you, staff.

14 Commissioners, any questions of staff? I'll
15 entertain a motion.

16 **COMMISSIONER BRISÉ:** Move staff.

17 **COMMISSIONER EDGAR:** Move staff.

18 **CHAIRMAN GRAHAM:** It's been moved and
19 seconded, staff recommendation on Item Number 5. All in
20 favor, say aye.

21 (Vote taken.)

22 Any opposed? By your actions, you've approved
23 the staff recommendation. Staff, thank you.

24 (Agenda item concluded.)
25

1 STATE OF FLORIDA)
 : CERTIFICATE OF REPORTER
 2 COUNTY OF LEON)

3
 4 I, LINDA BOLES, CRR, RPR, Official Commission
 Reporter, do hereby certify that the foregoing
 5 proceeding was heard at the time and place herein
 stated.

6
 7 IT IS FURTHER CERTIFIED that I stenographically
 reported the said proceedings; that the same has been
 transcribed under my direct supervision; and that this
 8 transcript constitutes a true transcription of my notes
 of said proceedings.

9
 10 I FURTHER CERTIFY that I am not a relative, employee,
 attorney or counsel of any of the parties, nor am I a
 relative or employee of any of the parties' attorney or
 11 counsel connected with the action, nor am I financially
 interested in the action.

12 DATED THIS 15th day of October, 2014.

13
 14 *Linda Boles*

15
 16 LINDA BOLES, CRR, RPR
 FPSC Official Hearings Reporter
 17 (850) 413-6734