CORRESPONDENCE FEB 06, 2015 ge 1 of 1 **DOCUMENT NO. 00838-15** 

Section 1 - Office of Commission Clerk

Docket No. 140161-TX Date Docketed: 08/25/2014 Title: Request for approval of transfer of Certificate No. 8726,

VoDa Networks, Inc. from Michael Berg to Christine Rizzuto.

Company: VoDa Networks, Inc.

| Official Filing<br>Last Day to Susp                |  |                |            | Expiratio |            |           |           |          |          |  |         |           |
|--|--|----------------|------------|-----------|------------|-----------|-----------|----------|----------|--|---------|-----------|
| Referred to:                                       |  | AFD            | AIT        | APA       | CAO        | CLK       | DET       | EC0      | ENG      | GCL  | IDM     | (TEL      |
| ("()" indicates                                    | OPR)   |                |            |           |            |           |           |          |          | X  |         | X         |
| Section 2 - OPR                                    |  | and returns to |            |           |            |           |           |          |          | Schedule   |         |           |
| Program Module                                     | B1(c) WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. |                |            |           |            |           |           |          |          | IT   |         |           |
|  |  |                |            |           | ONTACT TH  |           |           |          | 112 6770 |  |         |           |
|  | Staf   | f Assignments  | FOR U      | DATES CO  | INTACT III | E KECUKD. | 3 SECTION | v. (830) | +13-0//0 | <b>(</b> )                                       |         |           |
|  |  |                |            |           |            |           |           |          |          | D  | ue Date | es        |
| OPR Staff  | C Williams   | , B Casey      | 0          | Curren    | t CASR re  | evision 1 | evel      |          |          | Previo   | us (    | Current   |
|  | A  |                | 1.         | Staff R   | ecommenda  | tion      |           |          |          | NONE   | 11      | /13/2014  |
|  |  |                | 2.         | Agenda    |            |           |           |          |          | NONE   |         | 1/25/2014 |
|  |  |                | 3.         | PAA Ord   |            |           |           |          |          | NONE   | _       | 2/15/2014 |
|  |  |                | 4.         | Consumm   | ating Ord  | ler if No | Protest   | - Close  | Docke    | NONE   | 01      | 1/08/2015 |
|  | -  |                | 5.         |           |            |           |           |          |          | -  |         |           |
|  |  |                | 6.         | s         |            |           |           |          |          | -  |         |           |
| Staff Counsel                                      | S Hopkins  |                | 7.<br>8.   |           |            |           |           |          |          |  | _       |           |
| Starr Counser                                      | 3 порктиз  |                | 9.         |           |            |           |           |          |          | <del>                                     </del> | _       |           |
| OCRs   |  |                | 10.        |           |            |           |           |          |          |  |         |           |
|  |  |                | 11.        |           |            |           |           |          |          |  |         |           |
|  |  |                | 12.        |           |            |           |           |          |          |  |         |           |
|  |  |                | 13.        |           |            |           |           |          |          |  |         |           |
|  |  |                | 14.<br>15. |           |            |           |           |          |          |  | _       |           |
|  |  |                | 16.        |           |            |           |           |          |          |  |         |           |
|  |  |                | 17.        |           |            |           |           |          |          |  |         |           |
|  |  |                | 18.<br>19. |           |            |           |           |          |          |  | _       |           |
|  |  |                | 20.        |           |            |           |           |          |          |  |         |           |
|  |  |                | 21.        |           |            |           |           |          |          |  |         |           |
|  |  |                | 22.        |           |            |           |           |          |          |  | _       |           |
|  |  |                | 24.        |           |            |           |           |          |          |  |         |           |
|  |  |                | 25.        | -         |            |           |           |          |          |  |         |           |
|  |  |                | 26.        |           |            |           |           |          |          |  |         |           |
|  |  |                | 27.        |           |            |           |           |          |          |  |         |           |
|  |  |                | 29.        |           |            |           |           |          |          |  |         |           |
| Recommended assi                                   |  | r hearing      | 30.        |           |            |           |           |          |          |  | _       |           |
| and/or deciding                                    | tnis case:   |                | 31.        |           |            |           |           |          |          |  | _       |           |
| Full Commission <u>X</u> Commission Panel <u> </u> |  |                | 33.        |           |            |           |           |          |          |  |         |           |
|  |  |                | 34.        |           |            |           |           |          |          |  |         |           |
|  | 2  | _              | 35.        |           |            |           |           |          |          |  |         |           |
| Date filed with                                    | CLK: <u>09/02/</u>   | 2014           | 36.        |           |            |           |           |          |          |  |         |           |
| Initials OPR                                       |  |                | 37.        |           |            |           |           |          |          | -  | _       |           |
|  | Counsel  |                | 38.<br>39. |           |            |           |           |          |          |  | _       |           |
| Stair  |  |                | 40.        |           |            |           |           |          |          |  |         |           |
| Section 3 - Chai                                   | C  |                |            | ccianmon  | ts are as  | fallows   |           |          |          |  | -       |           |

Commissioners Hrg Staff Exam ALL GH ED BI BL BW X

Where panels are assigned the senior Commissioner is Panel Chairman: the identical panel decides the case.

Where one Commissioner, a Hearing Examiner or a Staff Member is assigned the full Commission decides the case.

Approved:

Commissioners

BI

X

BL

Date:

ED

GH

09/02/2014

BW

ADM