CORRESPONDENCE FEB 06, 2015^{age 1 of 1} DOCUMENT NO. 00839-15

Section 1 - Office of Commission Clerk

Docket No. 140166-GU Date Docketed: 08/28/2014 Title: Joint petition for approval of Gas Reliability Infrastructure Program (GRIP) by Florida Public Utilities Company and the Florida Division of Chesapeake Utilities Corporation.

Company: Florida Division of Chesapeake Utili Florida Public Utilities Company

Official Filing						Expi	iratio	on: _												
Last Day to Susp	pend:																			
Referred to:				AFD	AIT		APA	CA0	(CLK	DET	(ECC	0)	ENG	GCL		IDM	TEL	L	
("()" indicates												X		Х	X					
<u>Section 2 - OPR Completes</u> and returns to Program Module A4(b) <u>Staff Assignments</u>						CLK in 10 workdays. <u>Time Schedule</u> WARNING: THIS SCHEDULE IS AN INTERNAL PLANNING DOCUMENT IT IS TENTATIVE AND SUBJECT TO REVISION. FOR UPDATES CONTACT THE RECORDS SECTION: (850) 413-6770														
															Due Dates					
OPR Staff S Ollila																				
<u>OPR Staff</u>	5 0111	lla				0 Current CASR revision level									-	vious		rrent		
		1. Staff Recommendation										ONE		22/201						
						2. Agenda										ONE		02/201		
						 Order to Suspend Staff Recommendation 										ONE	_		_	
					5.										-	ONE	11/13/2014 11/25/2014			
					- Sta										-	ONE	-	19/201	_	
					7.	 PAA Order Consummating Order if No Protest - Close Docke 									-	ONE	_	09/201		
Staff Counsel	K Your				8.	COL	ISumma	at ing 0	ruer	TT NO	Protes	- CI	ose i	JOCKE	IN	JNE	01/	J9/201	10	
Starr Counser	K TOUL	ig			9.	-											-			
OCRs					10.	-									-		+		-	
UCR3					111.															
					12.												1			
					13.								-							
			_		14.															
					15.	_								_			-		_	
					16.	_									-		-		_	
					17.	_											+			
					19.															
					20.															
			_		21.				_			_		_						
					22.	-			-				_				-			
	-				24.	0. 									1		+		-	
					25.															
					26.														_	
				27.														-		
					28.	<u></u>											-		_	
Recommended assignments for hearing and/or deciding this case:				30.										1		-				
				31.	-													_		
					32.	8														
Full Commission			ion Pa	nel _	33.	<u></u>					_	_								
Hearing ExaminerStaff				34.	·															
				35.				_												
Date filed with	CLK: 09	9/03/2	2014		36.	2													_	
Initials OPR					37. 38.	-						_			-		-			
Staff Counsel			39.); <u> </u>											-		_			
Starr	counser				40.										1		1			
Section 3 - Chai	rman Co	omple	tes		4	lssi	gnment	ts are a	as fo	llows	:									
- Hearin	g Offi	cer(s)			_					Preh	earing	Offi	cer						
Commissioners Hrg Exam				Staff							ission			ADM						
ALL GH ED	BI	BL	BW							GH	ED	BI	BL	BW						
X															х					
Where panels an the identical p	re assi	gned	the se	nior Con	mmissio	oner	is Pa	anel Ch	airma	n:				QI	IH	D				
Where one Comm					ner or	a St	taff M	lember	is		App Dat	roved:		03/20					_	
assigned the fu											Dat	e.	05	////20	014					